

# PROSPECTUS

ATAL MEDICAL AND RESEARCH UNIVERSITY NER CHOWK,  
DISTT. MANDI (H.P)

ON BEHALF OF

THE GOVERNMENT OF HIMACHAL PRADESH



**DEPARTMENT OF AYUSH**  
**CENTRALIZED COUNSELLING PROSPECTUS**  
**FOR ADMISSION TO B.A.M.S. , B.H.M.S. and B.S.R.M.S**  
**COURSES (BASED ON MERIT OF NEET-UG-2024)**  
**(SESSION 2024-2025)**

Released on : 02.09.2024

**Online Link for Candidates Registration**

[www.amruhp.ac.in](http://www.amruhp.ac.in)

| ONLINE Application Fee |                                |            |
|------------------------|--------------------------------|------------|
| 1                      | For General & Other Categories | Rs. 2200/- |
| 2                      | For SC/ST Categories           | Rs. 1100/- |

For Query (WhatsApp) : 9459139364 , Mail: [amruhelpdesk.ayush@gmail.com](mailto:amruhelpdesk.ayush@gmail.com)

|    |   |  |
|----|---|--|
| 1. | Submission of online application with successful transaction of fee.  | 2.09.2024 to 5.09.2024<br>(11:55 PM)     |
| 2. | Date of displaying of provisional combined and category wise merit list on the website <a href="http://www.amruhp.ac.in">www.amruhp.ac.in</a> of qualified candidates of NEET-UG-2024 who applied online with successful transaction of fee within prescribed date and obtained the printout of confirmation copy of online application form  | 06.09.2024                               |
| 3. | Display of final general combined state merit list of 1st round of online Common/Centralized Counseling for admissions to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state.   | 07. 09.2024                              |
| 4. | Filling of choices/preferences of course/ colleges and quota for provisional allocation of seats through online counseling  | 08. 09.2024 to 10. 09.2024<br>(11:55 PM) |
| 5. | Display of provisional allocation of 1st Round of online counseling for admission to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state.  | 13.09.2024                               |
| 6. | Display of final allocation of 1st Round of online counseling for admission to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state   | 16. 09.2024                              |
| 7. | Date of report for admission to the allotted Course/College after 1st round of online counseling.   | 17.09.2024 and<br>18.09.2024             |
| 8  | Display vacancy for 2nd round online counseling   | 24.09.2024                               |
| 9  | Submission of fresh online application with successful transaction of fee for 2nd round counselling. (Only for those Candidate who not register in first round counselling)   | 25. 09.2024 and<br>26.09.2024 (11:55 PM) |
| 10 | Date of displaying of provisional combined and category wise merit list on the website <a href="http://www.amruhp.ac.in">www.amruhp.ac.in</a> of qualified candidates of NEET-UG-2024 who applied online with successful transaction of fee within prescribed date and obtained the printout of confirmation copy of online application form. | 27. 09.2024                              |
| 12 | Display of final general combined state merit list of 2nd round of online Common/Centralized Counseling for admissions to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state.   | 30. 09.2024                              |
| 13 | Filling of choices/preferences of course/ colleges and quota for provisional allocation of seats through online counseling  | 01.10.2024 to 03.10.2024<br>(11:55 PM)   |
| 14 | Display of provisional allocation of 2nd Round of online counseling for admission to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state.  | 05.10.2024                               |
| 15 | Display of final allocation of 2nd Round of online counseling for admission to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state   | 07.10.2024                               |
| 16 | Date of report for admission to the allotted Course/College after 2nd round of online counseling.   | 08.10.2024 and<br>09.10.2024             |
| 17 | Display Vacancy for 3rd Round Counselling   | 10.10.2024                               |
| 18 | Submission of online application with successful transaction of fee for 3rd Round Counselling.  | 11.10.2024 and<br>12.10.2024 (11:59 PM)  |

|  |   |                                      |
|--|---|--------------------------------------|
|  | Display of Provisional general combined state merit list of 3rd round of online Common/Centralized Counseling for admissions to   | 15.10.2024                           |
| 19   | Display of final general combined state merit list of 3rd round of online Common/Centralized Counseling for admissions to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state. | 16.10.2024                           |
| 20   | Filling of choices/preferences of course/ colleges and quota for provisional allocation of seats through online counseling  | 18.10.2024 and 19.10.2024 (11:59 PM) |
| 21   | Display of provisional allocation of 3rd Round of online counseling for admission to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state.                                      | 21.10.2024                           |
| 22   | Display of final allocation of 3rd Round of online counseling for admission to BAMS/BHMS courses in Govt./Private BAMS/BHMS Colleges of the state   | 23.10.2024                           |
| 23   | Date of report for admission to the allotted Course/College after 3rd round of online counseling.   | 25.10.2024 and 26.10.2024            |
| <b>Further schedule of counseling, if required will be announced later</b>   |   |                                      |
| <p><i>Note: Any change in the counselling schedule, the same shall be uploaded on the University website <a href="http://www.amruhp.ac.in">www.amruhp.ac.in</a> Therefore, the candidates are advised to remain in touch regularly with the University website till the completion of admission process.</i></p> |   |                                      |

### IMPORTANT DATES AND INFORMATION AT A GLANCE

**Important Note :**

- (i) *The complete text of the counselling prospectus is available on the University Website : [www.amruhp.ac.in](http://www.amruhp.ac.in) Candidates may download the complete copy of the text of the prospectus and may read it carefully. Thereafter, apply online within the prescribed date with successful transaction of fee and may obtain the print out of confirmation copy of ONLINE application form as per instructions mentioned in the prospectus. The print out of confirmation copy of online application form is required to be submitted along with requisite certificates/documents by the candidates in person on the day of admission in the allotted college.*
- (ii) *The merit list of qualified candidates of NEET-UG-2024 conducted by the National Testing Agencies who applied online within the stipulated period will only be drawn by the University and candidates those will not found qualified in NEET-UG-2024, their application forms will be rejected without any notice and names of such candidates will not be figured in the merit list. The application fee shall not be refunded in any case.*
- (iii) *Failure to complete any of the step of online Application Form and payment of fee as per requirement of online process, final submission of online application will remain incomplete and unsuccessful all modes of payment of fee. Merely deduction of fee does not mean that the online application form has been submitted successfully. In the event of failure of fee and non-generation of confirmation copy of the online application form, the University shall, in no way be responsible.*
- (iv) **Generation of confirmation copy confirms the correctness and final submission of application form. If confirmation copy has not been generated, this means that application has not submitted successfully which will lead to rejection.**
- (v) *Proposed dates are tentative and Atal Medical & Research University, Entrance cell have liberty to change them during actual notification of admission process. However, the cut-off for admission shall be announced by Ministry of AYUSH, Government of India for admission session 2024-25 shall be adhered to strictly and all admission shall be completed before that.*

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## PART-A

### 1. INTRODUCTION

- a) (i) The Atal Medical & Research University will be conducting the counselling on behalf of the Government of Himachal Pradesh, Deptt. of AYUSH through Centralized Counselling Committee constituted by the Government of Himachal Pradesh for admission to BAMS/BHMS Courses (State/All India Quota) in Rajiv Gandhi Govt. Post Graduate Ayurvedic College & Hospital, Paprola, Distt. Kangra (HP), Shiva Ayurvedic College & Hospital, Chandpur, Bilaspur, Awasthi Ayurvedic Medical college & Hospital, Solan Homeopathic Medical College & Hospital, Kumarhatti-173229, Distt. Solan and Abhilashi Ayurvedic College & Research Institute (a department of Abhilashi University), Chailchowk, Distt. Mandi on the basis of merit of qualified candidates of NEET-UG-2024 conducted by the National Testing Agency. However, **the counselling for All India Quota seats in respect of Rajiv Gandhi Govt. Post-graduate Ayurvedic College & Hospital , Paprola will be conducted by the authority designated by the Central Govt. The All India Quota Seats in respect of Private Ayurvedic/ Homeopathy College shall be filled up through the Centralized counselling by the University.** The rules & regulations as contained in the prospectus have been framed by the Government of Himachal Pradesh keeping in view the guidelines of the NCISM and Central Council of Homeopathy for admission to BAMS/BHMS courses for the academic session 2024-25 .
- (ii) The counselling for all India quota seats of ASU&H UG courses of Private institutions other than Deemed University shall be conducted by counselling authority of State Government under their jurisdiction as per guidelines issued by the Ministry AYUSH. As such University will be conducting the counselling on behalf of the Government of H.P.
- b) The desirous candidates who are qualified in NEET-UG-2024 and fulfills the prescribed eligibility criteria and other conditions of the prospectus may apply online only by using University website [www.amruhp.ac.in](http://www.amruhp.ac.in) for admission to BAMS/BHMS courses in different Ayurvedic/Homeopathy Colleges situated in the State of Himachal Pradesh. The candidates who will be found non-qualified in NEET-UG-2024, their application forms shall be rejected without any notice. The computer generated confirmation copy of the online application form duly complete in all respects along with self-attested photocopies of documents/certificates is required to be submitted by the candidates in person at the time of admission in the allotted college.
- c) **Duration of Course:** 5½ years including one-year compulsory rotatory internship.

**Note:** In case competent authority of Ministry of AYUSH lowers the percentile for eligibility for various Group and Categories, the same shall automatically be applicable for admission process of Atal Medical & Research University.

- d) The following colleges are affiliated with Atal Medical & Research University:-
- i. Rajiv Gandhi Govt. Post Graduate Ayurvedic College & Hospital, Paprola, Distt. Kangra (HP)
  - ii. Shiva Ayurvedic Medical College & Hospital, Village Luhanoo, Kanetaim, P.O. Chandpur, Distt. Bilaspur (HP)
  - iii. Awasthi Ayurvedic Medical college & Hospital.
  - iv. Solan Homoeopathy Medical College & Hospital, Solan (HP)
  - v. Men- Tsee-Khang Sowa-Rigpa Medical College & Hospital, Gangchen Kyishong, Dharamsala, Distt. Kangra (HP) (There will be seprate notice for fill the seats in the institute).
- e) Abhilashi Ayurvedic College & Research Institute is a constituent College of Abhilashi University, Chail-Chowk Distt. Mandi.

## 2. DISTRIBUTION OF SEATS AND ADMISSION CRITERIA

1. (A)**BAMS:** 75 seats in Rajiv Gandhi Govt. Post-Graduate Ayurvedic College & Hospital, Paprola Distt. Kangra (Subject to permission of Ministry of AYUSH, Government of India for the Session 2024-25 )

### **GROUP-WISE DISTRIBUTION OF SEATS:**

- (i) **Group-I:** 64 Seats i.e.85% seats.
- (a) 60 Seats for Himachali Bonafide.
  - (b) 4 Seats for GOI Nominee (Manipur-2),ICCR-1 and Malaysian National-1

| <b>GROUP-WISE RESERVATION OF SEATS:</b>    |                |   |                     |
|--|----------------|---|---------------------|
| <b>Group-I<br/>(State Quota)<br/>(85%)</b> | <b>Sr. No.</b> | <b>Name of the Category</b>   | <b>No. of Seats</b> |
|  | (i)            | General/Un-reserved   | 24                  |
|  | (ii)           | Scheduled Caste   | 09                  |
|  | (iii)          | Scheduled Tribe   | 05                  |
|  | (iv)           | Other Backward Classes  | 07                  |
|  | (v)            | Backward Area   | 02                  |
|  | (vi)           | Children of Ex-Servicemen   | 01                  |
|  | (vii)          | Single girl child   | 01                  |
|  | (viii)         | Children of Defense person  | 01                  |
|  | (ix)           | Ward of Freedom Fighter   | 01                  |
|  | (x)            | Persons with Disabilities (PwD)   | 03                  |
|  | (iv)           | Economically Weaker Section   | 06                  |
|  | (v)            | Malaysian Nationals   | 01                  |
|  | (vi)           | ICCR Nominee  | 01                  |
|  | (vii)          | Seats for Manipur candidates as Nominee of Govt. of India Ministry of AYUSH | 02                  |
|  |                | <b>Total</b>  | <b>64</b>           |

- (ii) **Group-II:**11 Seats i.e. 15% All India Quota/Central Quota.

**(B) BAMS: 60 Seats in Shiva Ayurvedic Medical College & Hospital, Village Luhanoo Kanetain, P.O. Chandpur, Bilaspur (HP)**

**STATE QUOTA SEATS (GROUP-I)=51, CENTRAL/ALLINDIA QUOTA SEATS (GROUP-II)=09** The distribution of State Quota and Central Quota/All India Quota Seats is as under:-

| Sr. No. | Category                        | Number of Seat(s) in State Quota (85%) | Central Quota/All India Quota (15%) |
|---------|---------------------------------|--|-------------------------------------|
| (i)     | General/Un-reserved             | 25                                     | 06                                  |
| (ii)    | Scheduled Castes                | 08                                     | 01                                  |
| (iii)   | Scheduled Tribes                | 04                                     | 01                                  |
| (iv)    | Other Backward Classes          | 06                                     | 01                                  |
| (v)     | Backward Area                   | 02                                     | -                                   |
| (vi)    | Children of Ex-Servicemen       | 01                                     | -                                   |
| (vii)   | Children of Defence person      | 01                                     | -                                   |
| (viii)  | Ward of Freedom Fighter         | 01                                     | -                                   |
| (ix)    | Persons with Disabilities (PwD) | 03                                     | -                                   |
|         | <b>Total</b>                    | <b>51</b>                              | <b>09</b>                           |

**C. BAMS: 54 Seats in Awasthi Ayurvedic Medical College & Hospital W.No.9, Nalagarh, District. Solan (H.P.)– 174101 STATE QUOTA SEATS (GROUP-I)=46, CENTRAL/ALLINDIA QUOTA SEATS (GROUP-II)=08**

The distribution of State Quota and Central Quota/All India Quota Seats is as under:-

| Sr. No. | Category                        | Number of Seat(s) in State Quota (85%) | Central Quota/All India Quota (15%) |
|---------|---------------------------------|--|-------------------------------------|
| (i)     | General/Un-reserved             | 23                                     | 05                                  |
| (ii)    | Scheduled Castes                | 07                                     | 01                                  |
| (iii)   | Scheduled Tribes                | 03                                     | 01                                  |
| (iv)    | Other Backward Classes          | 06                                     | 01                                  |
| (v)     | Backward Area                   | 02                                     | -                                   |
| (vi)    | Children of Ex-Servicemen       | 01                                     | -                                   |
| (vii)   | Children of Defence person      | 01                                     | -                                   |
| (viii)  | Ward of Freedom Fighter         | 01                                     | -                                   |
| (ix)    | Persons with Disabilities (PwD) | 02                                     | -                                   |
|         | <b>Total</b>                    | <b>46</b>                              | <b>08</b>                           |

**D. BHMS: 75 Seats in Solan Homoeopathic Medical College & Hospital, Solan**  
**STATE QUOTA SEATS (GROUP-I) =64, CENTRAL/ALL INDIA QUOTA SEATS**  
**(GROUP-II)=11**

The distribution of State Quota and Central Quota/AllIndia Quota Seats is as under:-

| Sr. No. | Category                        | Number of Seat(s) in State Quota (Group-I) (85 %) | All India Quota (Group-II) (15%) |
|---------|---------------------------------|---|----------------------------------|
| (i)     | General/Un-reserved             | 27  | 06                               |
| (ii)    | Scheduled Castes                | 10  | 02                               |
| (iii)   | Scheduled Tribes                | 05  | 01                               |
| (iv)    | Other Backward Classes          | 10  | 01                               |
| (v)     | Backward Area                   | 03  | -                                |
| (vi)    | Children of Ex-Servicemen       | 02  | -                                |
| (vii)   | Children of Defence person      | 02  | -                                |
| (viii)  | Ward of Freedom Fighter         | 02  | -                                |
| (ix)    | Persons with Disabilities (PwD) | 03  | 01                               |
|         | <b>Total</b>                    | <b>64</b>   | <b>11</b>                        |

**E. BAMS: 60 Seats in Abhilashi Ayurvedic College & Research Institute (A Department of Abhilashi University) under Abhilashi University (E&R) Act 2014), Chail-Chowk, Tehsil Chachyot, District Mandi (HP) for the academic session 2024-25 .**

| Total Seats (1) | State Quota Seats (50% of 60seats) (2) | All India Quota (50% of 60 seats) (3) |
|-----------------|--|---------------------------------------|
| 60              | 30                                     | 30                                    |

The distribution of State Quota & All India Quota Seats is as under:-

| Sr. No. | Category                        | Number of Seat(s) in State Quota | Number of Seat(s) in All India Quota |
|---------|---------------------------------|----------------------------------|--------------------------------------|
| (i)     | General/Un-reserved             | 16                               | 17                                   |
| (ii)    | Scheduled Castes                | 07                               | 07                                   |
| (iii)   | Scheduled Tribes                | 02                               | 02                                   |
| (iv)    | Other Backward Classes          | 04                               | 04                                   |
| (v)     | Backward Area                   | --                               | --                                   |
| (vi)    | Children of Ex-Servicemen       | --                               | --                                   |
| (vii)   | Children of Defense person      | --                               | --                                   |
| (viii)  | Ward of Freedom Fighter         | --                               | --                                   |
| (ix)    | Persons with Disabilities (PwD) | 01                               | 00                                   |
|         | <b>Total</b>                    | <b>30</b>                        | <b>30</b>                            |



- (i) All the seats under State / All India Quota in private Colleges will be filled –up by the University through the Centralized Counselling Committee constituted by the State Government.
- (ii) The admissions to BAMS course will be subject to approval of NCISM and Ministry of AYUSH, Govt. of India for respective colleges & Central Council of Homeopathy (CCH) in case of BHMS for the session 2024-25 .
- (iii) In case the seats reserved for Malaysian Nationals and ICCR (Indian Council for Cultural Relations) are not filled amongst from the eligible candidates by fifteen days before the last date of admission, the same shall be treated as vacant and shall be filled-up from the waiting list in order of merit under general category candidates Group-I.
- (iv) The counselling for admission under 15% Central/All India Quota in respect of Rajiv Gandhi Govt. Post Graduate Ayurvedic College& Hospital, Paprola shall be done by the Competent Agency designated for the same by the Ministry of AYUSH, Government of India. In case, the seats under this quota remain vacant after conduction of final round of counselling or the candidates so sponsored for admission to the course are failed to join the college within stipulated period, the same shall be filled-up from Group-I (State Quota) in the respective category or as per decision of the Ministry of AYUSH GOI.
- (v) The seats under Central Quota/All India Quota are open to all without any Himachal bonafide conditions. However, Himachal bonafide candidates can also compete under this quota in order of merit.

**2. CRITERIA FOR BACKWARD AREA SEATS:** These seats are reserved for candidates belonging to backward areas as notified by the H.P.Govt. from time to time in the following manner; provided further that the candidate under this category must fulfill the basic eligibility criteria given under heading 4 of the Prospectus:

- (a) Candidates belonging to the backward area must be permanent resident of that particular backward area and must have passed at least two examinations i.e.primary/middle/matric/+1/+2from the schools located in the backward area.
- (b) If no candidate as per (a) is available, then a candidate belonging to backward areas will be considered.
- (c) In case no candidate as per (a) and (b) above is available for the backward areas seats, the same shall go to general category candidates of the respective Groups.

**3. CRITERIA FOR PERSONS WITH DISABILITIES(PwD):** Persons having benchmark disabilities are entitled for reservation under the Rights of Persons with Disability Act, 2016 and 5% seats of the annual sanctioned intake capacity shall be filled up by candidates with benchmarked Disabilities in accordance with the provisions of the Rights of Persons with Disabilities Act, 2016 based on the merit list of NEET. For this purpose, the specified Disability contained in the Schedule to the Rights of Persons with Disabilities Act, 2016 is available at **Appendix A-13**. If the seats reserved for the person with disabilities in particular category remain unfilled on account of non-availability of eligible candidates the same shall go to general category candidates of the respective Groups. Candidates who consider themselves eligible for this category are advised to ensure their eligibility by getting themselves examined as per criteria laid down in the **Appendix-A-13** of the prospectus from a duly constituted and authorized Medical Board of the Indira Gandhi Medical College, Mandi or Dr. Rajendera Prasad Govt. Medical College, Kangra at Tanda or any Govt. Medical College H.P or Center notified by AACCC for disability certificate. They are required to obtain the Disability

Certificate from them and produce the same as per **APPENDIX A-8 (GROUP-I)** at the time of counselling admission. However, the said certificate should be issued within three months prior to Ist admission Round of counselling for seeking admission to BAMS/BHMS courses for claiming the benefit of reservation as per **requirements** of the prospectus.

