

# Atal Medical & Research University, H.P.

(A State Govt. University)

(SLBS Govt. Medical College & Hospital Campus, Ner Chowk, Mandi, H.P.)

Website:- amruh.ac.in, Email: [regmedicaluniv.mandi@gmail.com](mailto:regmedicaluniv.mandi@gmail.com), Phone No. 01905-243962

No. AMRU/Estt/2-24/BOM/2020

Dated: 22-07-2023

## NOTIFICATION

In compliance to the Secretary (Health) to the Govt. of Himachal Pradesh letter dated 26.04.2023 and 28.06.2023, Hon'ble Vice-Chancellor is pleased to reconstitute the Board of Management, AMRU in terms of the provisions of Section 27 (1)(vi) of Himachal Pradesh University of Health Sciences Act, 2017 and include the below mentioned members as State Government nominee for a period of five years, as specified under Section 27 (3) of the Act ibid, with immediate effect.

1. **Sh. Rajesh Dharmani, Hon'ble MLA Ghumarwin, Distt. Bilaspur.**
2. **Sh. Suresh Kumar, Hon'ble MLA Bhoranj, Distt. Hamirpur.**
3. **Sh. Chander Shekher, Hon'ble MLA Dharampur, Distt. Mandi.**

Sd/-  
Registrar  
Atal Medical & Research University  
Ner-Chowk, Distt. Mandi (H.P.)  
Dated:-

Endst. No. Even

Copy to (By e-mail):-

1. Sh. Rajesh Dharmani, Hon'ble MLA Ghumarwin, Distt. Bilaspur, H.P.
2. Sh. Suresh Kumar, Hon'ble MLA Bhorank, Distt. Hamirpur., H.P.
3. Sh. Chander Shekher, Hon'ble MLA Dharampur, Distt. Mandi, H.P.
4. The Secretary (Health) to the Govt. of H.P., Shimla-2.
5. The Secretary to the Hon'ble Governor, H.P., Shimla-2.
6. The Director, Medical Education and Research, Shimla-9.
7. The Controller of Examinations/Dean of Academic Affairs/Finance Officer, AMRU, H.P.
8. The Deputy Controller (SAD), Camp office at AMRU, H.P.
9. PA to Vice-Chancellor, AMRU, H.P.
10. Guard File.

  
Registrar  
Atal Medical & Research University  
Ner-Chowk, Distt. Mandi (H.P.)

Government of Himachal Pradesh  
Department of Medical Education

No.HFW-B(F)4-1/2023

Dated Shimla-2, the 26/04/2023

Notification

In exercise of the powers conferred under section 27 (1)(VI) of the Himachal Pradesh University of Health Sciences Act, 2017, the Governor Himachal Pradesh is pleased to nominate Sh. Chander Shekher Sharma, Hon'ble MLA Dharampur, constituency Distt.Mandi as a member in Board of Management of Atal Medical & Research University Nerchowk, Mandi with immediate effect.

By Order


Secretary (Health) to the  
Government of Himachal Pradesh.

Endst. No. HFW-B(F)4-1/2023:

Dated: 26/04/2023

Copy forwarded for information and necessary action to the:-

1. The Vice Chancellor of the Atal Medical & Research University, Ner Chowk, Distt. Mandi.
2. All the Heads of the department in the state of H.P.
3. The Secretary to the Governor of Himachal Pradesh, Shimla.
4. The Director Medical Education, H.P. Shimla-09.
5. The Director Health Services, H.P. Shimla-09.
6. The Registrar, Atal Medical & Research University, Ner Chowk, Mandi, H.P.
7. Guard file.

  
Special Secretary (Health) to the  
Government of Himachal Pradesh

AMRU

DA.....

Registrar.....

Supdt.....

RA I ESH.

Government of Himachal Pradesh.  
Department of Medical Education.

Atal Medical & Research University  
H.P. at Ner-Chowk, Mandi  
Diary No..... 820  
Date..... 28-04-2023

No: HFW-B(F)4-1/2013. Dated: Shimla-2 the

28.04.2023.

3/4  
29/4/23

**CORRIGENDIUM.**

In this department's Notification of even number dated 26.04.2023, regarding nomination of member of Board of Management of Atal Medical & Research University, Nerchowk, Mandi; the name of Hon'ble MLA may be read as Sh. Chander Shekhar instead of "Sh. Chander Shekher Sharma".

**BY ORDER**

Secretary (Health) to the  
Government of Himachal Pradesh.

Endst NO: As above Dated: Shimla-2 the 28.04.2023.

Copy to:-

1. The Secretary to the Government of Himachal Pradesh, Shimla.
2. The Vice Chancellor of the Atal Medical & Research University, NerChowk, Distt. Mandi.
3. All the Heads of the department in the State of H.P.
4. The Director, Medical Education and Research, H.P. Shimla-9.
5. The Director Health Services, H.P. Shimla-09.
6. The Registrar, Atal Medical & Research University, Ner Chowk, Mandi, HP.
7. Guard file.

Special Secretary (Health) to the  
Government of Himachal Pradesh.

AMRU

DA. I. P. S. H.  
Registrar.  
Sd/-  
7/7/23

Government of Himachal Pradesh  
Department of Medical Education

Atal Medical & Research University  
H.P. at Nerchowk, Mandi  
Diary No. 1495  
Date 07-07-2023

No.HFW-B(F)4-1/2023

Dated Shimla-2, the 28/06/2023

Notification

In exercise of the powers conferred under section 27 (1)(VI) of the Himachal Pradesh University of Health Sciences Act,2017, the Governor Himachal Pradesh is pleased to nominate Sh. Suresh Kumar, Hon'ble MLA Bhoranj, Distt. Hamirpur and Sh. Rajesh Dharmani, Hon'ble MLA Ghumarwin, Distt. Bilaspur as members in Board of Management of Atal Medical & Research University Nerchowk, Mandi with immediate effect.

By Order

Secretary (Health) to the  
Government of Himachal Pradesh.

Endst. No. HFW-B(F)4-1/2023:

Dated: \_\_\_/06/2023

Copy forwarded for information and necessary action to the:-

1. The Vice Chancellor of the Atal Medical & Research University, Ner Chowk, Distt. Mandi.
2. The Secretary to the Governor of Himachal Pradesh, Shimla.
3. The Director Medical Education, H.P. Shimla-09.
4. The Director Health Services, H.P. Shimla-09.
5. The Registrar, Atal Medical & Research University, Ner Chowk, Mandi, H.P.
6. Guard file.

Registrar



12/7/2023



Special Secretary (Health) to the  
Government of Himachal Pradesh