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Government of Himachal Pradesh
Department of Health & Family Welfare

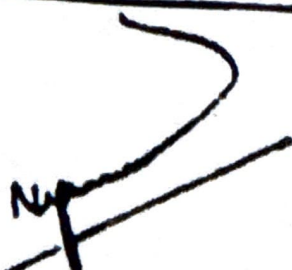
No. HFW-B(B)1-2/2016

Dated Shimla-2, the 15/01/2020

NOTIFICATION

In exercise of the powers conferred by section 27 of the Himachal Pradesh University of Health Sciences Act, 2017, the Governor Himachal Pradesh, is pleased to constitute the Board of Management in respect of Atal Medical and Research University, Ner Chowk, District Mandi, H.P. as under:-

1.	The Vice-Chancellor, Atal Medical & Research University, Ner Chowk, District-Mandi, H.P.	Ex-officio-Chairman
Members as per Section 27(1) (ii to v)		
2.	The Chief Secretary to the Government of Himachal Pradesh.	Ex-officio-member
3.	The Additional Chief Secretary/ Principal Secretary (Health) to the Government of Himachal Pradesh	Ex-officio-member
4.	The Additional Chief Secretary/ Principal Secretary (Finance) to the Government of Himachal Pradesh	Ex-officio-member
5.	The Director Medical Education, Himachal Pradesh	Ex-officio-member
Members as per Section 27(1) (vi)		
6.	Sh. Ram Swaroop Sharma, Member of Parliament (Lok Sabha), VPO Jalpaher, Tehsil Jogindernagar, District-Mandi-175015	Member
7.	Sh. Inder Singh, MLA, Balh, Village Ghatta, P.O. Kumml, Tehsil Balh, District Mandi, H.P.-175006	Member
8.	Sh. Narinder Thakur, MLA-Hamirpur, House No. 10 Ward	Member



(3)

No. 1, Hiranagar, Tehsil and District Hamirpur		
Members as per Section 27(1) (vii)		
9.	Sh. Hartsh Behal, 98/4, Om Bhawan, Bhiuli Mandi, District Mandi, HP	Member
10.	Dr. Tek Singh Mahant, #1552, Sector-36-D, Chandigarh-160036.	Member
11.	Dr. Ramesh Kumar Sen, House No. 5439, 38-West, Sector 38, Chandigarh-160014	Member
12.	Dr. V.M. Katoch, President, JIPMER Pondicherry, Sector 18, Kumbha Marg, Pratap Nagar, Jaipur-302033	Member
13.	Dr. Satinder Singh Minhas, House No. 441, Sector-4, New Shimla-171009	Member
As per Section 27(2)		
14.	The Registrar, Atal Medical & Research University, Ner Chowk, District Mandi H.P.	Secretary

By Order

-sd-

Addl. Chief Secretary (Health) to the
Government of Himachal Pradesh
Dated Shimla-2, the 15/01/2020

Endst. No. HFW-B(B)1-2/2016

Copy forwarded for information and necessary action to the:-

1. The Vice-Chancellor of the Atal Medical & Research University, Ner Chowk, District Mandi, H.P.
2. All the administrative Secretaries in the State of H.P.
3. All the Heads of the department in the State of H.P.
4. The Secretary to the Governor of Himachal Pradesh, Shimla.
5. The Secretary, H.P. Vidhan Sabha, Shimla-04.



- 1. The Registrar, H.P. High Court Shimla.
- 2. The Resident Commissioner, Himachal Bhavan, New Delhi.
- 3. All the Divisional Commissioners in the State of J.P.
- 4. All the Deputy Commissioners in the State of HP.
- 10. All the Chief Medical Officers in the State of HP.
- 11. All the Superintendents of Police in the State of HP.
- 12. The Director Medical Education, HP, Shimla-09.
- 13. The Director, Health Services, HP Shimla-09.
- 14. The Registrar, Atal Medical & Research University, Ner Chowk, Mandi, HP.
- 15. The Registrar, HP University Shimla-05.
- 16. The Principals of all Government Medical/ Dental Colleges in the State of HP.
- 17. The Controller, Printing & Stationery, HP Shimla.
- 18. All concerned.
- 19. Guard File.