#### **4. CRITERIA FOR FILLING OF RESERVED SEATS:**

- (i) Candidates will have to apply amongst their own category. Candidates of reserved categories, if selected, by virtue of their General Combined merit under General Category shall not exhaust the seats of reserved categories. Provided that the candidates of reserved categories who fulfills the minimum eligibility criteria and score of minimum qualifying marks in NEET-UG-2024 as prescribed in the prospectus for General category candidates is entitled to be considered for admission under General category by virtue of their being General Combined merit. However, the allotment of seats will be made college-wise depending upon the merit-cum-choice of the candidate(s) for the concerned college.
- (ii) A candidate wishing to be considered for a reserved seat, shall in his/her online application form specify only one category of reserved seat for which he/she has applied for. He/she will not be permitted to change the category once indicated in his/her application form. Provided further that this will not prejudice his/her case for being selected against General/un-reserved seats by virtue of his/her merit.
- (iii) The seats reserved for SC/ST categories are inter-changeable in a group if sufficient number of candidates in any of these categories are not available. If candidate(s) of any reserved category is not available in any group, the same shall go to general category of respective group and thereafter any vacant seats shall go to group-I general category.

#### **3. DEFINITIONS**

- (i) **Bonafide Himachali:** The Bonafide Himachali is a person who fulfill the conditions as provided in the certificate available at **Appendix A-1**. The bonafide Certificate issued by the competent authorities after 1-1-2012 will be acceptable.
- (ii) **Backward Areas:** The Backward areas as listed in the Notification No. PLG-F(BASP) 1/95 dated the 16th June 1995 issued by the Financial Commissioner-cum-Secretary (Planning) Govt. of Himachal Pradesh or areas as may be notified to be Backward Areas by the Government of Himachal Pradesh from time to time. The certificate to this effect is available at **AppendixA-4**.
- (iii) **Freedom Fighter:** “Freedom fighter” is a person as declared by the H.P.Government. „Wards” means their children/grand children (only from paternal side) of the Freedom Fighters, Provided that benefits given by the Government to the children/grandchildren (from paternal side) can also be given to the sons/daughters (from maternal side) of a Freedom Fighter subject to the condition that the Freedom Fighter is/was not having a son. The certificate to this effect is available at **AppendixA-7**.
- (iv) **Defence Personnel:** means serving personnel of three wings of Armed Forces i.e.Army, Air Force and Navy, their wards/wives shall be applied under this category according to priority as mentioned in the **Appendix-7** for which they are required to produce a certificate as per **Appendix- A 6** of the prospectus.

- (vi) **Ex-Serviceman:** means retired personnel of three wings of Armed Forces i.e. Army, Air Force and Navy, their widows/wards shall be applied under this category according to priority as mentioned in the **Appendix-7** for which they are required to produce a certificate as per **AppendixA-5** of the prospectus.
- (vii) **Economically Weaker Sections (EWSs)** means the persons who fulfilled the criteria as prescribed by Government of Himachal Pradesh Department of Personnel (AP-III) vide letter No. PER(AP)-C-B(12)-1/2019 dated 11.06.2019. As per aforesaid letter, the persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs. 4.00 Lakh (Rupee four Lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application. Also be excluded from being identified as EWS, irrespective of the family income:-
- a) More than 1 hectare; of Agriculture Land in rural areas and 500 square meter land in urban areas;
  - b) Residential flat/house of more than 2500 square feet in rural/urban areas;
  - c) Family of income tax payee;
  - d) Family of Regular/Contract employees of Central Government, State Government, Board, Corporation and autonomous bodies and Public Sector Undertakings etc.
- Note: The candidates claiming the benefit of reservation under EWSs category are required to submit the certificate on the prescribed format as per **Appendix-12**-(a) &(b) (as applicable duly issued by the competent authority of the State of Himachal Pradesh.
- (viii) Single Girl Child means parent having a single girl child without any sibling subject to fulfilment of eligibility criteria as prescribed for State Quota Seats. Under this, category, the candidate has to produce a certificate as per **Appendix-14**.

#### 4. **ELIGIBILITY AND QUALIFICATIONS**

**For admission in UG (BAMS/BHMS) Courses:** Passing marks for eligibility in admission to ASU & HUG courses should be as per the ASU&H UG regulations and should be followed strictly. The details qualifications for different categories are as follows:-

- i) The candidate must have passed intermediate(10+2) or its equivalent examination recognized by State Government and Education Board with subject of Physics, Chemistry, Biology and English individually.
- ii) Minimum of 50% marks taken together in Physics, Chemistry, Biology at the aforesaid qualifying examinations in the case of General Category.
- iii) 40% Marks in the case of the Scheduled Castes, Scheduled Tribes and Other Backward Classes.

- iv) In respect of persons with disability candidate specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum qualifying marks in the said qualifying examinations are as follows:
  - a) In Physics, Chemistry and Biology shall be 45% in the case of general category (For PwD candidates only).
  - b) 40% in the case of the Scheduled Castes, Scheduled Tribes and Other Backward Classes ( for PwD candidates).
- v) In order to be eligible for admission to under-graduate course for an academic year, it shall be necessary for a candidate to obtain minimum of marks at 50% percentile in the National Eligibility Entrance Test for under graduate course<sup>“</sup> held for the said academic year: Provided that in respect of (a) candidates belonging to the Scheduled Castes. Scheduled Tribes and Other Backward Classes, the minimum marks shall be at 40<sup>th</sup> percentile; (b) candidates with benchmark disabilities specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum marks shall be at 45<sup>th</sup> percentile in the case of general category and 40<sup>th</sup> percentile in the case of the Scheduled Castes Scheduled Tribes and Other Backward Classes.

*Note:-No candidate below the aforesaid percentile of marks shall be admitted in the course.*

- vi) There shall be a uniform entrance examination for all Ayurvedic/Homeopathy institutions at the BAMS/BHMS level, namely the National Eligibility-cum-Entrance Test (NEET) for admission to under-graduate course in each academic year and shall be conducted by the authority designated by the Central Government.(NTA). The qualifying marks of the candidates shall be decided by the NTA or any other competent authority decided by the NCISM.
- vii) An All India Common merit list as well as State-wise merit list of the eligible candidates shall be prepared on the basis of the marks obtained in the National Eligibility-cum-Entrance test and the candidates, within the respective categories, shall be admitted to under-graduate course from the said merit lists only.
- viii) **Age Criteria:**  
He/ She has completed 17 years of age at the time of admission or will complete that age on or before 31 December of the year of his/her admission to the first year undergraduate Medical Course. (The candidate should be born on or before 31.12.2007)
- ix) The seat matrix for admission in the Government Institution and private Institutions shall be 15% for the All India Quota and 85% State Quota seats. In the case of Ayurvedic Abhilashi Ayurvedic College & Research Institute, Chail-Chowk, Mandi 50% State and 50% All India Quota.
- x) The designated authority for counselling for all admissions to under-graduate course in all Ayurveda/ Homeopathy educational institution in the States and Union territories including institutions established by the State Govt.,University, Deemed University, trust, Society, Minority Institution, Corporation or Company shall be the respective State or Union territory in accordance with the relevant rules and regulations of the concerned State or Union territory Government, as the case maybe.
- xi) The counselling for all admission to BAMS course for seats under All India

Quota as well as for all Ayurveda Educational Institutions established by the Central Government shall be conducted by the authority designated by the Central Government. No candidate who has failed to obtain the minimum eligibility marks as specified above shall be admitted to undergraduate course in the said academic year.

- xii) No authority or institution shall admit any candidate to the undergraduate course in contravention of the criteria or procedure as laid down by these regulations in respect of admissions and any candidate admitted in contravention of the said criteria or procedure shall be discharged by the National Commission for Indian System of Medicine forthwith.
- xiii) The authority or institution which grants admission to any student in contravention of the aforesaid criteria or procedure shall be liable to face action terms of the provision of the act.
- xiv) **For Foreign National candidates:** Any other equivalent qualification to be approved by the Central Government may be allowed and clause(d) i.e. NEET shall not be applicable for reserved seats of foreign national candidates.

## 5. **CRITERIA FOR ADMISSION TO BAMS/BHMS COURSE:**

- (i) **Group-I: (85 % State Quota):-** The candidates should be bonafide resident of Himachal Pradesh and should possess minimum educational qualification as prescribed in the prospectus. For State Quota seats, the candidates who have qualified the NEET-UG-2024 will only be eligible to apply online by using University website [www.amruhp.ac.in](http://www.amruhp.ac.in) for admission to BAMS/BHMS Courses through the Centralized Counselling to be conducted by the University. For this purpose, a Centralized Counselling Committee shall be constituted by the Director AYUSH, Himachal Pradesh,.

The condition of bonafide resident of Himachal Pradesh will not be applicable to GOI nominee candidates & foreign national i.e. ( 4 seats for GOI nominee (Manipur-2), ICCR-1 and Malaysian national -1)

However, the Government of India nominees have also been included and they are required to qualify the National Eligibility-cum-Entrance Test (NEET-UG-2024). They also fulfill the educational qualification, age and other conditions as laid down in the prospectus for the purpose. These seats have been allocated to the State of Manipur by the Government of India, Ministry of Ayush. The applications of the candidates to be nominated should be forwarded by the competent authority i.e. Secretary, ISM , Govt. of Manipur to the Director AYUSH, Government of Himachal Pradesh, Ayurveda Bhawan, Block No. 26, SDA Complex, Kasumpti, Shimla-171009 with a copy to the Principal Rajiv Gandhi Government Post Graduate Ayurvedic College & Hospital, Paprola-176115 District Kangra (HP) within the stipulated period. Such candidates will have to appear before the admission committee on the stipulated date and time mentioned in the prospectus or may report to the Principal of the college concerned.

- (ii) **Group-II: (15% All India Quota private colleges ):-** Under this Group, the seats are open to all without any bonafide conditions and Himachali bonafide candidates will also be eligible for this group and the same shall be filled up through centralized counselling committee constituted by the State Government.

**Note:** (i) *In case, Government of Manipur does not make any nominations or the candidates so nominated for admissions failed to join the course latest by the fifteen days before the last date of admission fixed by the National*

*Commission for Indian System of Medicine, the college authorities reserves the right to fill up one seat each from the candidates belonging to backward area and general category of Group-I respectively*

- (ii) *In case, seats of any of the reserved category under State Quota remain vacant after exhausting the merit of respective category of State Quota in respect of private colleges, then the same shall be filled up from Himachali Bonafide candidates of General category in order of merit and after that if the aforesaid seats still remain vacant, the same shall be filled up from the respective category of Non-Himachali Bonafide in order of merit drawn by the University on the basis of qualified candidates of NEET-UG-2024.*

## **6. INSTRUCTIONS FOR FILLING UP ONLINE APPLICATION FORM**

**6.1 (a)** After Logging on to website [www.amruhp.ac.in](http://www.amruhp.ac.in) > Admission > Apply for Admission > BAMS/BHMS Counselling candidate must download the prospectus and replica of ONLINE application form in order to read it carefully to satisfy his/her eligibility criteria and other requirement for submission of online application form.

**(b)** Before proceeding to apply online, please ensure that you have:

(i) Scanned copy of candidate's recent photograph with following specifications.

- Photograph should be in formal.
- Photograph must be a passport size colour picture having maximum size of 100 KB (width: 135 pixels x height: 175 pixels) with white background
- Photograph must be taken in full face view directly facing the camera.
- Photograph should have no shadows and red eyes.
- Photo format should be .jpg or .jpeg only

(ii) Scanned copy of candidate's signature with following specifications.

- Applicant should sign with black ink on a white paper and get the signature scanned.
- The signature must be of the applicant and not of any other person.
- Maximum size 100 KB (width: 135 pixels x height: 65 pixels)
- Scanned signature format should be jpg or jpeg only.

(iii) Upload documents with following specifications.

- Documents to be uploaded as per eligibility requirements of the prospectus, which should not be more than 1024 KB
- Document format should be in PDF, JPG, JPEG, PNG only.

**(c)** Create an email account, if you already don't have one.

**(d)** You must give a correct mobile number in personal details. If you don't have mobile number, please enter your parents/guardian's mobile number in order to communicate any important information to you.

**(e)** The payment shall be made online through integrated EasyPay Payment Gateway (**Debit/Credit Card, Net Banking, UPI**)

### **6.2 Step by Step guide for online submission of Application Form:**

**Step 1:** Click on “Apply for admission” on the Admission menu of Home Page of the University Website i.e. [www.amruhp.ac.in](http://www.amruhp.ac.in) or Click on Admission> Apply for Admission> BAMS/BHMS.

1. Fill the fields Admission Quota and Category “Candidate’s Name”, “Father’s Name” NEET-UG-2024 Roll No. as per NEET-UG-2024 “Email id” and “Mobile number” carefully (Details should be exactly matched with NEET-UG-2024 details else students will not be able to register for counselling). After entering email id click on Verify Email button to verify email, similarly after entering mobile number. On clicking the Verify button, the candidate will get OTP on the registered email id, by entering the OTP in the required text box the email id will get verified. Insert the captcha code to get yourself registered.
2. Use your authenticated Mobile Number & e-mail ID for the registration. Due to onetime registration, candidate must retain the system generated credentials for future login.
3. Photograph should be taken on or after 1<sup>st</sup> September 2024 upto the size of **40kb**.
  - The **focus needs to be on face** (80% face coverage, ears clearly visible, on white background).
  - Spectacles are allowed only if being used regularly.
  - Photograph should not be with cap or goggles.
  - The candidate should put his **full signature in running hand** writing on white paper [not in capital letter] with **Blue/ Black Ink pen** and scan for uploading, upto the size of **20 kb**.
  - Photo & Signature must be clearly visible and must be in **\*.JPEG/\*.JPG** format.
  - Uploaded Photo and signature will also be used in the future by the university after admission on various documents.
4. **All eligible state Quota candidates shall compulsorily fill the management quota category in online application form. The seat in Management Quota will be allocated only if they fill the college choice for management quota**
5. On final submission of Admission form, you will **not be able to edit** any entry.
6. Allotment Letter will be generated after counselling and acceptance of allotted seat by the candidate.
7. After logging in, fill the admission form.

**There will be following Steps to fill the form:**

1. **Filling of Personal Details along with uploading of Photo and Signature**
  2. **Filling of Address details**
  3. **Filling of Eligibility and Category Details** (*A candidate wishing to be considered for a reserved seat, shall specify one category of reserved seat for which he/she applied for in his/her application form. He/she will not be permitted to change the category once filled in his/her application form. Provided further that this will not prejudice his/her case for being selected against un-reserved/General seats by virtue of his/her General combined merit.*)
  4. **Filling of Qualification Details**
  5. **Uploading relevant Documents**
  6. **Payment of Fees**

The applicant must fill all the details as asked on each screen and proceed further step by step. Once all the details are filled, and submitted, the candidate should take a print of admission form.
- 6.3.** (i) After successful remittance of fees, system will generate print out of the confirmation copy of the online application form and the same shall be submitted along with Allotment letter and other relevant certificates/documents by the candidate in person on the day of reporting in the allotted college.

Failure to complete any of the steps of online application form and payment of fee as per requirements of online process, final submission of online application will remain incomplete and unsuccessful.

- (ii) Generation of confirmation page confirms the correctness and final submission of application form. If confirmation page has not been generated, this means that application has not been submitted successfully.

**ImportantNotes:**

- ✓ *Online application form registered within due date without successful transaction of requisite fee or without completion of ONLINE process of application form, the form of such candidates will be rejected without any intimation.*
- ✓ *In case of any change/error in the particulars, the same shall be edited online by the candidate on the given time, beyond which no request on this account shall be entertained under any circumstances. However, for change of category if any, candidate may send his/her request by e-mail (amruhelpdesk.ayush@gmail.com) within given time of editing/correction.*
- ✓ It will be the entire responsibility of the candidates to fill up the online application form as well as payment of prescribed fee by way of using debit/credit cards of any bank within the prescribed period and they must obtain the print out of confirmation copy of the online application form which will be submitted along with required certificates/documents by the candidate in person on the day of admission in the allotted college.
- Incomplete online application form due to any error committed by the candidate, which does not generate the print out of the application form will summarily rejected. Any wrong or misleading entry in the online application form will also lead to rejection there of without assigning any reason.
- For any technical query while filling up online application form, email please whatsapp 9459139364 (10:00 AM to 05:00 PM on working days)
- For any other query, please email:- amruhelpdesk.ayush@gmail.com

**7. MERIT LIST**

1. Atal Medical & Research University will draw and notify the combined as well as category-wise merit list on the basis of All India merit ranking of NEET-UG-2024 of the qualified candidates who have submitted their application form online complete in all respects with fee and has obtained the print out of confirmation copy of the said online form within stipulated period as mentioned in the prospectus. The new AMRU Merit Ranking order of merit will be assigned to the candidates in the merit list to be notified by the University for admission to BAMS/BHMS courses in Govt. /private un-aided Ayurvedic/Homeopathy Colleges for filling-up State Quota and All India Quota seats in private un-aided Ayurvedic/Homeopathy Colleges, as the case, may be. The said merit list will be available on the University Website [www.amruhp.ac.in](http://www.amruhp.ac.in) The candidates are advised to check their new merit rank for online allocation of seats.
2. **The selection of the candidates for BAMS/BHMS courses will be on the basis of the merit of the NEET-UG-2024. Interested candidates must have applied within stipulated period to the University website. The minimum marks required for the selection will be as decided by NTA or any other competent authority decided by NCISM. For 2024-25 it shall be 50<sup>th</sup> percentile for General & Others categories, 40<sup>th</sup> percentile for Scheduled Caste, Scheduled Tribe and Other Backward Classes. In respect of the candidates with benchmarked Disabilities specified under the Right of Persons with Disabilities Act, 2016, the minimum marks shall be at 45<sup>th</sup> percentile for General category candidates and 40<sup>th</sup> percentile for SC/ST/OBC candidates.**
3. Candidates will be considered in order of merit drawn by the Atal Medical & Research University for admission to BAMS/BHMS courses under State/All India Quota in Govt./ Private Ayurvedic/Homeopathy Colleges, as the case, may be, subject to fulfillment of eligibility criteria of the prospectus. Provided further, that the candidates who do not fulfill the prescribed eligibility criteria for State Quota seats will be considered in order of merit under All India quota seats only in private Ayurvedic/Homeopathy colleges, if otherwise, they are interested.
4. In case, the seats in the Private Colleges under State Quota remains vacant even after



exhausting the merit list, then the Himachali Bonafide candidates only, if admitted under All India Quota will be converted into State Quota to fill up the vacant seats under State Quota in order of merit category-wise. The shifting from All India Quota to State Quota shall be done only in the same college and only if the candidate fill choices of State Quota seat during Stray Round. The candidates so admitted/converted against such seats shall be charged the fee payable by the State Quota candidates.

*Note:(i)The candidates who will not apply online counselling within stipulated period to the*

*Atal Medical & Research University website, their candidature for admission shall not be considered under any circumstances, even if, they qualified the NEET-UG-2024.*

*(ii) Merely listing of the name in the merit list does not confer any right to the candidate for admission in BAMS/BHMS courses. The admission to the course in the Ayurvedic/Homeopathy colleges will be made subject to fulfillment of prescribed eligibility criteria of the prospectus and availability of seats and permission for admission by Ministry of AYUSH, Govt of India for Session 2024-25 .*

## **8. COUNSELLING AND ADMISSION PROCEDURE**

1. The online counselling for 85% seats under State Quota in respect of Rajiv Gandhi Govt. Post-graduate Ayurvedic College & Hospital Paprola, Distt. Kangra (HP) shall be conducted by the Atal medical & Research University through centralized counselling. The counselling for 15% seats for Central Quota/ All India Quota of the aforesaid Govt. College shall be conducted by the authority designated by the Government of India Ministry of Ayush, New Delhi. However, all the seats of private colleges under State/All India Quota of the aforesaid college shall be filled up in order of merit by the University through online Centralized Counselling Committee to be constituted by the Director AYUSH, Himachal Pradesh.
- 2.(i) There will be online counselling system to make the provisional allocation against the available seats in order of merit-cum-choices/preferences of the course, college and quota filled in the online admission form by the candidates within the stipulated period by using University website [www.amruhp.ac.in](http://www.amruhp.ac.in) or as the case, may be.
- (ii) The admission process against the available seats in the Government Ayurvedic College and Private Ayurvedic & Homeopathy Colleges (State & All India Quota) shall be completed by online allotment within the prescribed schedule through the Centralized Counselling Committee constituted by the Director, AYUSH H.P. All the Principals of the Ayurvedic and Homeopathy Colleges including the University and nominee of the Director, AYUSH will be the member of the admission committee.
- (iii) After provisional allocation of seats during the first and subsequent rounds of counselling, candidates can download provisional admission letters from the University website and report to the Principal of the respective college along with all requisite original documents and printout of confirmation copy of online application form with photocopies of all the requisite documents/certificates (duly self-attested) for verification as per requirement of the prospectus in order to determine their eligibility strictly as per provisions of the prospectus by the Admission Committee constituted by the Principal of the concerned college. After verification of original documents and fulfillment of the prescribed eligibility criteria, medical fitness and fee deposition etc. the candidates will again report to the provisional allocated college for their joining. If the candidate do not follow aforesaid process within stipulated period, his/her allocated seat shall be cancelled automatically without any intimation and his/her seat shall be declared as vacant for subsequent round of counselling and penalty (if applicable) shall also be imposed as per provision of the prospectus.
- (iv) Merely submission of online admission application form and fee on the basis of NEET-UG-2024 does not confer any right to the candidate to secure a seat for admission to BAMS/BHMS courses. However, the admission to the course shall be made subject to

fulfillment of the prescribed eligibility criteria and merit of a candidate, which shall be determined by the Admission Committee strictly as per provisions laid down in the prospectus.

