



# Atal Medical & Research University, H.P.

(A State Govt. University)

(SLBS Govt. Medical College & Hospital Campus, Ner Chowk, Mandi, H.P.)

Website:- amruhp.ac.in, Email: [coemedicaluniv.mandi@gmail.com](mailto:coemedicaluniv.mandi@gmail.com), Phone No. 01905-243967

No. AMRU (COE)-Admission-199/2026-27(B.Sc. P.M.)-5747-5750 Dated 25-09-2026

## **Counselling Schedule and Category Wise Seat Matrix for Allied and Healthcare Programs in Allied and Healthcare College, Hamirpur for Academic Session 2025-26**

|                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                             | Merit List                                                                                      | 25.09.2026                |
| 2                                                                                                                                                                                                                                                                                                                                                                             | Filling and locking the choices of Course/College/Quota for 1 <sup>st</sup> round of counseling | 25.09.2026 to 27.09.2026  |
| 3                                                                                                                                                                                                                                                                                                                                                                             | 1 <sup>st</sup> Round Provisional seats Allocation                                              | 28.09.2026                |
| 4                                                                                                                                                                                                                                                                                                                                                                             | 1 <sup>st</sup> Round of Final seats Allocation                                                 | 29.09.2026                |
| 5                                                                                                                                                                                                                                                                                                                                                                             | Date of joining the allotted college and course                                                 | 30.09.2026                |
| 6                                                                                                                                                                                                                                                                                                                                                                             | Display the seat vacancy for 2 <sup>nd</sup> round                                              | 05.10.2026                |
| 7                                                                                                                                                                                                                                                                                                                                                                             | Filling and locking the choices of Course/College/Quota for 2 <sup>nd</sup> round of counseling | 06.10.2026 to 08.10.2026  |
| 8                                                                                                                                                                                                                                                                                                                                                                             | 2 <sup>nd</sup> Round Provisional seats Allocation                                              | 12.10.2026                |
| 9                                                                                                                                                                                                                                                                                                                                                                             | 2 <sup>nd</sup> Round of Final seats Allocation                                                 | 13.10.2026                |
| 10                                                                                                                                                                                                                                                                                                                                                                            | Date of joining the allotted college and course                                                 | 15.10.2026 and 16.10.2026 |
| 11                                                                                                                                                                                                                                                                                                                                                                            | Mop-up round                                                                                    | To be notified soon       |
| <i>Once the form is submitted and fees paid successfully, no changes shall be allowed. Any change in the counseling schedule shall be uploaded on the University website <a href="http://www.amruhp.ac.in">www.amruhp.ac.in</a>. Therefore; the candidates are advised to remain in touch regularly with the University website till the completion of admission process.</i> |                                                                                                 |                           |

(Dr. Rajesh Kumar)

COE-cum-Member Secretary, Prospectus Review Committee  
& Common / Centralized Counselling Committee

Endst. No. AMRU/(COE)-Admission-119/2026-27(B.Sc. P.M.)

Dated:

Copy to:-

1. The Director, Medical Education & Research, Shimla, HP.
2. The Registrar, AMRU, Nerchowk, H.P.
3. PA to Hon'ble Vice-Chancellor, AMRU, Nerchowk, H.P.
4. Guard File.

Controller of Examination

**The category wise distribution of seats for Allied Healthcare College,  
Hamirpur (Subsidized Seats) academic session 2026-27**

| <b>Bachelor of Anaesthesia and Operation Theatre Technology (B.AOTT) Total Seats=42 (Subsidized Seats) ( Roster Point 1-42)</b> |    |    |     |     |     |    |       |
|---------------------------------------------------------------------------------------------------------------------------------|----|----|-----|-----|-----|----|-------|
| Subcategory                                                                                                                     | UR | SC | OBC | EWS | PWD | ST | Total |
| Mains                                                                                                                           | 15 | 7  | 5   | 4   | 2   | 1  | —     |
| Ex-SM                                                                                                                           | 3  | 1  | 1   | —   | —   | 1  | —     |
| IRDP                                                                                                                            | —  | 1  | 1   | —   | —   | —  | —     |
| WFF                                                                                                                             | —  | —  | —   | —   | —   | —  | —     |
| Total                                                                                                                           | 18 | 9  | 7   | 4   | 2   | 2  | 42    |

| <b>Bachelor of Medical Laboratory Science (B.MLS) Total Seats=42 (Subsidized Seats) ( Roster Point 1-42)</b> |    |    |     |     |     |    |       |
|--------------------------------------------------------------------------------------------------------------|----|----|-----|-----|-----|----|-------|
| Subcategory                                                                                                  | UR | SC | OBC | EWS | PWD | ST | Total |
| Mains                                                                                                        | 15 | 7  | 5   | 4   | 2   | 1  | —     |
| Ex-SM                                                                                                        | 3  | 1  | 1   | —   | —   | 1  | —     |
| IRDP                                                                                                         | —  | 1  | 1   | —   | —   | —  | —     |
| WFF                                                                                                          | —  | —  | —   | —   | —   | —  | —     |
| Total                                                                                                        | 18 | 9  | 7   | 4   | 2   | 2  | 42    |

| <b>Bachelor of Medical Radiology and Imaging Technology (B.MRIT) Total Seats 42 (Subsidized Seats) (Roster Point 1-42)</b> |    |    |     |     |     |    |       |
|----------------------------------------------------------------------------------------------------------------------------|----|----|-----|-----|-----|----|-------|
| Subcategory                                                                                                                | UR | SC | OBC | EWS | PWD | ST | Total |
| Mains                                                                                                                      | 15 | 7  | 5   | 4   | 2   | 1  | —     |
| Ex-SM                                                                                                                      | 3  | 1  | 1   | —   | —   | 1  | —     |
| IRDP                                                                                                                       | —  | 1  | 1   | —   | —   | —  | —     |
| WFF                                                                                                                        | —  | —  | —   | —   | —   | —  | —     |
| Total                                                                                                                      | 18 | 9  | 7   | 4   | 2   | 2  | 42    |

| <b>Bachelor of Dialysis Therapy Technology(B.DTT) Total Seats=21) (Subsidized Seats) (Roster Point 1-21)</b> |    |    |     |     |     |    |       |
|--------------------------------------------------------------------------------------------------------------|----|----|-----|-----|-----|----|-------|
| Subcategory                                                                                                  | UR | SC | OBC | EWS | PWD | ST | Total |
| Mains                                                                                                        | 8  | 3  | 3   | 2   | 1   | 1  | —     |
| Ex-SM                                                                                                        | 2  | 1  | —   | —   | —   | —  | —     |
| IRDP                                                                                                         | —  | —  | —   | —   | —   | —  | —     |
| WFF                                                                                                          | —  | —  | —   | —   | —   | —  | —     |
| Total                                                                                                        | 10 | 4  | 3   | 2   | 1   | 1  | 21    |

**The category wise distribution of seats for Allied Healthcare College,  
Hamirpur (Non-Subsidized Seats) academic session 2026-27**

| <b>Sr. No</b> | <b>Speciality Name</b>                                            | <b>Total No Seats</b> |
|---------------|-------------------------------------------------------------------|-----------------------|
| 1             | Bachelor of Anaesthesia and Operation Theatre Technology (B.AOTT) | 18                    |
| 2             | Bachelor of Medical Radiology and Imaging Technology (B.MRIT)     | 18                    |
| 3             | Bachelor of Medical Laboratory Science (B.MLS)                    | 18                    |
| 4             | Bachelor of Dialysis Therapy Technology(B.DTT)                    | 9                     |