[Handwritten Signature]
12/1/2022
Special Secretary (Health) to the
Government of Himachal Pradesh

No. HFW-B(B)1-2/2016

Dated Shimla-2, the 17/01/2020

NOTIFICATION

In partial modification to this Department notification of even number dated 15-01-2010, the Governor Himachal Pradesh, is pleased to nominate Dr. Raj Bahadur, Vice-Chancellor, Baba Farid University of Health Sciences, Faridkot, Punjab as Member in the Board of Management, Atal Medical & Research University, Ner Chowk, District Mandi under section 27(1)(vii) of the Himachal Pradesh University of Health Sciences, Act, 2017 in place of Dr. V.M. Katoch, President, JIPMER Pondichery, Sector 18, Kumbha Marg, Pratap Nagar, Jaipur in the public interest.

By Order

-*Sd*-
Addl. Chief Secretary (Health) to the
Government of Himachal Pradesh

Dated Shimla-2, the 17/01/2020

Endst. No. HFW-B(B)1-2/2016

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1. The Vice-Chancellor of the Atal Medical & Research University, Ner Chowk, District Mandi, H.P.
2. All the administrative Secretaries in the State of H.P.
3. All the Heads of the department in the State of H.P.
4. The Secretary to the Governor of Himachal Pradesh, Shimla.
5. The Secretary, H.P. Vidhan Sabha, Shimla-04.
6. The Registrar, H.P. High Court Shimla.
7. The Resident Commissioner, Himachal Bhavan, New Delhi.
8. All the Divisional Commissioners in the State of JP.
9. All the Deputy Commissioners in the State of HP.
10. All the Chief Medical Officers in the State of HP.
11. All the Superintendents of Police in the State of HP.
12. The Director Medical Education, HP, Shimla-09.
13. The Director, Health Services, HP Shimla-09.
14. The Registrar, Atal Medical & Research University, Ner Chowk, Mandi, HP.
15. The Registrar, HP University Shimla-03.
16. The Principals of all Government Medical/ Dental Colleges in the State of HP.
17. The Controller, Printing & Stationery, HP Shimla.
18. All concerned.
19. Guard File.

Ny
17/1/2020
Special Secretary (Health) to the
Government of Himachal Pradesh



Atal Medical & Research University, H.P.

(A State Govt. University)

(SLBS Govt. Medical College & Hospital Campus, Ner Chowk, Mandi, H.P.)
Website:- amruh.p.ac.in, Email: amru@amru.ac.in, Phone No. 01905-243962

No. AMRU/Estt/2-24/BOM/2020 - 5742-5751

Dated: 22-07-2023

NOTIFICATION

In compliance to the Secretary (Health) to the Govt. of Himachal Pradesh letter dated 26.04.2023 and 28.06.2023, Hon'ble Vice-Chancellor is pleased to reconstitute the Board of Management, AMRU in terms of the provisions of Section 27 (1)(vi) of Himachal Pradesh University of Health Sciences Act, 2017 and include the below mentioned members as State Government nominee for a period of five years, as specified under Section 27 (3) of the Act ibid, with immediate effect.

1. Sh. Rajesh Dharmani, Hon'ble MLA Ghumarwin, Distt. Bilaspur.
2. Sh. Suresh Kumar, Hon'ble MLA Bhoranj, Distt. Hamirpur.
3. Sh. Chander Shekher, Hon'ble MLA Dharampur, Distt. Mandi.

Registrar
Atal Medical & Research University
Ner-Chowk, Distt. Mandi (H.P.)

Endst. No. Even

Dated:-

Copy to (By e-mail):-

1. Sh. Rajesh Dharmani, Hon'ble MLA Ghumarwin, Distt. Bilaspur, H.P.
2. Sh. Suresh Kumar, Hon'ble MLA Bhoranj, Distt. Hamirpur., H.P.
3. Sh. Chander Shekher, Hon'ble MLA Dharampur, Distt. Mandi, H.P.
4. The Secretary (Health) to the Govt. of H.P., Shimla-2.
5. The Secretary to the Hon'ble Governor, H.P., Shimla-2.
6. The Director, Medical Education and Research, Shimla-9.
7. The Controller of Examinations/Dean of Academic Affairs/Finance Officer, AMRU, H.P.
8. The Deputy Controller (SAD), Camp office at AMRU, H.P.
9. PA to Vice-Chancellor, AMRU, H.P.
10. Guard File.

Registrar
Atal Medical & Research University
Ner-Chowk, Distt. Mandi (H.P.)