3. (a) After completion of 1<sup>st</sup> round of counselling, the 2<sup>nd</sup> round of counselling shall be conducted as per schedule by the University and the online counselling form shall be made available on the University website [www.amruhp.ac.in](http://www.amruhp.ac.in). Candidates are required to fill up fresh choices/preferences of course(s), college(s) and quota by login to their account using the username and password within stipulated period for provisional allocation against vacant seats. All candidates whose names are figured in the AMRU merit list notified by the University are entitled to fill up the online counselling form for 2<sup>nd</sup> round of counselling. If candidate is satisfied with his/her seat allocated during the 1<sup>st</sup> round of online counselling, he/she is not required to participate in the subsequent round of online counselling. Shifting/up-gradation from one college to another colleges and course shall also be made during the 2<sup>nd</sup> round of counselling. During 2<sup>nd</sup> round of Common/Centralized Counselling, allocation will be done category-wise. As per the guidelines prescribed by the AYUSH vide letter No.F.No.L.14030/o5/2021-EP(1)dated 07.10.2021, the candidates who will be allocated BAMS/BHMS seats afresh in the Government and Private Ayurvedic/Homeopathy Colleges during the 2<sup>nd</sup> and Subsequent round of Counselling, such candidates are required to remit security token amount of fee of Rs.25000/- while filling up their online choices/preferences, failing which no seat shall be allotted to them. However, the candidates already admitted during 1<sup>st</sup> Round of counselling in the colleges are not required to remit the token amount of fee. In case, any of the candidate will not join the course in the allotted college within stipulated time, then his/her amount of aforesaid fee shall be forfeited. In case of candidate is not allocated seats in any round of counselling, the amount of token fee shall be refunded without any deduction after completion of admission process. The Token Amount of fee of admitted candidates shall be transferred in the account of the concerned college on the receipt of list of admitted candidates from the Principal of that Institute. Token amount will be refunded only in the account from which payment of this amount was done therefore all applicants are advised to pay token amount of fee from their own account or parents account. The candidate shall be required to fill the details of the account from which the Token amount was paid. If the refund of Token money done by the AMRU fails because of any reason the refund shall be processed in this account. AMRU may ask the candidates to fill an online claim form available on their login page to claim refund of token amount deposited by them if the automatic refund process fails because of any reason.
- (b) After completion of 2<sup>nd</sup> round of counseling, the 3<sup>rd</sup> round of counselling shall be conducted as per schedule by the University and the online counselling form shall be made available on the University website [www.amruhp.ac.in](http://www.amruhp.ac.in). Candidates already registered are not required to fill form again but all candidates are required to fill up fresh choices/preferences of course, college(s) and quota within stipulated period for provisional allocation against vacant seats. All candidates whose names figured in the AMRU merit list notified by the University are entitled to fill up the preferences of college/course/quota for 3<sup>rd</sup> round of counselling. If candidate is satisfied with his/ her seat allocated during the 1<sup>st</sup> or 2<sup>nd</sup> round of online counselling, he/she is not required to participate in the subsequent round of online counselling. Shifting/up-gradation from one Ayurvedic/Homeopathy Colleges to another colleges and course shall also be made during the 3<sup>rd</sup> round of counselling. Candidates willing to participate in the 3<sup>rd</sup> round of counselling are required to remit the Token amount as described for 2<sup>nd</sup> Round while filling their preferences of college/course online, failing which no seats shall be allocated to them. However, the candidates already admitted during the 1<sup>st</sup> or 2<sup>nd</sup> round of counseling are not required to remit the token amount of fee while filling the preferences for 3<sup>rd</sup> round of counseling.
- (c) The candidates can fill the choices of colleges, course/quota which are not reflecting in the vacancy position of seats, as few seats may arise due to shifting of candidates during 3<sup>rd</sup> round of counseling from one college to another as per their choices/preferences by vacating the already occupied seat of 2<sup>nd</sup> round of counseling. The seats in 3<sup>rd</sup> round will be allocated as per availability of seats as per merit- cum -choice/preference submitted by the candidate.

- (d) During the 3rd round of Counselling, if an admitted candidate of round-2, who has participated in 3rd round, is not getting up gradation then he/she will be allowed to retain the seat with category allotted in Round-2. The vacant seats of 2<sup>nd</sup> round will be displayed as vacancy position for 3rd round and During 3<sup>rd</sup> round of Common/Centralized Counselling, firstly allocation will be done category-wise and remaining unfilled reserved seats will be converted and filled with unreserved candidates. The seats once converted to “unreserved” in third round will be allotted on the basis of open merit in all subsequent rounds.
- (e) After completion of 1st, 2nd & 3rd round of counselling, the schedule for Stray Vacancy Round of counseling shall be issued by the University and the online counselling form shall be made available on the University website www.amruhp.ac.in. Candidates who are not admitted in Govt. Ayurvedic College and are eligible for participating in the Stray Round of online counseling will be allowed to participate in this round. Those candidates who are not registered in earlier rounds will be allowed to fill new forms. All fresh and admitted candidates in Private Ayurvedic/Homeopathy Colleges are required to fill up fresh choices/preferences of course, college and quota in the online application form within stipulated period for provisional allocation against vacant seats along with requisite amount as prescribed for token amount of fee, as applicable. Candidates admitted in Govt. Ayurvedic college are not eligible to participate in stray vacancy round. No inter-se-shifting from one Private Ayurvedic/Homeopathy Colleges to another shall be allowed during the Stray Round of Counselling. However, shifting from private Ayurvedic/Homeopathy Colleges to Govt. Ayurvedic College in order of merit-cum-choices/preferences shall be allowed. In private college, shifting from All India to HP Quota of eligible candidates based on merit will be allowed. The vacant seats of 3<sup>rd</sup> round will be displayed as vacancy position for stray vacancy round and will be filled category-wise in stray vacancy round. It is clarified here that since all the remaining seats had already been filled after converting them to unreserved category, based on merit -cum-preference, the vacancy of category will only arise if the candidate allotted seat under some reserved category does not join. During Stray vacancy round of Common/Centralized Counseling also, the remaining reserved seats will be converted to unreserved as per Counselling procedure like in 3<sup>rd</sup> round.

Note: (i) Candidates are advised to remain in touch with the AMRU websites regularly for any change in the counselling /admission process as well as latest updates till the last closing date of admission and University shall in no way be responsible for noncommunication on this account.

- (f) It is pertinent to mention here that the candidates can fill the choices of colleges, course/quota which are not reflecting in the vacancy position of seats, as few seats may arise due to shifting of candidates during 2<sup>nd</sup> round of counselling from one college to another as per their choices/preferences by vacating the already occupied seat of 1<sup>st</sup> round of counselling. In this regard, it is made clear that some seats of Persons with Disabilities (PwD) may remain vacant after exhausting all candidates of respective quota/category. In view thereof, seats of any category/quota may become vacant in 2<sup>nd</sup> and subsequent round due to shifting/conversion of seats. Hence, it is not mandatory to fill only those choices/preferences which are reflected in the vacancy position of seats.
4. ***There shall be Two Rounds of counselling for All India Quota (AIQ) UG Seats of Private ASU&H Institutes and after 2<sup>nd</sup> Round, if AIQ seats are not filled, these vacant seats may be converted into the State Government quota seats and same will be filled up as per State Government rules.***
5. The Security/Token amount of fee will be forfeited, if a candidate who has been allotted a seat in the 2<sup>nd</sup>/ Subsequent round and does not join the respective institution or surrender the seat due to any unforeseen reason. Also the aforesaid Token amount of fee will be forfeited if the admission gets cancelled due to any reason on the part of student, i.e. in case the candidate gives wrong information at the time of registration on the basis of which a seat may be allotted and later cancelled by the admission authorities at the time of reporting or fails to produce the required documents at the time of admission (within the stipulated time.)
6. Candidates admitted in 3<sup>rd</sup>/2<sup>nd</sup>/ 1<sup>st</sup> Rounds of State Quota/all India quota in the

Government College/ private college (UG) can leave/surrender their admitted seat with forfeiture of security money/ token amount of fee only up to one day before the display of vacancy for Stray Round of counselling. After the said period, candidate will not be allowed to leave/surrender their admitted seat and also will be ineligible for any further counselling. After the said period, if he/she do so then fee and other funds deposited by them will be forfeited

7. There will be no requirement for any domicile certificate for allotment of seat in AIQ UG seats of Private ASU &H Institutes.
8. The candidates who are Provisional sponsored for admission to BAMS/BHMS courses will be issued admission letters. The lists of provisional sponsored candidates will also be uploaded on the University website from time to time.
9. The candidates must adhere to the above schedule and may report for admission to the allotted College on the scheduled date with all relevant documents, failing which their candidature will be treated as cancelled. They must bring with them printout of online application form along with all the required documents (Original & Attested Photocopies) for determining their eligibility by the Admission Committee. In case of any doubt in this respect they may also contact the Principal, Rajiv Gandhi Government Post Graduate Ayurvedic College and Hospital, Paprola (Distt. Kangra) H.P. on Phone No. : 01894-242064 or in the office of the The Registrar, Atal Medical & Research University , Tel. No. 01905-243962, 01905-243964. If the candidate does not report for admission in allotted Colleges, the University/College shall in no way be responsible loosing for their chance for admission. In case, the counselling schedule is revised, the same shall be uploaded on the University website.
10. The final eligibility of the candidates shall be determined after verification of the all original documents strictly as per provisions of the prospectus by the Admission Committee constituted by the Principal of the concerned college. However, it will be the entire responsibility of the candidates concerned to supply correct and authenticated information on the online Application form. The Application Forms of ineligible candidates will be rejected. Request for change of category once opted/filled in the online Application Form after issuance of categories-wise merit list during the course of online counselling shall not be entertained under any circumstances. It is further clarified that the candidates will be allocated seats provisionally on the basis of their rank merit-cum choice/preferences and as far as heir final eligibility is concerned, University shall, in no way be responsible, if they are found ineligible at the time of admission in the allotted college, leading to cancellation of their merit/seat or any other consequence emanating from the same. It will be the entire responsibility of the Principal of the college concerned to admit the eligible candidates to the course as per the provisions of the prospectus. Candidates must satisfy himself/herself about the prescribed eligibility criteria of the prospectus before taking admission to the course. In the event of his/her ineligibility to be detected at later stage, her candidature shall liable to be cancelled without any notice. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidates(s) would be solely responsible.
11. The candidate who brings incomplete documents/certificate(s) at the time of admission in the allocated college, his/her candidature is liable to be rejected without any notice there and then by the admission committee. However, the admission committee reserves the right to take the decision in this regard taking into account the circumstances of the case and the decision of the admission committee shall be final in the admission process.
12. ***Fee collected from UG students at the time of admission shall be kept in the college account till the completion of all round of counselling so that fee of any selected candidate both State and All India Quota on re-allocation/up-gradation of seats from 1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup> or mop-up of counselling can be refunded easily.***

13. Students should also get vaccinated with Covid-19 vaccine immediately after their admission if not previously vaccinated.
14. Decision of counseling committee will be final

### **9. MEDICAL EXAMINATION AND REGISTRATION**

1. The selected candidates will be called for medical examination and verification of documents attached to the original application in the college at their own expenses.
2. (i) The students who takes admission in BAMS course should get vaccinated with anti-Hepatitis „B“ vaccine themselves at their own expenses. They are to do so within 6 months from the date of their admission in the course.  
(ii) Students should also get vaccinated with COVID-19 vaccine immediately after their admission if not previously vaccinated.
3. The standard of physical fitness will be as prescribed in Appendix A-9 of the *prospectus*. If declared unfit he/she will not be admitted in the college. Prescribed form of physical fitness is available with the college office. Any disability like color blindness for technical studies and to perform the duty as a physician/surgeon will be considered as medical unfit for admission to BAMS course. The candidate are required to submit the report of COVID-19 test before admission is compulsory.
4. If the selected candidate does not join the college by the stipulated date and complete the Medical examination etc. as laid down in the prescribed form he/she will not have any claim for the allotted seat which will then be offered to the next candidate in the merit list.
5. Every candidate coming from other Universities/Boards for admission to first year BAMS/BHMS course in the college has to produce an equivalency certificate obtainable from the Atal Medical & Research University/H.P.Board of School Education like students coming from foreign Universities before admission.
6. Soon after the admission in the college, the students will get themselves registered on payment of prescribed fee with the Atal Medical & Research University as required under rules.
7. If a candidate is admitted on the basis of statements made in the application form but at a subsequent time if it is, discovered that any of the statement was false, the student shall be removed from the college and all the fees and other dues paid shall be confiscated. Any further action against the candidate and his/her guardian that maybe considered suitable may also be taken.

### **10. MIGRATION**

The interested student may refer to the rules of the Atal Medical & Research University and the rules laid down by the National Commission for Indian System of Medicine and Homeopathy counselling from time to time. Only those students can seek migration, who fulfill other eligibility conditions of the Atal Medical & Research University/Prospectus/NCISM. Bonafide Himachali Students will be given preference for migration. The migration will be allowed only from NCISM recognized Ayurvedic Institution and BAMS/BHMS batches. The students may be allowed to take the migration to continue his/her study to another college after passing the first year examination. Failed student's transfer and mid-term migration will not be allowed. For migration, the students shall have to obtain the mutual consent of both colleges & University/Universities and will be against the vacant seats after obtaining NOC from NCISM.

**PART - B**  
**THE COLLEGES**

**A. Rajiv Gandhi Govt. P.G. Ayurvedic College & Hospital, Paprola, Distt. Kangra, H.P.-176115.**

**I. Location:** Rajiv Gandhi Govt. Post Graduate Ayurvedic College is situated at Paprola, Baijnath Sub- Division of Kangra District on Pathankot Mandi National Highway about 700 meters South of Paprola town on Paprola-Andreta link road. The nearest Railway Station is Baijnath Paprola (NR) which is at a distance of 1km. only. The surroundings of the Institute are of tree covered small hills and are suited for best teaching & training activities. The surrounding hills are rich in natural flora including many important medicinal plants. The world famous Shiva Temple of Baijnath is about 1.5 KM from the College.

**b) Historical Background:** The present College was started as a private Ayurvedic College by name "Him Ayurvedic College" at Paprola on 14th March, 1972. At that time College was affiliated to Punjab State Faculty of Ayurveda, Chandigarh and was managed by Vaidya Hakim Parishad of Himachal Pradesh from the year 1972 till March, 1978. It was awarding the degree of Graduate in Ayurvedic Medicine and Surgery (G.A.M.S.). This institute was taken over by the State Govt. in 1978. After the starting of Post-Graduate Classes in 1998 in the College, the Govt. of Himachal Pradesh has raised the status of the College to Post Graduate College. With each passing year the Institute has improved its academic activities and presently is recognized as one of the premier College of Ayurveda in India. It is recognized by NCISM and is affiliated to Atal Medical & Research University, Mandi.

**c) Aims and Objectives:** The College, apart from serving as premier Institute of Teaching and Training of Ayurvedic under-graduate and postgraduate students, is also engaged in promotion and propagation of alternative system of medicine i.e. Ayurveda. Some of the aims and objectives of this institute are listed below:-

- a) To promote the growth and development of Ayurveda.
- b) To produce graduates who could efficiently serve in state Ayurvedic health services and also as Ayurvedic practitioners by providing relief to the patients through various therapeutic measures.
- c) To conduct post-graduate training & research with the aim of producing specialists in various fields of Ayurveda and also to add to the research in Ayurveda on scientific parameters.
- d) To run a college hospital to provide healthcare to patients through specialists of various fields of Ayurveda.
- e) To coordinate with other state and national health services for providing complete health care to the suffering people of the state.
- f) To conduct re-orientation Training Programs for Ayurvedic teachers and Physicians as part of Continued Medical Education and to empower them with the latest advances in the field of Ayurveda and modern sciences.
- g) To disseminate information of Ayurvedic education and research through periodicals, research papers, books, seminars, symposia, workshop, camps etc. and to undertake other ancillary works for furtherance of the objectives of the institute.

**4. Associated Hospitals and other Institutions:**

The following institutions have been attached with this College for the purpose of teaching & training of the students vide H.P. Govt. notifications.

- i) Rajiv Gandhi Govt. Ayurvedic Hospital, Paprola.
- ii) Govt. Charak Ayurvedic Pharmacy Paprola
- iii) Govt. Ayurvedic Research Centre and Hospital, Joginder Nagar.
- iv) Govt. Ayurvedic Herbal Garden & Herbarium Joginder Nagar.
- v) Govt. Ayurveda Pharmacy, JoginderNagar

**5. Vacations:** Vacations to BAMS students will be as per notification of NCISM or as per the decision of administration of R.G.G.P.G Ayu. College & Hospital Paprola.

**6. Academic Set-up:** The institution is affiliated to Atal Medical & Research University, Mandi. and each Academic session is from October to September. Atal Medical & Research University Mandi the affiliating University has its Board of Studies in Ayurveda and Faculty of Ayurveda in its ordinance to regulate the NCISM approved Curriculum of studies of U.G. Courses.

**7. Organizational Structure:** The present setup of Rajiv Gandhi Govt. Post Graduate Ayurvedic College and Hospital, Paprola is as follows:-

**(A) ADMINISTRATIVE SET UP**

**Government of Himachal Pradesh**

- i) Minister of Ayurveda
- ii) Principal Secretary Ayurveda, Govt. of H.P.
- iii) Director of Ayurveda, Govt. of H.P.
- iv) Principal & Dean
- v) Medical Superintendent.
- vi) H.O.D./Academic In charges of 14 Academic Departments.
- vii) Pharmacy Manager.

**(B) TEACHING DEPARTMENTS (14) (ALL ARE P.G.)**

| Sr. No.                              | Name                  | Qualification                     | Designation         | Speciality   |
|--------------------------------------|-----------------------|-----------------------------------|---------------------|--------------|
| 1                                    | Prof. Vijay Chaudhary | M.D. (Ayu.), Ph.D.,<br>P.G.D.H.M. | Principal-cum- Dean | Kayachikitsa |
| <b>Teaching Faculty</b>              |                       |                                   |                     |              |
| <b>1. Department of Kayachikitsa</b> |                       |                                   |                     |              |
| 1                                    | Prof. Vijay Chaudhary | M.D. (Ayu.), Ph.D.,<br>P.G.D.H.M. | Professor           | Kayachikitsa |
| 2                                    | Prof. Anjana Mishra   | M.D. (Ayu.)                       | Professor & Head    | Kayachikitsa |
| 3                                    | Dr. Sunil Kumar       | M.D. (Ayu.)                       | Reader              | Kayachikitsa |
| 4                                    | Dr Manik Soni         | M.D. (Ayu.)                       | Lecturer            | Kayachikitsa |
| 5                                    | Dr. Geetika Dharmani  | M.D. (Ayu.)                       | AMO (Deployed for   | Kayachikitsa |

|  |                         |                    |                             |                  |
|--|-------------------------|--------------------|-----------------------------|------------------|
|  |                         |                    | teaching)                   |                  |
| <b>2. Department of Shalya Tantra</b>                    |                         |                    |                             |                  |
| 6  | Prof. Anil Dutt         | M.S. (Ayu.)        | Professor & Head            | Shalya Tantra    |
| 7  | Dr. Anil Sharma         | M.S. (Ayu.)        | Reader                      | Shalya Tantra    |
| 8  | Dr. Kulwant Himalayan   | M.S. (Ayu.)        | Reader                      | Shalya Tantra    |
| 9  | Dr. Gaurav Parmar       | M.S. (Ayu.)        | AMO (Deployed for teaching) | Shalya Tantra    |
| 10   | Dr Dheeraj Mehra        | M.S. (Ayu.)        | AMO (Deployed for teaching) | Shalya Tantra    |
| <b>3. Department of Kaumarbhritya- Bal Rog</b>           |                         |                    |                             |                  |
| 11   | Prof. Rakesh Sharma     | M.D. (Ayu.), Ph.D. | Professor & Head            | Bal Rog          |
| 12   | Dr. Minakshi            | MD (Ayu.)          | Reader                      | Bal Rog          |
| 13   | Dr. Karam Singh         | MD (Ayu.)          | Lecturer                    | Bal Rog          |
| <b>4. Department of Shalakyia Tantra</b>                 |                         |                    |                             |                  |
| 14   | Dr. Satish Kumar        | M.S. (Ayu.), Ph.D. | Reader                      | Shalakyia Tantra |
| 15   | Dr Vijayant Bhardwaj    | M.D. (Ayu.), Ph.D. | Reader                      | Shalakyia Tantra |
| 16   | Dr. Sukh Dev            | M.D. (Ayu.)        | Sr. Lecturer                | Shalakyia Tantra |
| <b>5. Department of Rog Nidan</b>                        |                         |                    |                             |                  |
| 17   | Prof. Rajesh Manglesh   | M.D. (Ayu.)        | Professor & Head            | Rog Nidan        |
| 18   | Dr. Akhilesh Srivastav  | M.D. (Ayu.), Ph.D. | Reader                      | Rog Nidan        |
| 19   | Dr. Swapnil Saini       | MD(Ay)             | Sr. Lecturer                | Rog Nidan        |
| 20   | Dr. Pooja Sharma        | MD(Ay)             | AMO (Deployed for teaching) | Rog Nidan        |
| <b>6. Department of Prasuti Tantra &amp; Stri Rog</b>    |                         |                    |                             |                  |
| 21   | Prof. Seema Shukla      | M.D. (Ayu.)        | Professor & Head            | Prasuti Tantra   |
| 22   | Dr. Soni Kapil          | M.D. (Ayu.) Ph.D   | Reader                      | Prasuti Tantra   |
| 23   | Dr. Charu Lata          | M.D. (Ayu.)        | Lecturer                    | Prasuti Tantra   |
| 24   | Dr. Meena Jaswal        | M.D. (Ayu.)        | AMO (Deployed for teaching) | Prasuti Tantra   |
| <b>7. Department of Dravyaguna Vigyan</b>                |                         |                    |                             |                  |
| 25   | Prof. Ashwani Upadhyaya | M.D. (Ayu.) Ph.D   | Professor & Head            | Dravyaguna       |
| 26   | Dr. Navneet Sharma      | M.D. (Ayu.)        | Reader                      | Dravyaguna       |
| 27   | Dr. Rashmi Srivastava   | M.D. (Ayu.) Ph.D   | Reader                      | Dravyaguna       |
| 28   | Dr. Chandni Gupta       | M.D. (Ayu.)        | Sr. Lecturer                | Dravyaguna       |
| <b>8. Department of Ras-Shastra evam Bhaishjyakalpna</b> |                         |                    |                             |                  |
| 29   | Dr. Ashish Arora        | M.D. (Ayu.)        | AMO (Deployed for teaching) | Ras -Shastra     |
| 30   | Dr. Neelam Kumar        | M.D. (Ayu.)        | AMO (Deployed for teaching) | Ras -Shastra     |
| 31   | Dr. Sanjeev Kumar       | M.D. (Ayu.)        | AMO (Deployed for teaching) | Ras -Shastra     |
| <b>9. Department of Rachna Sharir</b>                    |                         |                    |                             |                  |
| 32   | Prof. Upender nath      | M.D. (Ayu.)        | Professor & Head            | Rachna Sharir    |
| 33   | Dr. R.M. Kushwaha       | M.D. (Ayu.)        | Reader                      | Rachna Sharir    |
| 34   | Dr. Pooja Thakur        | M.D. (Ayu.)        | Lecturer                    | Rachna Sharir    |
| 35   | Dr. Pooja Makhnotra     | M.S. (Ayu.)        | AMO (Deployed for teaching) | Shalya Tantra    |
| <b>10. Department of Kriya Sharir</b>                    |                         |                    |                             |                  |
| 36   | Prof. Rakesh Thamman    | M.D. (Ayu.), Ph.D. | Professor & Head            | Kriya Sharir     |
| 37   | Dr. Narind Khajuria     | M.D. (Ayu.)        | Lecturer                    | Kriya Sharir     |
| 38   | Dr. Kavita              | M.D. (Ayu.)        | Lecturer                    | Kriya Sharir     |
| 39   | Dr. Vartika Kashyap     | M.D. (Ayu.)        | AMO (Deployed for teaching) | Kriya Sharir     |
| <b>11. Department of Swasthavritta &amp; Yoga</b>        |                         |                    |                             |                  |
| 40   | Dr. Rajika Gupta        | M.D. (Ayu.), Ph.D. | Professor                   | Kayachikitsa     |



|  |                        |                               |                             |                  |
|--|------------------------|-------------------------------|-----------------------------|------------------|
| 41   | Dr. Umesh shukla       | M.D. (Ayu.)                   | Reader                      | Kayachikitsa     |
| 42   | Dr. Ankush Jagota      | M.D. (Ayu.)                   | Lecturer                    | Swasthvritta     |
| 43   | Dr. Shalini Thakur     | M.D. (Ayu.)                   | AMO (Deployed for teaching) | Swasthvritta     |
| <b>12. Department of Agad Tantra</b>   |                        |                               |                             |                  |
| 44   | Prof. Jaram Singh      | M.D. (Ayu.)                   | Professor & Head            | Dravya Guna      |
| 45   | Dr. M.L.Prajapati      | M.D. (Ayu.)                   | Reader                      | Kayachikitsa     |
| 46   | Dr. Rajveer Sason      | M.D. (Ayu.)                   | Lecturer                    | Agad Tantra      |
| 47   | Dr. Kulvinder Sandhu   | M.D. (Ayu.)                   | AMO (Deployed for teaching) | Dravyaguna       |
| <b>13. Department of Maulik Siddhanta (Samhita, Siddhanta &amp; Sanskrit )</b> |                        |                               |                             |                  |
| 48   | Prof. Rajesh Sood      | M.D. (Ayu.)                   | Professor & Head            | Basic Principles |
| 49   | Dr. Satish Kumar       | M.D. (Ayu.)                   | Reader                      | Basic Principles |
| 50   | Dr. Sonia Sharma       | MD (Ayu.)                     | Sr. Lecturer                | Basic Principles |
| 51   | Mr. Kiran Kumar        | M.A M. Phil. Ph.D<br>Sanskrit | Lecturer                    | Basic Principles |
| 52   | Dr Shashikant          | MD (Ayu.)                     | AMO (Deployed for teaching) | Basic Principles |
| <b>14. Department of Panchkarma</b>  |                        |                               |                             |                  |
| 53   | Prof. Pushpinder Singh | MD (Ayu.)                     | Professor                   | Panchkarma       |
| 54   | Dr. Anil Bhardwaj      | M.D. (Ayu.) Ph. D.            | Reader & Head               | Panchkarma       |
| 55   | Dr. Charu Supriya      | MD (Ayu.)                     | Sr. Lecturer                | Panchkarma       |
| 56   | Dr. Neeraj Mehra       | MD (Ayu.)                     | AMO (Deployed for teaching) | Panchkarma       |
| 58   | Dr Diksha              | MD (Ayu.)                     | AMO (Deployed for teaching) | Panchkarma       |

8. **Fee and Subscriptions:** Newly admitted students must pay their fees in full within the prescribed period, which will be notified by the institute office. No student's name will be enlisted in attendance register unless he/she has paid the prescribed fees. The seat of the student, who does not pay the fees within the prescribed period, shall be declared vacant and filled by admitting candidate on the waiting list.

| Fee & subscription 2024-25   |        |         |          |         |        |
|--|--------|---------|----------|---------|--------|
| Name of the head   | I Year | II Year | III Year | IV Year | V Year |
| <b>Tuition Fee</b>   | 13000  | 13000   | 13000    | 13000   | 6500   |
| <b>Admission Fee</b>   | 3000   | 0       | 0        | 0       | 0      |
| <b>Security</b> (refundable)   | 3000   | 0       | 0        | 0       | 0      |
| <b>Amalgamated Fund</b> (Students welfare fund/ Sports and cultural, Dilapidated fund, Practical fund, Library fund, Internet Fund, Education Tour Fund, Magazine fund etc.) | 24300  | 31500   | 26400    | 24200   | 24200  |
| <b>Affiliation &amp; Recognition Fee</b>   | 3000   | 3000    | 3000     | 3000    | 3000   |
| <b>Total:</b>  | 46300  | 47500   | 42400    | 40200   | 33700  |

**i) Hostel fees and Funds:**

| <b>HOSTEL FEES (IF PROVIDED) FOR EACH YEAR<br/>EXCEPT MESS SECURITY</b> |                  |
|---|------------------|
| Room rent   | 5000.00          |
| Hostel Security (Refundable)  | 1000.00          |
| Hostel Fund   | 14000.00         |
| <b>Total</b>  | <b>20,000.00</b> |

Note:

- a. The Hostel funds deposited by Hostellers can be used as per the need from one Head to Other Fee Head by the Principal as per the requirement.
- b. The hostel security of Rs.1000.00 to be charged only once from all hostellers.
- c. Hostel will be allotted subject to the availability of accommodation.
- d. The above fees structure shall be applicable to the students admitted w.e.f. Session 2024-25 .
- e. Fees will be charged for full calendar month and not any part thereof. The total College and hostel fees will be paid annually in single installment in the month of November or as notified by the college. The college & Hostel fees should be deposited annually by fifteenth of the month in which it becomes payable without the late fee and up to the last date of the month with late fee of Rs.10/-per day. No notice will be displayed for depositing the college/hostel fees and it will be student's responsibility to pay the dues in time. Failure to pay all fee and other dues in full by the last day of the month by they are payable shall automatically entail removal of the student name from the roll. He/she however may be readmitted on payment of fees, and fine Rs.10/-per day plus readmission fee of Rs.2500/-.The Principal however, is empowered to grant exemption of fine in deserving cases.
- f. In case the last day happened to be a Sunday or a Holiday the fees shall be payable on the next working day.
- g. Fee once paid shall not be refunded except the candidates (both state and all India Quota) who will get reallocation / upgradation during subsequent round of State Ayush counseling or All India UG counseling (AACCC) or upon surrender of seat only up to one day before the display of vacancy for Stray Round of counselling. After the said period, candidate will not be allowed to leave/surrender their admitted seat and after the said period, if he/she do so then fee and other funds deposited by them will be forfeited.
- h. The students seeking admission first time to the hostel shall pay the room rent from the month of admission at the rate prescribed thereof along with the caution money of Rs. 1000/-for admission to the hostel.
- i. The rules pertaining to the non-payment of College fees apply to the non-payment of hostel fee as well, with the difference that re-admission fee for hostel will be equal to month's room rent. The room rent once paid shall not be refunded on any account.
- j. The security fund will be refunded to the candidate only after the completion of the course.
- k. Securities not claimed within one year after the student has left the Institute will lapse to the student's fund after deducting unpaid dues and charges.
- l. Internees/House Physicians residing in Hostel shall also have to pay fee as is applicable to other professional year students. However, in case of internees, House physicians, P.G. Scholars hostel Fee shall be charged on monthly basis as per duration of their stay in campus/hostel required for completion of degree/duration of assignment after depositing fee of the previous year.
- m. Undergraduate Hostellers are not permitted to keep their Four Wheelers in Hostels.

9. **Courses of Studies and Examinations-** The duration of the B.A.M.S. Program shall be five years and six months as per the following table, namely:-

| Sl. No. | Course of the B.A.M.S. Programme    | Duration        |
|---------|-------------------------------------|-----------------|
| (a)     | First Professional B.A.M.S.         | Eighteen Months |
| (b)     | Second Professional B.A.M.S.        | Eighteen Months |
| (c)     | Third (Final) Professional B.A.M.S. | Eighteen Months |
| (d)     | Compulsory Rotatory Internship      | Twelve Months   |

10. **Degree to be awarded.-**The candidate shall be awarded Ayurvedacharya (Bachelor of Ayurvedic Medicine and Surgery-B.A.M.S) Degree after passing all the examinations and completion of the laid down programme of study extending over the laid down period and the compulsory rotatory internship extending over twelve months and the nomenclature of degree shall be **Ayurvedacharya (Bachelor of Ayurvedic Medicine and Surgery - B.A.M.S)**.

11. **Medium of instruction.-** The medium of instruction for the programme shall be Sanskrit or Hindi or any recognised regional language or English:

Provided that in case, if any institute is admitting students from different states or international students, the medium of instruction shall be English.

12. **Pattern of study.-** (1) The B.A.M.S. Programme shall consist of **Main Programme and Electives** and the pattern of study shall be followed in the following manner, namely:-

- (A) (i) (a) After admission, the student shall be inducted to the B.A.M.S. Programme through an Induction Programme not less than fifteen working days based on the Transitional Curriculum which intends to introduce newly admitted student to Ayurveda system of medicine and to make him well aware of the B.A.M.S. Programme he is going to study for next four and a half years.
- (b) During the induction programme, the student of Ayurveda shall learn basic of Sanskrit for Ayurveda and basic life support and first aid along with other subject as laid down in the syllabus.
- (c) There shall be fifteen days induction programme which shall be not less than ninety hours and every day may consist of six hours.
- (ii) Total working days for each professional session shall be not less than three hundred and twenty days.
- (iii) (a) Total working days for the First Professional session shall be not less than three hundred and five days except for fifteen days for the induction programme.  
(b) total teaching hours for First Professional session shall not be less than 1920.
- (iv) Total teaching hours for Second Professional session shall be not less than 2240 and the proportion of teaching hours in Lecture to Non-lecture shall be 1:2.
- (v) Total teaching hours for Third (Final) Professional session shall not be less than 2240 and during the Third (Final) Professional Session, three hours of clinical classes at Hospital during morning hours shall be conducted and the proportion of teaching hours in Lecture to Non-Lecture hour shall be 1:2.
- (vi) Working hours may be increased by the University or institution as per requirement to complete the stipulated period of teaching and requisite activity.

- (vii) There shall be minimum of one hour each for library and physical education per week and one hour of recreation (expression of talent and extra-curricular activities) per month has to be allotted in the regular time table of all batches.
- (B) The First Professional session shall ordinarily start in the month of October and the following subjects shall be taught as per the syllabus laid down by the National Commission for Indian System of Medicine from time to time, namely:-

**(Subjects for First Professional B.A.M.S.)**

| Sl.No | Subject Code                       | Subject                         | Equivalent Terms   |
|-------|------------------------------------|---------------------------------|--|
| 1     | AyUG-SN and AI                     | Sanskritam evam Ayurved Ithihas | Sanskrit and History of Ayurveda                         |
| 2     | AyUG-PV                            | Padartha Vigyan                 | Fundamental Principles of Ayurveda and Quantum Mechanics |
| 3     | AyUG-KS                            | Kriya Sharira                   | Human Physiology   |
| 4     | AyUG-RS                            | Rachana Sharira                 | Human Anatomy  |
| 5     | AyUG-SA1                           | Samhita Adhyayan-1              | Study of Ayurveda Classical Text                         |
| 6     | Electives (Minimum Three) subjects |                                 |  |

- (C) The Second Professional session shall ordinarily start in the month of April after completion of First Professional examination and the following subjects shall be taught as per the syllabus laid down by the National Commission for Indian System of Medicine from time to time, namely:-

**(Subjects for Second Professional B.A.M.S.)**

| Sl. No. | Subject Code                      | Subject                            | Equivalent Terms   |
|---------|-----------------------------------|------------------------------------|--|
| 1       | AyUG-DG                           | Dravyaguna Vigyan                  | Pharmacology and Materia Medica- Herbal                      |
| 2       | AyUG-RB                           | Rasashastra evam Bhaishajyakalpana | Materia Medica- Minerals & Metals and Pharmaceutical Science |
| 3       | AyUG-RN                           | Roga Nidan evam Vikriti Vigyan     | Methods of Diagnosis, Diagnostic Procedures and Pathology    |
| 4       | AyUG-AT                           | Agad Tantra evam Vidhi Vaidyaka    | Clinical Toxicology and Medical Jurisprudence                |
| 5       | AyUG-SA2                          | Samhita Adhyayan-2                 | Study of Ayurveda Classical Text                             |
| 6       | AyUG-SW                           | Swasthavritta evam Yoga            | Lifestyle Management, Public Health and yoga                 |
| 7       | Elective (Minimum Three) Subjects |                                    |  |

(D) The Third (Final) Professional session shall ordinarily start in the month of October after completion of Second Professional examination and the following subjects shall be taught as per the syllabus laid down by the National Commission for Indian System of Medicine from time to time, namely:-

| Sl.No. | Subject Code                      | Subject  | Equivalent Terms   |
|--------|-----------------------------------|--|--|
| 1      | AyUG-KC                           | Kayachikitsa including ManasaRoga, Rasayana and Vajikarana | Internal Medicine including Psychiatry, Rejuvenative Medicine, Reproductive Medicine and Epigenetics |
| 2      | AyUG-PK                           | Panchakarma & Upakarma                                     | Therapeutic Procedural Management  |
| 3      | AyUG-ST                           | Shalya Tantra  | General Surgery  |
| 4      | AyUG-SL                           | Shalakya Tantra  | Ophthalmology, Oto-Rhino- Laryngology & Oro-Dentistry  |
| 5      | AyUG-PS                           | Prasuti Tantra evam Stree Roga                             | Gynecology and Obstetrics  |
| 6      | AyUG-KB                           | Kaumarabhritya   | Pediatrics   |
| 7      | AyUG-SA3                          | Samhita Adhyayan-3   | Study of Ayurveda Classical Text   |
| 8      | AyUG-EM                           | Atyaikachikitsa  | Emergency Medicine   |
| 9      | AyUG-RM                           | Research Methodology and Medical-statistics                |  |
| 10     | Elective (Minimum Three) Subjects |  |  |

**(Subjects for Third (Final) Professional B.A.M.S.)**

(E) **Electives.**-(i) Electives are introduced in B.A.M.S. curriculum to provide opportunity to student of Ayurveda to get introduced, exposed and oriented to various allied subjects that are required to understand and build inter-disciplinary approach.

(ii) The electives shall be conducted as online programme.

(iii) Each elective subject shall be of forty-five hours duration and divided in five modules and each module shall have nine hours.

(iv) The study hours for electives are over and above the prescribed teaching hours of B.A.M.S. under these regulations.

(F) **Clinical training.**- Clinical training of the student shall start from the First Professional session onwards and subject related clinical training shall be provided in the attached hospital by the concerned faculty and department in non-lecture hours as per the requirement of the subjects.

**13. Examination.**- (a) (i)The First Professional examination shall ordinarily be held and completed by the end of First professional session;

(ii) the student who failed in one or two subjects of First Professional shall be allowed to keep terms of the Second Professional session and to appear in Second Professional examination;

- (iii) the student who failed in more than two subjects shall not be allowed to keep term in Second Professional session and the subsequent supplementary examination of First Professional shall be held at every six months.
- (b) (i) The Second Professional examination shall ordinarily be held and completed by the end of Second Professional session;
- (ii) the student who failed in one or two subjects of Second Professional shall be allowed to keep the term of the Third (Final) Professional session;
- (iii) the student who failed in more than two subjects shall not be allowed to keep term in Third (Final) Professional session and the subsequent supplementary examinations of Second Professional shall be held every six months.
- (c) (i) The Third (Final) Professional examination shall ordinarily be held and completed by the end of Third (Final) Professional session.
- (ii) Before appearing for Third (Final) Professional examination the students shall have to pass all the subjects of first and second professional and shall qualify nine electives.
- (iii) The subsequent supplementary examination of Third (Final) professional will be held at every six months.
- (d) There shall be no separate class for odd batch student (those students who could not keep the term) and the student has to attend the class along with regular batch or with junior batch as applicable.
- (e) To become eligible for joining the Compulsory Rotatory Internship programme, all three professional examinations shall be passed and qualified in nine electives within a period of maximum ten years from the date of admission.
- (f) The theory examination shall have twenty per cent. marks for Multiple Choice Questions (MCQ), forty per cent. marks for Short Answer Questions (SAQ) and forty per cent. marks for Long Explanatory Answer Questions (LAQ) and these questions shall cover the entire syllabus of the subject.
- (g) The minimum marks required for passing the examination shall be fifty per cent. In theory component and fifty percent in practical component (that include practical, clinical, viva-voce, internal assessment and electives wherever applicable) separately in each subject.
- (h) **Evaluation of Electives.**- Electives shall be evaluated in terms of attendance and assessment and on the basis of evaluation, the student shall be awarded credits as well as grades as under-
  - (i) one credit shall be awarded for attending minimum five hours of a modular programme and a student can earn maximum five credits for each elective;
  - (ii) Assessment shall be conducted at the end of each module and average of five modular assessments shall be considered for grading i.e., up to 25 per cent. Bronze; 26-50 per cent. Silver; 51-75 per cent. Gold; 76 per cent. and above Platinum.

**14. Assessment.**-Assessment of students shall be in the form of Formative and Summative Assessments as under-

- (a) Formative Assessment.- Students shall be assessed periodically to assess their performance in the class, determine the understanding of programme material and their learning outcome in the following manner, namely:-

- (i) Periodical Assessment shall be carried out at the end of teaching of a topic or module or a particular portion of syllabus.
- (ii) (a) internal evaluation shall be conducted by the College and Institute at the end of six months (First Term Test) for thirty per cent. of the syllabus and at twelve months (Second Term Test) for forty per cent. new part of the syllabus.
  - (b) The remaining thirty per cent. of syllabus shall be completed in the last six months (Third Term) before university examination;
- (iii) there shall be minimum three periodical assessments for each subject before First Term Test (ordinarily at 6th month of respective professional B.A.M.S.) minimum of three periodical assessment before Second Term Test (ordinarily at 12th month of respective professional B.A.M.S.) and minimum of three periodical assessments before final university examinations (Summative Assessment) of respective professional B.A.M.S.
- (c) Summative Assessment.-
  - (i) Final university examinations conducted at the end of each professional B.A.M.S. shall be the Summative Assessment.
  - (ii) There shall be double valuation system and shall be no provision for revaluation.
  - (iii) There shall be two examiner (one internal and one external) for university practical/clinical/viva voca examinations.
  - (iv) While declaring the results of Summative Assessment, Internal Assessment component and Elective marks shall be considered as per the distribution of marks pattern provided by NCISM.

#### **15. Migration of student during the study.-**

- (1) The students may be allowed to take the migration to continue their study to another college after passing the First Professional examination, but failed student's transfer and mid-term migration shall not be allowed.
- (2) For migration, the students shall have to obtain the mutual consent of both colleges and universities and it shall be against the vacant seat.

#### **16. Compulsory Rotatory Internship.-**

- (a) (i) The duration of Compulsory Rotatory Internship including Internship Orientation Programme shall be one year and ordinarily commence on first working day of April for regular batch students and first working day of October for supplementary batch students.
  - (ii) The student shall be eligible to join the Compulsory Internship programme after passing all the subjects from First to Third (Final) Professional examination including nine electives and after getting Provisional Degree Certificate from respective universities and Provisional Registration Certificates from respective State Board or Council for Compulsory Rotatory Internship.
- (b) Stipend: During internship, to the interns belonging to Central Government, State Government and Union territory institution, the stipend shall be paid at par with other medical systems under respective government and there shall not be any discrepancy between medical systems.
- (c) Migration during Internship.-
  - (i) Migration of internship shall be with the consent of both the colleges and university; in the case where migration is between the colleges of two different universities.
  - (ii) If migration is only between colleges of the same university, the consent of both the colleges shall be required.

- (iii) Migration shall be accepted by the university on the production of the character certificate issued by the institute or college and the application forwarded by the college and university with a „No Objection Certificate“ as the case may be.
- (d) Orientation Programme.- (i) The interns shall mandatorily attend an orientation programme regarding internship and it shall be the responsibility of the teaching institution to conduct the orientation before the commencement of the internship.
- (ii) The orientation shall be conducted with an intention to make the intern to acquire the requisite knowledge about the Rules and Regulations of the Medical Practice and Profession, Medical Ethics, Medico-Legal Aspects, Medical Records, Medical Insurance, Medical Certification, Communication Skills, Conduct and Etiquette, National and State Health Care Programme.
- (iii) The orientation workshop shall be organised at the beginning of internship and a e-logbook shall be maintained by each intern, in which the intern shall enter date-wise details of activities undertaken by him during orientation.
- (iv) The period of orientation shall be seven days.
- (v) The manual for conducting the orientation as prescribed from time to time by the National Commission for Indian System of Medicine shall be followed.
- (e) Activities during Internship.- (i) The daily working hours of intern shall be not less than eight hours; the intern shall maintain a e-logbook containing all the activities undertaken by intern during internship.
- (ii) Normally one-year internship shall be as under-
- (A) Option I.-Divided into clinical training of six months in the Ayurveda hospital attached to the college and six months in Primary Health Centre or Community Health Centre or Rural Hospital or District Hospital or Civil Hospital or any Government Hospital of Modern Medicine or Ayurveda Medicine or NABH (National Accreditation Board for Hospitals) accredited private hospital of Ayurveda. Only OPD based clinics having NABH accreditation shall not be eligible for internship.
- (B) Option II.- All twelve months in Ayurveda hospital attached to the college.
- (iii) The clinical training of six or twelve months, as case may be, in the Ayurveda hospital attached to the college or in non-teaching hospitals laid down by the National Commission for Indian System of Medicine shall be conducted as per the following table, namely:

**(Distribution of Internship duration at Ayurveda Teaching Hospital, attached to the college)**

| Sl. No. | Departments  | Option I   | Option II  |
|---------|--|------------|------------|
| 1       | Kayachikitsa OPD including Manas Roga, Rasyan and Vajikarana, Swasthavritta and Yoga,AtyayikChkitisa, related specialties and respective IPD | 1.5 months | 3 months   |
| 2       | ShalyaOPD including OT, related specialtiesandrespective IPD   | 1 month    | 2 months   |
| 3       | Shalakya OPD, related specialties including OT,Kriyakalpa and respective IPD   | 3 weeks    | 1.5 months |
| 4       | StrirogevamPrasutiOPD related specialties including OTand respective IPD   | 3 weeks    | 1.5 months |



|   |   |           |          |
|---|---|-----------|----------|
| 5 | Kaumarbhritya OPD related specialties including NICU, pediatric Panchakarma and respective IPD                        | 0.5 month | 1 month  |
| 6 | Panchakarma OPD related specialties, Panchakarmatherapy rooms and respective IPD                                      | 1 month   | 2 months |
| 7 | Visha Chikitsa OPD any other specialties, respective IPD, screening OPD, Pathya unit etc. (as per choice of internee) | 0.5 month | 1 month  |
| 8 | Primary Health Centre or Community Health Centre or Rural Hospital or District Hospital or Civil Hospital etc.        | 6 months  | -        |

(iv) (a) The interns shall be posted in any of the following centers where, National Health Programme are being implemented and these postings shall be to get oriented and acquaint the knowledge of implementation of National Health Programme in regard to,-

- (A) Primary Health Centre;
- (B) community Health Centre or Civil Hospital or District Hospital;
- (C) any recognised or approved hospital of Modern Medicine;
- (D) any recognised or approved Ayurvedic Hospital or Dispensary;
- (E) in a clinical unit of Central Council for Research in Ayurvedic Sciences;

(v) The intern shall undertake the following activities in respective department in the hospital attached to the college, namely:-

**(A) Kayachikitsa.**- The intern shall be practically trained to acquaint with and to make him competent to deal with following, namely:-

- (i) all routine works such as case taking, investigations, diagnosis and management of common diseases by Ayurvedic medicine;
- (ii) routine clinical pathological work such as hemoglobin estimation, complete haemogram, urine analysis, microscopic examination of blood parasites, sputum examination, stool examination, Mutra evam Mala pariksha by Ayurvedic method, interpretation of laboratory data and clinical findings and arriving at a diagnosis and all pathological and radiological investigational useful for monitoring the deterioration of different disease conditions;
- (iii) training in routine ward procedures and supervision of patients in respect of their diet, habits and verification of medicine schedule.

**(B) Panchakarma.**- The intern shall be practically trained to acquaint with and to make him competent to deal with following, namely:-

- (i) Panchakarma & Upakarma procedures and techniques regarding Purva Karma, Pradhan Karma and Pashchat Karma;
- (ii) management of procedural complications, counselling of patients for procedures, maintenance of therapy rooms etc.

**(C) Shalya Tantra.**- The intern shall be practically trained to acquaint with and to make him competent to deal with following, namely:-

- (i) clinical examination, Diagnosis and Management of common surgical disorders according to Ayurvedic principles;
- (ii) management of certain surgical emergencies such as fractures and dislocations, acute abdomen;
- (iii) practical training of aseptic and antiseptics techniques, sterilisation;
- (iv) intern shall be involved in pre-operative and post-operative managements;
- (v) practical use of local anesthetic techniques and use of anesthetic drugs;
- (vi) radiological procedures, clinical interpretation of X-ray, Intra Venous Pyelogram, Barium meal, Sonography and Electro Cardio Gram;
- (vii) surgical procedures and routine ward techniques such as-
  - (a) suturing of fresh injuries;

- (b) dressing of wounds, burns, ulcers and similar ailments;
  - (c) incision and drainage of abscesses;
  - (d) excision of cysts;
  - (e) venesection;
  - (f) application of Ksharasutra in ano-rectal diseases; and
  - (g) rakthamokshana, Agnikarma, Ksharakarma
- (D) Shalakyatantra.-** The intern shall be practically trained to acquaint with and to make him competent to deal with following, namely:-
- (i) diagnosis and management of common surgical disorders according to Ayurvedic principles;
  - (ii) intern shall be involved in Pre-operative and Post-operative managements;
  - (iii) surgical procedures in Ear, Nose, Throat, Dental problems, Ophthalmic problems;
  - (iv) examinations of Eye, Ear, Nose, Throat and Refractive Error with the supportive instruments in Out-Patient Department; and
  - (v) all kriyakalpas, Nasya, Raktamokshan, Karnapurana, Shirodhara, Putrak, Kawal, Gandush at Out-Patient and In patient Department level.
- (E) Prasuti Tantra & Stree Roga.-** The intern shall be practically trained to acquaint with and to make him competent to deal with following, namely:-
- (i) antenatal and post-natal problems and their remedies, antenatal and post-natal care;
  - (ii) management of normal and abnormal labours; and
  - (iii) minor and major obstetric surgical procedures including Yoni Purna, Yoni Pichu, Uttarbasti etc.
  - (iv) all routine works such as case taking, investigations, diagnosis and management of common striroga by Ayurvedic medicine;
  - (v) screening of common carcinomatous conditions in women.
- (F) Kaumarbhritya:** The intern shall be practically trained to acquaint with and to make him competent to deal with following, namely:-
- (i) Care of new born along with immunization programme including Svarnaprashana;
  - (ii) Important pediatric problems and their Ayurvedic management;
  - (iii) panchakarma in children. (
- (G) Swasthavritta and Yoga.-** The intern shall be practically trained to acquaint with and to make him competent to deal with following, namely:-
- (i) programme of prevention and control of locally prevalent endemic diseases including nutritional disorders, immunisation, management of infectious diseases, etc.;
  - (ii) family welfare planning programme;
  - (iii) aahar and Vihar Parikalpana including dinacharya, sadvritta (Life style and diet counseling daily seasonal routines); and
  - (iv) practice of Ashtang Yoga
- (H) Atyayikchkitisa (Emergency or Casualty Management).-** The intern shall be practically trained to acquaint with and to make him competent to deal with all emergency conditions and participate actively in casualty section of the hospital in identification of casualty and trauma cases and their first aid treatment and also procedure for referring such cases to the identified hospitals.
- (vi) The intern shall complete online programme on public health as laid down by the National Commission for Indian System of Medicine (NCISM), in addition to their regular duties.
  - (vii) The internship training in Primary Health Centre or Community Center or Rural Hospital or District Hospital or Civil Hospital or any Government Hospital of modern medicine or Ayurvedic Hospital or Dispensary.- During the six months internship training in Primary Health Centre or Rural Hospital or Community Health Centre or District Hospital or any recognised or approved hospital of Modern Medicine or Ayurvedic Hospital or Dispensary, the interns shall-
- (A)** get acquainted with routine of the Primary Health Centre and maintenance of their

- records;
- (B) get acquainted with the diseases more prevalent in rural and remote areas and their management;
  - (C) involve in teaching of health care methods to rural population and also various immunization programme;
  - (D) get acquainted with the routine working of the medical or non-medical staff of Primary Health Centre and be always in contact with the staff in this period;
  - (E) get familiarised with the work of maintaining the relevant register like daily patient register, family planning register, surgical register, etc. and take active participation in different Government health schemes or programme;
  - (F) participate actively in different National Health Programme implemented by the State Government.
- (viii) **Electronic Logbook.**- (a) It shall be compulsory for an intern to maintain the record of procedures done/assisted/observed by him on day-to-day basis in a specified e-logbook and the intern shall maintain a record of work, which is to be verified and certified by the Medical Officer or Head of the Unit or Department under whom he works.
- (b) Failure to produce e-logbook, complete in all respects duly certified by the concerned authority to the Dean/Principal/Director at the end of Internship Training Programme, may result in cancellation of his performance in any or all disciplines of Internship Training Programme.
  - (c) The institution shall retain soft copy of the completed and certified e-logbook and is to be made available for verification.
- (ix) **Evaluation of Internship.**- (A) The evaluation system shall assess the skills of a candidate while performing the minimum number of procedures as enlisted with an objective that successful learning of these procedures will enable the candidates to conduct the same in his actual practice.
- (B) The evaluation shall be carried out by respective Head of Department at the end of each posting and the reports shall be submitted to Head of the institute.
  - (C) On completion of one year of compulsory rotatory internship including online course on Public Health, the Head of the Institute evaluate all the assessment reports, provided by various Head of the Department at the end of respective posting and if found satisfactory, the intern shall be issued Internship Completion Certificate within seven working days.
  - (D) If a candidate's performance is declared as unsatisfactory upon obtaining below fifteen marks or less than fifty per cent. of marks, in an assessment in any of the departments he shall be required to repeat the posting in the respective department for a period of thirty per cent. of the total number of days, laid down for that department in Internship Training and posting.
  - (E) Candidate shall have the right to register his grievance in any aspects of conduct of evaluation and award of marks, separately to the concerned Head of the Department and Head of the Institution, within three days from the date of completion of his evaluation, and on receipt of such grievance, the Head of the Institution in consultation with the Head of the concerned department shall redress and dispose of the grievance in an amicable manner within seven working days.
- (x) **Leave for interns.**- (A) During compulsory rotatory internship of one year, twelve leaves are permitted and any kind of absence beyond twelve days shall be extended accordingly.
- (B) Intern cannot take more than six days including prefix or suffix of any kind of holidays leave at a time.
- (xi) **Completion of internship:** If any delay in the commencement of internship or abnormal break during internship due to unavoidable conditions, in such cases internship period shall be completed within maximum period of three years from the date of passing the qualifying examination of Third (Final) Professional B.A.M.S including First and Second Professional

subjects and nine electives, specified as eligibility for internship: Provided that in such cases, the student shall get prior permission from the head of the institution in written with all supporting documents and it shall be the responsibility of the head of the institution to scrutiny the documents, and assess the genuine nature of the request before issuing permission letter and while joining internship, the student shall submit the request letter along with supporting documents, and all necessary documents.

**18: Stipend and Scholarships:**

- i) Rs. 200/- per month as Scholarship/stipend are being awarded to the students of BAMS 1<sup>st</sup> Prof., II<sup>nd</sup> Prof. and III<sup>rd</sup> Prof. on the basis of Poverty cum Brilliancy for Ten toppers.
- ii) All applicable scholarship related schemes as per notification of H.P govt. issued from time to time in this regard shall be implemented.
- iii) The students who pass their BAMS final Professional examination shall be required to undergo 12 months rotatory internship as per provisions laid down in Atal Medical & Research University Ordinances. The compulsory 12 months rotatory internship will be carried out in Ayurvedic Hospital Paprola and other declared Institutions/Dispensaries as per duty roster to be issued by Ayurvedic Institute. All interns will be eligible for the stipend fixed by the State Government from time to time. These stipends will be granted for a period of 12 months only. The interns will be provided hostel facility subject to availability of accommodation in under graduate Hostels on the same Hostel fee as applicable to other BAMS students.
- iv) The students coming from other Ayurvedic colleges and going out from the college will not be eligible for the stipend.
- v) The institution once allotted for internship will not be changed.
- vi) Before starting the internship every student shall have himself/herself provisionally registered with H.P. Ayurveda and Unani Board as per NCISM and Atal Medical & Research University Ordinances failing which the stipend will not be paid to the concerned.

**19: College Council:**

There is a College and Hospital Council with Principal as its Chairperson. The Council is purely an advisory body to assist the administration.

**20: Attendance:**

- i) Every student is required to maintain punctuality and attend lectures and practical classes as per schedule. A student who is late may not be allowed to enter the lecture theatre or practical hall.
- ii) If a candidate fails to join the class/classes within the five days after his admission to the course, his/her name shall be struck off from the roll of the college without any notice.
- iii) (a) If any student remains absent from the college without any prior information/permission or leave for 6 consecutive days or more than 10 days in a month, his/her name will be struck off and will be entitled to readmission on payment of readmission fee Rs 2500/.
- (b) If any student whose name has been struck off, comes back for taking NOC due to admission in some other institute in that case he/she will be issued NOC only after readmission as mentioned at sr. no. iii(a) .
- iv) A fine of Rs 50 per day or as decided by Academic advisory committee will be charged from the absentees. The principal will have right to remit the fine in part or full. This fund will be kept in separate account and will be used by the Principal for the welfare of students.

**21: Ragging** Every student of the college is informed that under the orders of the Hon'ble Supreme Court of India vide this Judgments/orders dated 4th March, 2001, May 2007, and February 2009 which are to be followed in toto. The orders can be reviewed by candidates in the websites given below Judgment in Writ petition No 656 of 1998 of Vishwa Jagriti mission vs central Govt. Dated 4-5-2001

website:<http://stopragging.org/2004/14/full-text-the-supreme-court-order-banning-ragging/> and judgment Civil appeal No 887/2009 title the university in Kerala vs the council of Principals of college & other dated 11-2-2009 website: <http://courtnic.nic.in/supremecourt/temp/ac%2088709p.txt> etc-2.

Under the Ordinance of Himachal Pradesh Government and the rules framed by the University there under vide Ordinance 22.17 ragging is completely prohibited in educational institutions in State. All the admitted students will give an undertaking on an affidavit (Appendix-A-10) that they will not indulge in any act of ragging of juniors, directly or indirectly causing Physical or Mental distress or damage to any student during their entire stay in this college. They will make themselves aware of the Anti-Ragging guidelines of Hon'ble Supreme Court of India and State of Himachal. They should understand that provisions of Anti-Ragging guidelines and law are not only applicable in College Campus but are also applicable outside the Campus. They should understand that if found guilty of indulging in any act of ragging or any complaint of ragging is received against them, they shall be liable to disciplinary action by the college authorities and punishment as per law. They should further undertake to work for ragging free atmosphere inside and outside the college and report immediately to authorities if any such act comes in their notice. If found involved in case of ragging the student may face imprisonment, fine or both, expulsion from institution, suspension from institution or classes for limited period or fine with public apology. The punishment of involvement in ragging may also include withholding of scholarship or other benefits, debarring from representation inevents, withholding of results, suspension and expulsion from hostel or mess and the like. In case an individual committing or abetting ragging are not identified collective punishment could be resorted to,so as to act as deterrent punishment and to ensure collective pressure on potential raggers. The Anti- ragging undertaking will also be submitted by the parent/legal Guardian of student as per Appendix-A- Migration certificate of the student found to be involved in ragging shall have an entry that said student was found to be involved in act of ragging and was punished for ragging.

#### **Ragging Reporting Telephone Numbers**

- i) Minister of AYUSH, Govt . of Himachal Pradesh: 0177-2621004
- ii) ACS AYUSH : 0177-2621871
- iii) Director AYUSH : 0177-2622262.
- iv) Principal : (Prof.VijayChaudhary) – 01894-242064
- v) 94181-30228
- vi) Chairman Anti-Ragging Committee Dr. Vijayant Bhardwaj:- 9418017568
  
- vii) Co-Chairman Anti-ragging Committee: Dr.Sunil Thakur:098161-95001
- vii) Chairman Student Welfare Committee: Dr Anjana Mishra: 094183-12334
- viii) Warden Girls Hostel: Dr. Minakshi 09418017565
- ix) Warden Nivedita Girls Hostel: Dr. Pooja Thakur- 8988238437
- x) Warden Boys Hostel: Dr.Kiran Kalia- 09816660854

#### **22: Class room:**

On the entry of the teachers into the classroom, student shall stand up and remain standing until they are directed to sit or till the Professor/Teacher takes his seat.No student should leave the lecture theatre without the permission of the Teacher or until the class is over.

- i) Immediately after assembly of the class the roll call will be called and absence of any student will be noted. Any student misbehaving in the class will be reported to the Principal for further necessary action.
- ii) Students are not permitted to remain in the lecture room except at the prescribed hours of the lecture.

#### **23: Examination:**

- i) 75% attendance is mandatory for appearing in annual examination.
- ii) Students are not allowed to take into the examination hall text books, notes or

manuscripts of any kind.

- iii) Any student found violating the rules or having recourse to unfair means will be expelled from the examination and the matter reported to the Principal for taking further action.

**24: Leave:**

- i. No leave will be granted when examination is due.
- ii. In all cases leave taken will be at the student's own risk so far as the percentage of attendance is concerned.

**25: Books:**

- i) Every student will provide himself/herself with all the prescribed textbooks and other necessary appliance.
- ii) Every student to whom books or other property of the Government are entrusted shall be held responsible for their preservation in good condition and in the event of their being lost or damaged shall be required to replace them or deposit their current price/cost.
- iii) Any student breaking or damaging any College property shall be required to pay the cost of repairs or replacement in addition, in case of wilful damaged he/she will be punished as the Principal may deem fit.

**26: Correspondence:**

- i) Students are forbidden to address any higher authority directly. Any communication intended for such higher authority must be submitted through Principal who will forward it if he considers it desirable. It will not be binding upon Principal that he must forward all such application.
- ii) Every student desirous of addressing the Head of the Institute by letter must do separately Joint applications are entirely prohibited and will not receive attention. Any student wishing to make a representation on any subject has the right of direct access to the Head of Institute during the college hours.
- iii) The Principal, Professors and the staff are accessible for the consideration of difficulties and grievances of students and will be always pleased to hear them and give advice.

**27: Miscellaneous:**

- i) Every student will wish his/her teacher on the occasion of his/her first meeting in the College or outside.
- ii) Students are required to observe order and quietness at all times in the College.
- iii) No game of any sort to be played during the hours allotted to lectures or class.
- iv) Smoking and use of any intoxicant within the premises of the college are strictly prohibited.
- v) All irregularities, neglect of duties and breach of discipline are to be brought to the notice of the principal by the teacher.
- vi) In dealing with any offence in the Institute/Hostel, the head of the Institute may decide whether it is to be met with an apology verbal or written or fine, Suspension of scholarship or expulsion from the college/hostel. The Head of the Institute is competent to remit the fine imposed by him.
- vii) The decision of the Principal in all cases shall be final.
- viii) Girls students are required to wear simple dress in the College. Use of gaudy dress is prohibited.
- ix) All students must provide themselves with washable white coats, which shall be worn while working in the college laboratories, hospital departments. The white coats should have embroidered or separate small name plate.
- x) No association can be formed in the College without the permission of the Principal.
- xi) No student is permitted to write anything on the blackboard unless asked by the

teachers to do so.

xii) Student should not take part in politics.

xiii) Any change/amendment in the rules and regulations made by the Government/University/College as the case may be, shall be binding for all the students and applicable with immediate effect.

**28. Sports:** Arrangements will be made for sports and games according to the season and facility available in the College.

**29. Student Association:** The student association may be organized with the approval of Principal to promote the cultural and extra academic activities and welfare of the students.

**30. Library Rules:** There is a library maintained by the College for the students/staff. The member of the library shall abide by the Library Rules, approved by the Principal from time to time.

**31. Hostel Rules:** In this College there are four hostels i.e. three girls and one for boys. Every hosteller shall abide by the Hostel Rules as approved by the Principal of Institution from time to time. Rules regarding Anti-ragging as mentioned in ragging chapter may be applied to all the hostellers on the instructions given by Hon'ble Supreme Court of India and the Laws framed by Govt. of Himachal Pradesh as well as orders issued by College authorities.

**32. SOME DON'TS**( For details see Hostel Rule Book)

- i) Do not interfere with the electric installation of the Hostels.
- ii) Do not keep any electrical appliances namely Radio Sets and Room Heaters etc.
- iii) Do not indulge in unauthorized meetings acrimonious discussion and controversial debate within the hostel premises.
  
- iv) Do not keep any jewellery, valuable articles or large sum of money in your room.
- v) Switch off the lights and fans when not in use and do not run water tap unnecessarily.
- vi) Do not be absent from the hostel after night roll call. It is serious offence which may cause expulsion from the Hostel.
- vii) Do not keep any arms or incendiary articles. It is dangerous to the fellow residents.
- viii) Do not use any kerosene stove or burner in the room.
- ix) Do not keep any pets in the room
- x) Do not cook in the room as it is totally prohibited.
- xi) Do not keep guest in hostel rooms as it is totally prohibited.
- xii) Ragging is offence and do not involve in any such activities.

### **33. Utilization of association, magazine and sports fund.**

These funds are controlled by two committees separately viz. Students Funds/Hostel Committee. These committees maintain and operate the funds on the activities mentioned below.

- i. Purchase of sport material pertaining to various games.
- ii. Amenities for NCC if these exist in the institution.
- iii. Watering, leveling, clearing and turfing of playgrounds.
- iv. General expenditure on the grant of societies, club, associations, committee, sabhas, etc. organized by the College.
- v. Expenditure in connection with education trips to places of historical, geographical interest or mountaineering trips or visits to factories and hospital.
- vi. Expenditure on connection with community projects or social activities approved by the Principal.
- vii. Expenditure for sending students to compete in debates, declamation

- contests, music etc.
- viii. Hire, carriage of furniture and loud speakers and refreshment to players, prize winners and guests invited to sports and other functions.
  - ix. Conveyance and boarding charges of outside lecturers, prominent citizens, poets and artists, etc. approved by the Principal/Head of the Institute.
  - x. Travelling allowance to persons invited to deliver lectures at the
    - a. college or to preside over convocation or prize distribution function.
  - xi. Expenditure on establishment of staff and students when they go to represent the college in sports or other contests.
  - xii. Travelling allowance to teams and members of the staff, peon and servants accompanying the teams.
  - xiii. Daily allowance to the members of staff and students when they go out to represent college in sports or other contests.
  - xiv. Refreshment and meal at the time of friendly and / or university matches and for distinguished visitor at college functions.
  - xv. Photographs of teams or executive of student's union.
  - xvi. Expenditure in connection with the award of college colors to distinguished players.
  - xvii. Purchase of stock register, cashbooks, etc. required for maintaining accounts pertaining these funds.
  - xviii. Postage, telegrams, telephones and purchase of stationery pertaining to students activities.
  - xix. Expenditure in connection with award or prize, at the annual sports prizes distribution or the college convocation.
  - xx. Purchase of articles of furniture, equipment for social and cultural activities like drama, music etc.
  - xxi. Expenses on medical assistance rendered to members of sports teams when out of station.
  - xxii. Uniforms or other equipment for members of various teams at the direction of Principal.
  - xxiii. Publication of college magazine.
  - xxiv. Any other object connected with the student's activities of educational character, approved by the Principal.

**34. Medical facilities:**

Every student shall be given a medical check-up periodically. The examination may be repeated in case requiring further investigations. Serious illness shall be brought to the notice of parents or guardians and treatment is given in the college hospital. Serious medical defects requiring operations and detailed investigations are reported to the parents and every possible assistance is given to have the defects removed at the college hospital.

**35. Bank facilities:**

There is extension branch of Kangra Central Cooperative Bank in the college campus to facilitate all the students. Working hours of the Bank is 11.00AM to 03.00 PM daily except holidays.

**36. College Canteen facilities:** College canteen facilities are available in the college campus and provides Snacks, Tea and Lunch etc. on demand.

**37. Campus Security and maintenance Fund:** For 24 hours security and maintenance of students related various facilities in the campus, students studying in college shall have to pay **Rs 15,500** per annum in the month of November as campus security and maintenance fund. The fund should be deposited by 15<sup>th</sup> of month in which it becomes payable without the late fee and late fee of Rs 10/ per day will be charged afterwards. No notice will be displayed for depositing the **Campus Security and maintenance Fund** and it will be student's responsibility to pay the dues in time. This amount is non refundable except the candidates(both state and all India quota) who will get



reallocation / upgradation during subsequent round of State Ayush counselling or All India UG counselling (AACCC) or upon surrender of seat only up to one day before the display of vacancy for Stray Round of counselling and after the said period fee and **Campus Security and maintenance Fund** deposited by them will be forfeited. This will be used by principal of the college for outsourcing of security services to provide 24 hours security to the students & also to outsource the services for maintenance cell of students related various facilities in the campus.

## **B. SHIVA AYURVEDIC MEDICAL COLLEGE AND HOSPITAL**

Vill. Luhanoo Kanetain, PO Chandpur, Teh. Sadar, Distt. Bilaspur (H.P.)– 174004

URL: [www.shivabams.com](http://www.shivabams.com)

Email: [shivabams@gmail.com](mailto:shivabams@gmail.com)

### **ABOUT SHIVA AYURVEDIC MEDICAL COLLEGE AND HOSPITAL:** Shiva

Ayurvedic Hospital was established in the year 2014 with all amenities and subsequently, Ayurvedic College was started in the year 2016 with an intake capacity of 60 seats, with permissions from the dept. of AYUSH, NCISM New Delhi and affiliation to Atal Medical & Research University, Mandi.

It is a notable fact that Shiva Ayurvedic Medical College is only the second Ayurvedic College and the first private Ayurvedic College in Himachal Pradesh State getting affiliated to Atal Medical & Research University.

**ABOUT HOSPITAL:** The hospital has indoor patient's facility of 100 beds with all necessary facilities like a fully equipped pathology laboratory, X- Ray unit, ECG, etc. It has a well equipped major OT, minor OT, and separate OT for ENT and EYE, spacious wards, canteen, physiotherapy section and a dedicated section for Keraliya Panchakarma therapies along with OPD in eight departments viz; Kayachikitsa, Panchakarma, Shalyatantra, Shalakyatantra, Prasutitantra & Streeroga, Balaroga and Swasthavritta & Yoga, and Atyayika (Emergency).

**ABOUT COLLEGE:** The College is situated in the midst of lush green environment to overseeing the majestic Sutlej River. The academic session is as per the guidelines of Atal Medical and Research University from October to September every year with two vacations. It is currently has all the qualified staff required for all the professional and well equipped and spacious dissection hall, physiology lab, pathology lab, demonstration room and a pharmacy. The class rooms are spacious, well lit and fitted with AV aides. All requirements with respect to infrastructure of the College is complete.

Since 2022 the college has started PG programs in three departments (Ayurved Samhita & Siddhant Rasa Shastra & Bhaishajya Kalpana, Kriya Sharira) with intake capacity of 5 seats each.

**HERBAL GARDEN:** The College has a herbal garden with 2700 square meters area and more than 600 medicinal plants of around 289 species of tropical and sub tropical regions.

**LIBRARY:** A spacious library with seating capacity of more than 100 along with digital library with high speed internet connectivity is available which has a distinguished collection of books.

|                       | Ayurvedic | Modren | Others |
|-----------------------|-----------|--------|--------|
| Titles                | 1480      | 474    | 18     |
| Volume                | 10557     | 1044   | -      |
| Total number of books |           |        | 11601  |

**VACATIONS:** Vacatins to BAMS students will be as per the NCISM notification and academic calendar notified by the Dean, faculty of Indian System of Medicine, AMRU, Ner Chowk, Mandi H.P.

**TEACHING FACULTY DETAILS:** The College has a well qualified staff for first, Second and third professionals presently and other faculty will be appointed as and when required.

| SR. No.   | Name of the Teacher   | Qualification                              | Designation         |
|---|-----------------------|--|---------------------|
| 01  | Dr. Harsha NM         | MD (Ayu) in Rasashastra                    | Principal           |
| <b>Department of Ayurveda Samhita &amp; Siddhant</b>      |                       |  |                     |
| 02  | Dr. Satish Kumar      | MD (Ayu) in Samhita & Siddhant             | Professor           |
| 03  | Dr. Lekh Ram Sharma   | Ph.D (Sanskrit)                            | Professor           |
| 04  | Dr. Suman Kumar       | Ph.D (Sanskrit)                            | Assistant Professor |
| 05  | Dr. Vividha Mahant    | MD (Ayu) in Samhita & Siddhant             | Assistant Professor |
| 06  | Dr. Ankita Sharma     | MD (Ayu) in Samhita & Siddhant             | Assistant Professor |
| <b>Department of Rachana Shareera</b>                     |                       |  |                     |
| 07  | Dr. Vipin P C         | MD (Ayu) in Rachana Shareera               | Professor           |
| 08  | Dr. Shilpa Dogra      | MD (Ayu) in Rachana Shareera               | Assistant Professor |
| <b>Department of Kriya Shareera</b>                       |                       |  |                     |
| 09  | Dr. Mamta Kushwaha    | MD (Ayu) in Kriya Shareera                 | Professor           |
| 10  | Dr. Pooja Sharma      | MD (Ayu) in Kriya Shareera                 | Associate Professor |
| 11  | Dr. Bandana Sharma    | MD (Ayu) in Kriya Shareera                 | Assistant Professor |
| 12  | Dr. Dixu Sharma       | MD (Ayu) in Kriya Shareera                 | Assistant Professor |
| <b>Department of Rasashastra &amp; Bhaishajya Kalpana</b> |                       |  |                     |
| -   | Dr. Harsha NM         | MD (Ayu) in Rasashastra                    | Professor           |
| 13  | Dr. Anoop Kumar       | MD (Ayu) in Rasashastra & BK               | Associate Professor |
| 14  | Dr. Swati Sharma      | MD (Ayu) in Rasashastra & BK               | Associate Professor |
| 15  | Dr. Anjali            | MD (Ayu) in Rasashastra & BK               | Assistant Professor |
| <b>Department of Dravyaguna Vigyan</b>                    |                       |  |                     |
| 16  | Dr. Anuprabha         | MD (Ayu) in Dravyaguna                     | Professor           |
| 17  | Dr. Sreeranjini       | MD (Ayu) in Dravyaguna                     | Assistant Professor |
| <b>Department of Roga Nidana &amp; Vikruti Vigyan</b>     |                       |  |                     |
| 18  | Dr. Dalip Sharma      | MD (Ayu) in Roga Nidan avum Vikriti Vigyan | Professor           |
| <b>Department of Kaumarabhritya (Bal Rog)</b>             |                       |  |                     |
| 19  | Dr. Vinod Kumar       | MD (Ayu) in Kaumarabhritya                 | Professor           |
| 20  | Dr. Manisha Chaudhary | MD (Ayu) in Kaumarabhritya                 | Assistant Professor |
| <b>Department of Prasuti Tantra &amp; Stree Roga</b>      |                       |  |                     |
| 21  | Dr. Devika BS         | MS (Ayu) in Prasuti Tantra & Striroga      | Associate Professor |
| 22  | Dr. Pratibha          | MS (Ayu) in Prasuti Tantra & Striroga      | Assistant Professor |
| <b>Department of Agada Tantra</b>                         |                       |  |                     |
| 23  | Dr. Santosh Kumar     | MD (Ayu) in Agada Tantra                   | Associate Professor |
| <b>Department of Swasthavritta</b>                        |                       |  |                     |
| 24  | Dr. Tek Chand Thakur  | MD (Ayu) in Kayachikitsa                   | Professor           |
| 25  | Dr. Aditi             | MD (Ayu) in Swasthavritta                  | Assistant Professor |

| <i>Department of Kaya Chikitsa</i>   |                           |                             |                     |
|--------------------------------------|---------------------------|-----------------------------|---------------------|
| 26                                   | Dr. Hari G                | MD (Ayu) in Kayachikitsa    | Professor           |
| 27                                   | Dr. V. Balendu Krishnan   | MD (Ayu) in Kayachikitsa    | Associate Professor |
| 28                                   | Dr. Bindu Chauhan         | MD (Ayu) in Kayachikitsa    | Associate Professor |
| 29                                   | Dr. Unnikrishnan          | MD (Ayu) in Kayachikitsa    | Assistant Professor |
| <i>Department of Shalya Tantra</i>   |                           |                             |                     |
| 30                                   | Dr. Deepshikha Srivastava | MS (Ayu) in Shalya Tantra   | Professor           |
| 31                                   | Dr. Arjun Anil            | MS (Ayu) in Shalyatantra    | Assistant Professor |
| 32                                   | Dr. Anitha AS             | MS (Ayu) in Shalyatantra    | Assistant Professor |
| <i>Department of Shalakya Tantra</i> |                           |                             |                     |
| 33                                   | Dr. Manisha Rajput        | MS (Ayu) in Shalakya Tantra | Associate Professor |
| 34                                   | Dr. Pooja Devi            | MS (Ayu) in Shalakya Tantra | Assistant Professor |
| <i>Department of Pancha Karma</i>    |                           |                             |                     |
| 35                                   | Dr. Abhilash P.R          | MD (Ayu) in Panchakarma     | Associate Professor |
| 36                                   | Dr. Jyotsna Sarath        | MD (Ayu) in Panchakarma     | Assistant Professor |

**HOSTEL FACILITY:** Separate hostels for boys and girls with mess facilities are available.

**FEE STRUCTURE:**

| Sr. No. | Name of the Course                                | Final fee structure for the academic session 2024-25  |                                  |                         |                                     |
|---------|---|---|----------------------------------|-------------------------|-------------------------------------|
|         |   | Tuition & all other fee (In Rs.)(Annual in two equal installments)  | Caution money (in.Rs.) (onetime) | Hostel Charges (in Rs.) |                                     |
|         |   |   |                                  | Security (One Time)     | Rent (Annual)                       |
| 1       | Bachelor of Ayurvedic Medicine and Surgery (BAMS) | Rs. 3,00,000/- (State Quota)<br>*Subject to the approval of State Govt.<br>Rs. 3,00,000 (All India Quota) | 10,000                           | 5,000                   | 30,000(S)<br>24,000(D)<br>18,000(T) |

**Note:** (i) The fee is subject to any revision by the state Govt.  
(ii) No Institutional development fund will be charged from the students.

**MEDIUM OF INSTRUCTION:** The medium of instruction will be Hindi /English /Sanskrit.

**GENERAL CODE OF CONDUCT FOR STUDENTS:**

- The students must always abide by the rules and regulations of the institution.
- The students at any time shall not indulge in such activities which would defame the institution.
- Usage of mobile phones and other electronic gadgets are prohibited in the College and Hospital premises.
- The students may avail leaves at their own risk as shortage of attendance (less than 75%) might be a reason for them not to be allowed to appear

inexamination.

- v) No student shall involve himself/herself in ragging or be a silent witness to ragging.
- vi) The College and Hospital campus is declared a “No Tobacco Zone” and any violations there of will be treated seriously.
- vii) No student shall use any intoxicants in the premises either during or beyond the working hours. If anyone is seen doing so, such person will be penalized and strict action will be taken against him/her.
  
- viii) Any case of unfair means in examination/class test/unit test is not tolerable and such students if any, are liable to be suspended from immediate effect and also penalized up to rupees ten thousand.

**RAGGING:** Ragging is a punishable offence and any such activity which amounts to ragging or even an attempt of that will be dealt with seriously. The institution adopts zero tolerance policy in such matters.

An anti ragging committee has been constituted with the Principal as its chairperson and representatives from the management, student fraternity and hostel wardens as its members which would take up such matters with priority and ensure the safety of students. Also the students are to submit an affidavit to the effect that they will not be apart of ragging nor will they be mute spectators of the same.

**ADMISSION PROCESS:** Admission to BAMS course at Shiva Ayurvedic Medical College and Hospital shall be through counseling conducted by the University for filling up all the seats based on the merit of NEET-UG- 2024.

#### **STUDENT FACILITY**

1. ATM in campus
2. Outdoor & indoor sports.
3. Gymnasium
4. Cafeteria
5. Co-curricular & extra-curricular activities throughout the year.

## **C. Solan Homoeopathic Medical College & Hospital Barog Bypass, Kumarhatti-173229, Distt. Solan**

- 1. About Homoeopathy:** Homoeopathy has been in existence world wide for more than two hundred and fifty years and its popularity is steadily rising as the most accepted „alternative“ therapy not only in India, but in fact all over the world. Homoeopathy is a complete system of medicine, recognized by WHO (World Health Organization) as a second largest therapeutic system of medicine that assists the natural tendency of the human body to heal itself.
- 2. The Institution:** Solan Homoeopathic Medical College & Hospital is the first & only Homoeopathic Medical College in the state of Himachal Pradesh, established in 2002 by **Health Trust of India**, a registered charitable trust. The institution offers you the most distinguished study programme, the best ambience and the most rewarding career.
- 3. Recognition:** The college is affiliated to **Atal Medical & Research University, Mandi**, approved by the Himachal Pradesh Government & Recognized by the National Commission for Homoeopathy, Ministry of AYUSH, (Govt. of India ) New Delhi for 5½ Years degree course–B.H.M.S (Bachelor of Homoeopathic Medicine & Surgery) which includes one year rotator internship.
- 4. Location :** The Institution is conveniently located on the National Highway-22 on Barog-Bypass road at KUMARHATTI, Distt. Solan with easy access by road and rail in its sprawling premises with a total area of approx. 56,000 sq.ft. It is mid way between Chandigarh & Shimla.
- 5. Infrastructure:** The institution has large lecture halls, administrative offices, well stocked library, canteen, OPD, IPD, girls hostel and other common areas besides twelve well appointed departments:  
Department of Anatomy  
Department of Physiology & Biochemistry  
Department of Pathology & Microbiology  
Department of Forensic Medicine & Toxicology  
Department of Obstetrics & Gynecology  
Department of Surgery  
Department of Practice of Medicine  
Department of Community Medicine  
Department of Organon of Medicine &  
Psychology Department of Homoeopathic  
Materia Medica Department of Homoeopathic  
Pharmacy Department of Repertory
- 6. Academics, Extracurricular activities and sports:** In addition to classroom lectures, laboratory, demonstrations, cadaver dissection and other audio-visual aids our students have always been keen on accumulating knowledge from various learned personalities by attending seminars, discussions and workshops on different medical related subjects. Extra curricular activities and sports events are organized from time to time to keep young medicos in best of their health and general wellness.

Students are also encouraged to participate in inter-college competitions and they have won many prizes and trophies to their credit.

7. **Homoeopathic Hospital:** The college has an attached 25 bedded hospital with regular OPDs and facilities for laboratory examinations.

8. **Ragging Free Campus:** The college adopts zero tolerance to ragging as per directions from Hon<sup>ble</sup> Supreme Court of India. Ragging is criminal offence and lowers the standards of education. The „anti ragging policy“ adopted by institution takes care of preventive, procedural and punitive aspects of ragging based on the guidelines provided by Hon<sup>ble</sup> Supreme court of India, recommendations of the Raghvan Committee, instructions/ guidelines issued by the UGC, Ministry of HRD (Govt. of India) and Govt. of Himachal Pradesh.

**Any ragging incidents can be reported on following telephone Nos.:**

**Ragging Reporting Telephone Numbers**

- |       |   |                     |
|-------|---|---------------------|
| i)    | <b>Minister of Ayurveda, Govt. of Himachal Pradesh:</b>     | <b>0177-2625400</b> |
| ii)   | <b>Principal Secretary Ayurveda</b>                         | <b>0177-2621904</b> |
| iii)  | <b>Director Ayurveda</b>                                    | <b>0177-2622262</b> |
| iv)   | <b>Principal-Dr. Pawan Dviwedi</b>                          | <b>09805387757</b>  |
| v)    | <b>Chairman Anti-Ragging Committee: Dr. Pawan Dviwedi-</b>  | <b>09805387757</b>  |
| vi)   | <b>Co-Chairman Anti-ragging Committee:Dr.PawanDviwedi -</b> | <b>9805387757</b>   |
| vii)  | <b>Admn. Officer: Mr Vishal Sharma-</b>                     | <b>09816086657</b>  |
| viii) | <b>Dr.Virendra Singh Khichee</b>                            | <b>09805282885</b>  |
| ix)   | <b>Warden Girls Hostel: Mrs.Meenu Sharma</b>                | <b>09882137069</b>  |

9. **The Curriculum:-**

***B.H.M.S.1stProf.***

- Anatomy, Histology and Embryology.
- Physiology including Biochemistry.
- Organon of Medicine, Principles of Homoeopathic Philosophy & Psychology.
- Homoeopathic Pharmacy.
- Homoeopathic Materia Medica.
- Homoeopathic Repertory and Case Taking
- Yoga and Health Prootion

***B.H.M.S.2<sup>nd</sup> Ptof***

- Pathology & Microbiology including Parasitology, Bacteriology & Virology.
- Forensic Medicine & Toxicology.
- Organon of Medicine with Homoeopathic Philosophy.
- Homoeopathic Materia Medica

***B.H.M.S.3<sup>rd</sup> Prof.***

- Surgery
- Obstetrics & Gynaecology.
- Homoeopathic Materia Medica.
- Organon of Medicine.

***B.H.M.S.4<sup>th</sup>Prof.***

- Practice of Medicine.

- Homoeopathic Materia Medical.
- Organon of Medicine.
- Repertory.
- Community Medicine.

Besides above mentioned mandatory subjects, students are also required to appear in **Environmental Science** paper during B.H.M.S–2nd Prof., as per instructions from the Atal Medical & Research University, Mandi.

In order to get promoted in the next class, each student is required to obtain at least 50% marks in each subject.

- 10. Internship:** Each candidate will have to undertake internship of twelve months of duration after passing the final Degree Examination at the Hospital/ dispensary attached to the college as per the National Commission for Homoeopathy rules. On completion of the said internship only, candidate shall be recommended to the University for issuing of B.H.M.S. degree.

#### LIST OF TEACHING FACULTY

| S. No.  | Name of the Teacher        | Designation             | Qualification              |
|---|----------------------------|-------------------------|----------------------------|
| <b>Department of Anatomy</b>                            |                            |                         |                            |
| 1   | Dr. Archana Dviwedi        | Professor               | M.D. (Hom.)                |
| 2   | Dr. Manu Arora             | Professor               | M.D. (Hom.)                |
| <b>Department of Physiology</b>                         |                            |                         |                            |
| 3   | Dr. Sushma Yadav           | Asstt Professor         | M.D. (Hom.)                |
| <b>Department of Homoeopathic Pharmacy</b>              |                            |                         |                            |
| 4   | Dr. Avnish Kumar           | Assoc. Professor        | B.H.M.S.                   |
| 5   | Dr. Pravesh Bhardwaj       | Asstt Professor         | M.D. (Hom.)                |
| <b>Department of Homoeopathic Materia Medica</b>        |                            |                         |                            |
| 6   | Dr. Soniya B. Sharma       | Assoc. Professor        | M.D. (Hom.)                |
| 7   | Dr. Tarun Rajput           | Assoc.. Professor       | M.D. (Hom.)                |
| 8   | Dr. Reena Kumari           | Asstt. Professor        | M.D. (Hom.)                |
| <b>Department of Organon of Medicine</b>                |                            |                         |                            |
| 9   | Dr. Vinod Kr. Negi         | Assoc.. Professor       | B.H.M.S.                   |
| 10  | Dr. Prafull Kumar          | Asstt. Professor        | M.D. (Hom.)                |
| <b>Department of Pathology and Microbiology</b>         |                            |                         |                            |
| 11  | Dr. Mamta Mutneja          | Professor               | D.H.M.S.<br>B.H.M.S. (GDC) |
| 12  | Dr. Tushit Katoch          | Professor               | M.D. (Hom.)                |
| <b>Department of Forensic Medicine &amp; Toxicology</b> |                            |                         |                            |
| 13  | Dr. Manik Batra            | Asstt. Professor        | M.D. (Hom.)                |
| <b>Department of Surgery</b>                            |                            |                         |                            |
| 14  | Dr. Pawan Dviwedi          | Principal-cum-Professor | M.D. (Hom.)                |
| 15  | Dr. Virendra Singh Khichee | Associ. Professor       | B.H.M.S.                   |
| <b>Department of OBS./Gynae</b>                         |                            |                         |                            |
| 16  | Dr. Sonia Parmar           | Assoc. Professor        | M.D. (Hom.)                |
| 17  | Dr. Prajakta Rahul Mane    | Asstt. Professor        | M.D. (Hom.)                |

| <b>Department of Community Medicine</b>   |                         |                  |             |
|---|-------------------------|------------------|-------------|
| 18  | Dr. Sumi Sharma         | Asstt. Professor | M.D. (Hom.) |
| <b>Department of Practice of Medicine</b> |                         |                  |             |
| 19  | Dr. Rashmi Chowdhury    | Professor        | M.D. (Hom.) |
| 20  | Dr. Vijay Singh         | Asstt. Professor | M.D. (Hom.) |
| <b>Department of Repertory</b>            |                         |                  |             |
| 21  | Dr. Amisha              | Professor        | M.D. (Hom.) |
| 22  | Dr. Vasundhara Mehrotra | Asstt. Professor | M.D. (Hom.) |

**Duration of B.H.MS Degree Course:** Five and a half years, including 12 months of compulsory internship. English is the medium of instructions & examinations.

**Annual Charges:**

**Tuition Fees: Rs. 1,49,640/- (Rs One Lac Forty Nine Thousand Six Hundred and Forty Only)**

Fee once paid is not refundable under any circumstances.

- i) **Medical Fund: Rs.625/-** (Rs. Six Hundred & Twenty Five only)
- ii) **Library Fund: Rs.625/-** (Rs. Six Hundred & Twenty Five only)
- iii) **Lab Maintenance Fund: Rs.625/-** (Rs. Six Hundred & Twenty Five only)

**Note:(i)** Fee for subsequent years must be submitted before 10<sup>th</sup> July of each calendar year in a single installment.

(ii) **The fee subject to any revision by the state Govt.**

(iii) **No Institutional development fund will be charged from the students.**

**11. Caution Money (One time, at the time of admission): Rs.10,000/-** ( Rupees Ten Thousand only) Refundable with out interest at the time of completion of Course or after five and half years from the date of admission in case the candidate leaves the college before any reason before completion of the B.H.M.S Course.

**12. Hostel Fee: (For girls students only) Rs.72,000/-(Rupees seventy two thousand only)** per month including boarding & lodging payable in two equal six monthly installments (Rs.36,000/\_each) an advance of six months is to be deposited on confirmation of admission. This facility is available on first serve basis. In case a student leave before completion of the BHMS Course, he /she is liable to pay the entire course fee.

**Note: The above fee is subject to modification as per instructions from Government of Himachal Pradesh from time to time and will be applicable as on date of counselling.**

**13. Fee for Clinical Training** in Regional Hospital, Solan during B.H.M.S 3<sup>rd</sup> Prof.Rs.10,000/-(Rs. Ten Thousand only) will be charged extra. It is subject to revision as amended by Himachal Pradesh Government from time to time.

**14. Other Charges:** Library, Lab. & Medical Fund.

**15. Fee for subsequent Professional years** must be submitted before 10<sup>th</sup> July each year in a single installment.

**16. Any other type of University Fee** shall be charged extra, as applicable from time to time.

**17. Detailed information regarding Scope of Homoeopathy, Academics, Extra Curricular Activities, Sports, College Rules and Admission Process, Dates for counselling and beginning of academic session along with admission form** is available at college office in Admission Bulletin.

**Note:** 1.The above fee is subject to modification as per instructions from Government of Himachal Pradesh from time to time and will be applicable as on date of counselling.

2. Development fund will not be charged from the student.



## **D. ABHILASHI AYURVEDIC COLLEGE & RESEARCH INSTITUTE AND HOSPITAL**

**(a department of Abhilashi University)**

**Chailchowk, Tehsil Chachyot, Distt. Mandi 175045**

**URL: [www.abhilashiuniversity.ac.in](http://www.abhilashiuniversity.ac.in) Email: [registrar@abhilashiuniversity.ac.in](mailto:registrar@abhilashiuniversity.ac.in)**

### **About Abhilashi Ayurvedic College & Research Institute and Hospital:**

Abhilashi Ayurvedic Hospital was established in the year 2012 with the NOC/LOI of H.P. Govt. vide letter No. Ayur-F(2)-1/2012 dated 13/08/2012 with all amenities and subsequently Abhilashi Ayurvedic College & Research Institute was started in the year 2014 vide AYUSH letter No. R.12011/14/2013-EP(IM-1) dated 20-10-2014 with an intake capacity of 60 seats, with permission/approval from Ministry of AYUSH/CCIM, New Delhi as a department of Abhilashi University, Chail chowk, Tehsil Chachyot, Distt.Mandi. The Institute has received 2023-24 vide letter No. 26-1/MARB/2023-Ay(1). dated 06-09-2023 for 60 seats of BAMS and 08 seats 2M.D. (Ayurveda) in Kayachikitsa (04 seats) and Bal Roga (04 seats) courses from session 2023-24.

It is a notable fact that Abhilashi Ayurvedic College & Research Institute is the second Ayurvedic College after Rajiv Gandhi Govt. Post Graduate Ayurvedic College and is the First Private Ayurvedic College in Himachal Pradesh State. The Institute has started M.D. (Ayurveda) in Kayachikitsa (04 seats) and Bal Roga (04 seats) courses from session 2023-24.

**ABOUT HOSPITAL:** The hospital is a 100 bedded one with all necessary facilities like a fully equipped pathology laboratory, X Ray unit, ECG, etc. It has a well- equipped major OT, minor OT, and separate OT for ENT and Eye, spacious wards, canteen along with OPDs/IPDs in all eight departments viz; Kayachikitsa, Panchakarma, Shalyatantra, Shalakyatantra, Prasutitantra & Stree-roga, Balaroga and Swasthavritta & Yoga and Casualty.

**ABOUT COLLEGE:** The Abhilashi Ayurvedic College & Research Institute (a department of Abhilashi University) is situated at such a place which is surrounded by lush green fields, pine and oak forests thus becomes an ideal place for study in clean health-oriented environment. The aforesaid was the forethought for the Abhilashi Educational Society selecting such a beautiful location for the University. There are a number of places worth visiting nearby the University such as Nachan Valley, Jeeuni Valley, Janjehli Valley, Balh Valley, Sundar nagar and Mandi Towns.

It currently has all the qualified staff required for the BAMS/MD courses as per the latest AYUSH/ NCISM norms with well-equipped and spacious dissection hall, physiology lab, pathology lab, demonstration room and a pharmacy. The class rooms are spacious, well-lit, having AV aides and CCTV monitoring system. All requirements with respect to infrastructure of the College for UG/PG are complete in all the respect as per AYUSH/NCISM norms.

The academic session is as per the guidelines of AYUSH/NCISM from every year. The four batches of the students of the Institute have completed their one-year Rotatory Internship and the 5<sup>th</sup> batch of students are currently undergoing their One-year compulsory Rotatory Internship in the hospitals as per the AYUSH/NCISM norms in various the Institute and Ayurvedic or Civil Hospitals of the State.

The academic session is as per the guidelines of AYUSH/NCISM from October to September every year with two vacations.

**VACATIONS:** The students will be given a winter vacation of 15 days during January and a summer vacation of 20 days during July every year (subject to change as per NCISM notifications).

**TEACHING FACULTY DETAILS:** The College has a well- qualified staff as per the AYUSH/NCISM norms for teaching of students in all the professionals as per the details below.

| Department                     | S. No. | Name                          | PG Qualification   | Designation             |
|--------------------------------|--------|-------------------------------|--|-------------------------|
| 1) Kayachikitsa                | 1      | Prof. Dharmendra Kumar Mishra | M.D. (Kaya-Chikitsa) Calcutta University   | Principal cum Professor |
|                                | 2      | Dr. Yogesh Sharma             | M.D. Kayachikitsa H.P.U. Shimla  | Professor               |
|                                | 3      | Dr. Pankaj Sharma             | M.D. (Ayu.) Kaya-Chikitsa Jammu Institute of Ayurveda & Research, Jammu                    | Associate Professor     |
|                                | 4      | Dr. Prerna                    | M.D. (Ayu.) Kaya-Chikitsa Rajiv Gandhi Govt Post Graduate Ayu. College Paprola             | Assistant Professor     |
|                                | 5      | Dr. Shivali Mehra             | M.D. (Ayu.) Kaya-Chikitsa Rajiv Gandhi Govt Post Graduate Ayu. College Paprola             | Assistant Professor     |
| 2) Samhita Sanskrit & Sidhanta | 6      | Dr. Vikas Kumar               | MD Samhita Evum Sidhanta (Ayu.) Rajiv Gandhi Uni. Of Health Sciences, Karnatka, Bangalore  | Associate Professor     |
|                                |        | Dr. Soniya Kumari             | MD Samhita Evum Sidhanta (Ayu.) Rajiv Gandhi Govt. Post Graduate Ayurvedic College Paprola | Assistant Professor     |
|                                | 8      | Sh. Shyam Lal                 | M.A. (Sanskrit) HPU Shimla   | Assistant Professor     |
| 3) Rachana Sharir              | 9      | Dr. Nitish Bhardwaj           | M.D Rachana Sharir Bharti Vidyapeeth University Pune                                       | Assistant Professor     |
|                                | 10     | Dr. Sourav Sharma             | M.D Rachana Sharir Parul Universtiy  | Assistant Professor     |
| 4) Kriya Sharir                | 11     | Dr. Vishal Sharma             | M.D Kriya Sharir Jammu Institute of Ayurveda & Research, Jammu                             | Associate Professor     |
|                                | 12     | Dr. Rakesh Kumar              | M.D. Samhita evum Sidhanta (Ay.) H.P.U., Shimla  | Assistant Professor     |
|                                | 13     | Dr. Manisha                   | M.D Kriya Sharir Ch. Brahm Prakash Ayurved Charak Sansthan Khera Dabar, New Delhi          | Assistant Professor     |
| 5) Dravyaguna                  | 14     | Dr. Vinod Katoch              | M.D (Ay.) Dravyaguna Rajiv Gandhi Univ. of Health & Science (Banglore)                     | Associate Professor     |
|                                | 15     | Dr. Desh Raj                  | M.D. (Ay.) Dravyaguna R.G.G.P.G College and Hospital, Paprola, Distt Kangra (H.P)          | Assistant Professor     |
| 6)                             | 16     | Dr. Sukhwinder Pal Singh      | M.D. (Ay.) Rasa Shastra & BK, Punjabi Univ. Patiala  | Professor.              |

|                               |    |                         |  |                     |
|-------------------------------|----|-------------------------|--|---------------------|
| Rasa Shastra & Bhaisajya      | 17 | Dr. Tanuja Bharti       | M.D. (Ay.) Rasa Shastra, Rajiv Gandhi Uni. Of Health Sciences, Karnatka,                             | Assistant Professor |
| 7) Rog Nidan Evam Vikriti     | 18 | Dr. Rupali              | MD Rog Nidanevum Vikriti Vigyan Rajiv Gandhi University of Health Science Karnatka                   | Assistant Professor |
| 8) Swasthavritta & Yoga       | 19 | Dr. Vikrant Sharma      | M.D. Swasthavrita HPU Shimla   | Associate Professor |
|                               | 20 | Dr. Manoj Kumar Thakur  | M.D. Swasthavrita (Ayu.) H.P.U., Shimla  | Assistant Professor |
|                               | 21 | Dr. Nitika Sharma       | M.D. Swasthavrita (Ayu.) Dr. Sarvepalli Radhakrishnan Rajsthan Ayurved University                    | Assistant Professor |
| 9) Agad Tantra                | 22 | Dr. Nitin Kumar         | M.D (Rasa Shastra) Desh Bhagat University Punjab   | Associate Professor |
|                               | 23 | Dr. Rohit Thakur        | M.D (Rasa Shastra) Desh Bhagat University Punjab   | Assistant Professor |
| 10) Prasuti Tantra & StriRoga | 24 | Dr. Aditi               | M.D. Prasuti Tantra H.P.U., Shimla   | Associate Professor |
|                               | 25 | Dr. Manbi Sharma        | M.S. (Ayu.) Prasuti Tantra & StriRoga Dr. Sarvepalli Radhakrishnan Ayurved University Jodhpur        | Assistant Professor |
|                               | 26 | Dr. Bheesham Lata       | M.D.(Ayu.) Prasuti Tantra & StriRoga R.G. Govt. P.G. Ayurvedic College Paprola, Distt. Kangra (H.P.) | Assistant Professor |
| 11) Kaumar-bhritya (Balroga)  | 27 | Dr. Monika Sharma       | M.D.(Kayachikitsa) Bharti Vidyapeeth Pune (MH)   | Professor           |
|                               | 28 | Dr. Ajay Rana           | M.D.(Ay.) Kaumar-bhritya Rajiv Gandhi University of Health Science Karnatka                          | Associate Professor |
|                               | 29 | Dr. Ankush Kumar        | M.D. (Ay.) Kaumar-bhritya H.P.U. Shimla  | Assistant Professor |
|                               | 30 | Dr. Monika              | M.D.(Kaumarbharitya) KLE University Bailgawn   | Assistant Professor |
|                               | 31 | Dr. Diksha Kumari       | M.D.(Kaumarbharitya) H.P.U Shimla  | Assistant Professor |
| 12) Shalya Tantra             | 32 | Dr. Divya Deepak Sharma | MS (Shalya Tantara) Rajiv Gandhi University of Health Science Karnatka                               | Associate Professor |
|                               | 33 | Dr. Ranjeet Singh       | MS (Shalya Tantara) Uttarkhand Ayurved Vishwa Vidyalaya 2022   | Assistant Professor |
| 13) Shalaky Tantra            | 34 | Dr. Rahul               | MS Shalaky Tantra Rajiv Gandhi University of Health Science Karnatka                                 | Associate Professor |

|  |    |                            |  |                                |
|--|----|----------------------------|--|--------------------------------|
|  | 35 | <b>Dr. Jagriti</b>         | <b>MS Shalakya Tantra<br/>R.G.G.P.G (Ayu.) College<br/>&amp;Hospital,Paprola,DisttKangra</b> | <b>Assistant<br/>Professor</b> |
| <b>14)<br/>Panchka<br/>rma</b>                 | 36 | <b>Dr. Abhinav Rathore</b> | <b>MD Panchkarma<br/>Rajiv Gandhi University of Health<br/>Science Karnatka</b>              | <b>Associate<br/>Professor</b> |
|  | 37 | <b>Dr. Bhawana Sharma</b>  | <b>M.D (Ay.) Panchkarma<br/>Rajiv Gandhi Univ. of Health &amp;<br/>Science (Banglore)</b>    | <b>Associate<br/>Professor</b> |
| <b>15)<br/>Part<br/>Time<br/>Teacher<br/>s</b> | 38 | <b>Mr. Ramesh Chand</b>    | <b>M. Phil From HPU Shimla</b>   | <b>Assistant<br/>Professor</b> |
|  | 39 | <b>Pragati Verma</b>       | <b>M.Sc. Mathematics</b>   | <b>Assistant<br/>Professor</b> |
|  | 40 | <b>Mr. Uttam Chand</b>     | <b>M. Sc. Mathematics</b>  | <b>Assistant<br/>Professor</b> |

**FEE STRUCTURE:** College shall charge fees as approved in the Fee approval Committee-I (Medical Courses) meeting held under the Chairmanship of The Secretary (Health), Govt of H.P. on 6<sup>th</sup> March, 2024 and the Secretary (Education) notification No.EDN-H(8)A(1)Pvt.-Univ.-08/2008 date 11-03-2024

| Sr. No. | Name of the Course                                | Fee structure for the academic session 2024-25             |                          |
|---------|---|--|--------------------------|
|         |   | Tuition & all other fee Annual (in two equal installments) | Caution money (One Time) |
| 1       | Bachelor of Ayurvedic Medicine and Surgery (BAMS) | Rs. 3,00,000/- (State Quota)                               | Rs.10,000.00             |
|         |   | Rs.3,00,000/- (All India Quota)                            |                          |

Note: (i) No Institutional development fund will be charged from the students.  
(ii) The above fee does not include the Mess Charges and electricity charges.

**HOSTEL FACILITY:** Separate hostels for boys and girls with all amenities and mess facilities are available inside the campus itself.

**HERBAL GARDEN:** The College has an herbal garden with more than 2500 square meters area and having 454 medicinal plants of around 260 various species of tropical and subtropical regions.

**LIBRARY:** A very spacious library having distinguished collection of more than 11000 books with seating capacity of more than 155 along with digital library with high speed internet connectivity is available for accessing the resources digitally and online.

**MEDIUM OF INSTRUCTION:** The medium of instruction will be Hindi/ English/ Sanskrit.

**MIGRATION:** The Abhilashi University Regulations does not allow outward migration of students during the course.

### **GENERAL CODE OF CONDUCT FOR STUDENTS:**

- I The students must always abide by the rules and regulations of the institution.

- II The students at any time shall not indulge in such activities which would defame the institution.
- III Usage of mobile phones and other electronic gadgets are prohibited in the College and Hospital premises.
- IV The students may avail leaves at their own risk as shortage of attendance (less than 75%) might be a reason for them not to be allowed to appear in examination.
- V No student shall involve himself/herself in ragging or be a silent witness to ragging.
- VI The College and Hospital Campus is declared a “Non-Tobacco Zone” and any violations thereof will be treated seriously.
- VII No student shall use any intoxicants in the premises either during or beyond the working hours. If anyone is seen doing so, such person will be penalized and strict action will be taken against him/her

**Medical Examination:**

The candidate is required to undergo medical examination before he/ she is allowed to join the college after counselling in the college at their own expenses

**RAGGING:**

Ragging is a punishable offence and any such activity which amounts to ragging or even an attempt of that will be dealt with seriously. An anti-ragging committee has been constituted with the Dean as its chairperson and representatives from the management, student fraternity and hostel wardens as its members which would take up such matters with priority and ensure the safety of students. The institution adopts **ZERO TOLERANCE POLICY IN THIS MATTER.**

An anti- ragging committee has been constituted with the Dean as its chairperson and representatives from the management, student fraternity and hostel wardens as its members which would take up such matters with priority and ensure the safety of students.

**ADMISSION PROCESS:** Admission to 50% State Quota and 50% All India Quota of BAMS course at Abhilashi Ayurvedic College & Research Institute (a department of Abhilashi University) shall be through counselling conducted by the Counselling authority designated by the H.P. State Govt. for filling up all the seats based on the merit obtained by applicant in **NEET-UG-2024** as per the guidelines of **AYUSH/NCISM.**

## **E. AWASTHI AYURVEDIC MEDICAL COLLEGE & HOSPITAL**

W.No.9, Nalagarh, District. Solan (H.P.)– 174101

URL: [www.amchnalagarh.in](http://www.amchnalagarh.in)

Email: [info@amchnalagarh.in](mailto:info@amchnalagarh.in)

### **ABOUT AWASTHI AYURVEDIC MEDICAL COLLEGE & HOSPITAL**

Awasthi Ayurvedic medical college is managed by Awasthi Educational Society (Regd. Under society's act 1860). Our Society is serving since 2004 in the field of education. The objective behind establishing Ayurvedic Medical College was to provide support system to the health care system of Nation after COVID. We aim to provide quality education and to produce best doctors for our Nation

### **ABOUT HOSPITAL:**

Awasthi Ayurvedic Hospital was established in 2016 and is serving people with the help of professional Ayurvedic Specialist Doctors since its inception. The hospital is a non-profit charitable hospital. It provides treatments & medicines facilities to our local community. The hospital is 60 bedded with all necessary facilities like a fully equipped pathology laboratory, X Ray unit, ECG, Pharmacy etc. It has a well-equipped major OT, minor OT, and separate OT for ENT and EYE, spacious wards, canteen along with OPD in eight departments viz; Kayachikitsa, Panchakarma, Shalya tantra, Shalakya tantra, Prasooti tantra & Streeroga, Balroga and Swastha vritta & Yoga and Casualty

### **ABOUT COLLEGE:**

The campus is located at Nalagarh, Himachal Pradesh. The institute is surrounded with abundant greenery, serenity, and the beautiful view of Shivalik Hills past the Sirsa river next to the grand Nalagarh Heritage fort that reflects the scenic beauty of the place. The surroundings of the institute generate positive energy and gives the natural healing aura. We are having a team of highly passionate and proficient faculties who shall leave no stone unturned in the discharge of their duties. We provide best in class infrastructure, amenities, and well-equipped labs of different departments with running pharmacy of Ras Shastra department are available for best exposure to the students

### **HERBAL GARDEN:**

The College has a herbal garden within 2500 square meters area and more than 1150 medicinal plants, around 200 various species of tropical and subtropical regions

### **LIBRARY:**

A very spacious library having distinguished collection of more than 7500 books with seating capacity of more than 100 along with digital library with high-speed internet connectivity is available for accessing the resources digitally and online

### **VACATIONS:**

Vacations to BAMS students will be as per the NCISM notification and academic calendar notified by the Dean, faculty of Indian System of Medicine, AMRU, Near Chowk, Mandi H.P.

**HOSTEL FACILITY:** Separate hostels for boys and girls with mess facilities are available

**TEACHING FACULTY DETAILS:** The College has a well-qualified staff for first professional presently and other faculty will be appointed as and when required.

| NOMINAL ROLL OF TEACHING STAFF OF AWASTHI AYURVEDIC MEDICAL COLLEGE & HOSPITAL |                         |                                |                     |
|--|-------------------------|--------------------------------|---------------------|
| S. No  | Name of the teacher     | Qualification                  | Designation         |
| 1  | Dr. Shailendra Bhardwaj | MD(AYU) DravyaGuna             | Principal           |
| Department of Ayurveda Samhita & Siddhant                                      |                         |                                |                     |
| 2  | Dr. Vikas Bhardwaj      | MD (Ayu) In Samhita & Siddhant | Associate Professor |
| 3  | Dr. Kuldeep             | MD (Ayu) In Samhita & Siddhant | Assistant Professor |
| 4  | Dr.Sakshi Awasthi       | MD (Ayu) In Samhita & Siddhant | Assistant Professor |
| 5  | Deepak Kumar            | M.A. (Sanskrit )               | DU Lecturer         |
| Department of Ayurveda RachanaShareer  |                         |                                |                     |
| 6  | Dr. Mukesh Rani         | MD (Ayu) RachanaShareer        | Assistant Professor |
| 7  | Dr. Priyanka Devatwal   | MD (Ayu ) RachanaShareer       | Assistant Professor |
| Department of Ayurveda KriyaShareer  |                         |                                |                     |
| 8  | Dr Neha Thakur          | MD (Ayu ) KriyaShareer         | Assistant Professor |
| 9  | Dr. Virender            | MD (Ayu ) KriyaShareer         | Assistant Professor |
| Department of Swasthavritta  |                         |                                |                     |
| 10   | Dr. Sumit               | MD (Ayu ) in Swasthavritta     | Associate Professor |
| 11   | Dr. Naveen Gautam       | MD (Ayu ) in Swasthavritta     | Assistant Professor |
| 12   | Mr. Brijlal             | Diploma in Yoga                | Yoga Teacher        |
| Department of Kayachikitsa   |                         |                                |                     |
| 13   | Dr. Kusum Mahajan       | MD (Ayu ) in Kayachikitsa      | Assistant Professor |

| Department of Panchkarma   |                              |                            |                     |
|----------------------------|------------------------------|----------------------------|---------------------|
| 14                         | Dr. Bharti Rana              | MD (Ayu ) in Panchkarma    | Assistant Professor |
| Department of Balroga      |                              |                            |                     |
| 15                         | Dr. Deepak Pathania          | MD (Ayu ) in Balroga       | Assistant Professor |
| Department of Shalya       |                              |                            |                     |
| 16                         | Dr. Mandeep Singh            | MD (Ayu ) in Shalya Tantra | Assistant Professor |
| Department of Agad Tantra  |                              |                            |                     |
| 17                         | Dr. Neena Chaudhary          | MD ( AYU) in Agad Tantra   | Professor           |
| 18                         | Dr. Sukriti                  | MD ( AYU) in Agad Tantra   | Assistant Professor |
| 19                         | Dr. WankhedeVrushaliAmbadass | MD ( AYU) in Agad Tantra   | Assistant Professor |
| Department of Ras Shastra  |                              |                            |                     |
| 20                         | Dr. Pratibha                 | MD ( AYU) in Ras Shastra   | Associate Professor |
| 21                         | Dr. Preeti                   | MD ( AYU) in Ras Shastra   | Assistant Professor |
| Department of Dravyaguna   |                              |                            |                     |
| 22                         | Dr. Shailendra Bhardwaj      | MD(AYU) DravyaGuna         | Professor           |
| 23                         | Dr. Shikha                   | MD (AYU) in Dravyaguna     | Assistant Professor |
| Department of Rog Nidan    |                              |                            |                     |
| 24                         | Dr. Rupali                   | MD (AYU) in Rog Nidan      | Assistant Professor |
| 25                         | Dr. Ankita                   | MD (AYU) in Rog Nidan      | Assistant Professor |
| Department of StreePrasuti |                              |                            |                     |
| 26                         | Dr. Gorad Priyanka           | MD (AYU) in StreePrasuti   | Assistant Professor |
| 27                         | Dr. Jyoti Thakur             | MS (AYU) in StreePrasuti   | Assistant Professor |



**FEE STRUCTURE:**

| Sr. No. | Name of the Course                                | Fee structure for the academic session 2024-25             |                          |
|---------|---|--|--------------------------|
|         |   | Tuition & all other fee Annual (in two equal installments) | Caution money (One Time) |
| 1       | Bachelor of Ayurvedic Medicine and Surgery (BAMS) | Rs. 2,50,000/- (State Quota)                               | Rs.10,000/-              |
|         |   | Rs. 2,50,000/- (All India Quota)                           |                          |

Note:

1. No Institutional development fund will be charged from the students.
2. The above fee does not include the Mess Charges and electricity charges.

**MEDIUM OF INSTRUCTION:** The medium of instruction will be in Hindi /English /Sanskrit.

**GENERAL CODE OF CONDUCT FOR STUDENTS:**

- A. The students must always abide by the rules and regulations of the institution.
- B. The students at any time shall not indulge in such activities which would defame the institution.
- C. Usage of mobile phones and other electronic gadgets are prohibited in the College and Hospital premises.
- D. The students may avail leaves at their own risk as shortage of attendance (less than 75%) might be a reason for them not to be allowed to appear in examination.
- E. No student shall involve himself/herself in ragging or be a silent witness to ragging.
- F. The College and Hospital campus is declared a “No Tobacco Zone” and any violations thereof will be treated seriously.
- G. No student shall use any intoxicants in the premises either during or beyond the working hours. If anyone is seen doing so, such person will be penalized, and strict action will be taken against him/her.

**RAGGING:**

Ragging is a punishable offence and any such activity which amounts to ragging or even an attempt of that will be dealt with seriously. The institution adopts zero tolerance policy in such matters. An anti-ragging committee has been constituted with the Principal as its chairperson and representatives from the management, student fraternity and hostel wardens as its members which would take up such matters with priority and ensure the safety of students. Also the students are to submit an affidavit to the effect that they will not be apart of ragging nor will they be mute spectators of the same.

**ADMISSION PROCESS:**

Admission to BAMS course at Awasthi Ayurvedic Medical College & Hospital

shall be through counselling conducted by the University for filling up all the seats based on the merit of NEET-UG-2024.

## **F . Men-Tsee-Khang Sowa-Rigpa Medical College & Hospital, Gangchen Kyishong, Dharamsala, Distt. Kangra, (H.P)**

- 1. About Sowa-Rigpa:** Sowa-Rigpa is a centuries-old traditional Tibetan medical system that employs a complex approach to diagnosis, incorporating techniques such as pulse analysis and urinalysis, and utilizes behaviour and dietary modification, medicines composed of natural materials (e.g., herbs and minerals) and physical therapies to treat illness.
  
- 2. The Institution:** Men-Tsee-Khang Sowa-Rigpa Medical College & Hospital, a unit of the Tibetan Medical & Astro. Institute under the visionary guidance of H. H. the 14<sup>th</sup> Dalai Lama, Dharamsala, is the oldest, largest, and most reputable Sowa- Rigpa College in India. Dr. Yeshe Dhonden and Ven. Dukhorwa Lodoe Gyatso were the forerunners of Medicine and Astro-Science Schools. Founded on 2<sup>nd</sup> June, the college offers Graduate Courses on Tibetan Medicine (Menpa Kachupa – B.S.R.M.S. i.e. Bachelor of Sowa-Rigpa Medicine and Surgery) and Tibetan Astro-Science (Tseepa Kachupa). Till date, 21 medical batches totaling 417 medical practitioners have graduated, many of whom are actively serving at the main institute in Dharamsala and its over 60 branch clinics scattered all over India and Nepal, of which 11 are in the state of Himachal Pradesh, home for Tibetan Refugees for the last 60 years.
  
- 3. Aims & Objectives of the College:**
  - a) To preserve and promote the rich and valuable ancient system of Sowa-Rigpa and Astro-Science for the benefit of the whole humanity.
  - b) To produce Graduates, having profound knowledge of Sowa-Rigpa along with the contemporary advances in the field of Sowa-Rigpa with extensive practical training, as efficient physicians, surgeons, academicians and researchers for the health care services.
  - c) To run the college hospital and clinics to provide healthcare services to patients.
  - d) To disseminate knowledge of Sowa-Rigpa education and research through seminars, workshops, medical camps, publications etc.
  - e) To undertake ancillary works for the development of the objectives of the institute.
  
- 4. Recognition:** The College is affiliated to **Atal Medical & Research University (A State University), Mandi, H.P.** approved by the Himachal Pradesh Government & Recognized by the National Commission for Indian System of Medicine, Govt. of India, New Delhi for 5½ Years degree course–B.S.R.M.S (Bachelor of Sowa-Rigpa Medicine & Surgery) including one year rotatory internship.
  
- 5. Location:** The Institution is located next to the Central Tibetan Administration (CTA), Gangchen Kyishong at midway between Kotwali Bazaar and Jogiwara Road.

Lying 526 km northwest of New Delhi, Dharamsala is the headquarter of the Kangra District in Himachal Pradesh with easy access by road, rail and airways. Marvelously scenic, especially upper Dharamsala is well wooded with oak, cedar, pine and other timber yielding trees and offers some lovely walks and finer views.

**6. Infrastructure:** The institution has a large seminar or conference or examination hall, lecture rooms, administrative offices, central library, canteen, OPD, IPD, museum, girls' hostel, boys' hostel, herbal garden and other common areas besides eight departments:

1. *lo rgyus dang lta grub* (History and Fundamental Principles of Sowa-Rigpa)
2. *grub pa lus Department* (Human Anatomy and Physiology)
3. *sman rdzas dang sman sbyor Department* (Materia Medica, Pharmacology and Pharmaceutics)
4. *tha mal nad med dang brtag thabs Department* (Disease Prevention and Sowa-Rigpa Pathology)
5. *dpyad sbyong Department* (External Therapy and Surgery)
6. *lus nad Department* (General Medicine)
7. *byis nad dang mo nad Department* (Paediatrics and Gynaecology)
8. *gdon nad dang dug nad Department* (Clinical Psychology and Toxicology)

**7. Academics, Extracurricular activities and sports:** Apart from the classroom lectures and non-lectures, our students are introduced to medicinal herbs grown in their natural habitats, herbal gardens, museums and herbariums. The students also have access to anatomy and physiology practical classes, as well as pathology and anatomy museum observation at Dr. Rajendra Prasad Government Medical College at Tanda. Our students have always been keen on accumulating knowledge from various learned personalities by attending seminars, discussions and workshops on different medical related subjects. Besides regular subjects, our students attend the lectures from professors of Emory School of Medicine during our annual exchange programs with Emory University, USA. They also avail the essential clinical facility at Tibetan Delek hospital – our collaborative local allopathic practice in the vicinity of Men-Tsee-Khang. Extra curricular activities and sports events are organized from time to time, to keep young medicos in best of their health and general wellness. Students are also encouraged to participate in institute's founding day, health day, students' day etc. through presentation of art, music and sports.

**8. Hospital:** The College has an attached 10 bedded hospital with regular OPDs and outsourced facilities for laboratory examinations.

**9. Ragging Free Campus:** The College adopts zero tolerance to ragging as per directions from Honorable Supreme Court of India. Ragging is criminal offence and lowers the standards of education. The “anti ragging policy” adopted by institution takes care of preventive, procedural and punitive aspects of ragging based on the guidelines provided by Honorable Supreme court of India, recommendations of the Raghvan Committee, instructions/ guidelines issued by the UGC, Ministry of HRD (Govt. of India) and Govt. of Himachal Pradesh. **Any ragging incidents can be reported on**

**following telephone Nos.: Ragging Reporting Telephone Numbers**

- a. Secretary, Department of Health, CTA, Himachal Pradesh: 91-1892-222718, 223408
- b. Principal-Dr. Ngawang Soepa Bhutia: 9418414181
- c. Vice-Principal-Dr. Namdol Lhamo: 9816250040
- d. Admin. Officer: Mrs. Sonam Lhamo: 9805098714
- e. Warden Girl's Hostel-Mrs. Sonam: 9418865441

- 10. Duration of B.S.R.M.S. programme:** The duration of the B.S.R.M.S. programme shall be five years and six months as per the following table, namely;

**Table: Duration of B.S.R.M.S. Programme**

| <b>Sl. No.</b> | <b>B.S.R.M.S. Programme</b>           | <b>Duration</b> |
|----------------|---------------------------------------|-----------------|
| (a)            | First Professional B.S.R.M.S.         | Eighteen Months |
| (b)            | Second Professional B.S.R.M.S.        | Eighteen Months |
| (c)            | Third (Final) Professional B.S.R.M.S. | Eighteen Months |
| (d)            | Compulsory Rotatory Internship        | Twelve Months   |

**Note:** There will be a separate notice for Admission and Counseling Procedure to fill the seats in the Men-Tsee-Khang Sowa-Rigpa Medical College & Hospital.

- 11. Degree to be awarded:** The candidate shall be awarded Menpa Kachupa (Bachelor of Sowa-Rigpa Medicine and Surgery – B.S.R.M.S.) Degree after passing all the examinations and completion of the laid down programme of study, extending over four and half years and the compulsory rotatory internship extending over twelve months. The nomenclature of Degree shall be **Menpa Kachupa (Bachelor of Sowa-Rigpa Medicine and Surgery – B.S.R.M.S.)**.

- 12. The Medium of Instruction:** The medium of instruction for the programme shall be Bhoti/Tibetan Language.

- 13. The Curriculum:-**

A) **First Professional B.S.R.M.S.:** The first professional session shall ordinarily start in the month of October and the following subjects shall be taught as per the syllabus laid down by the National Commission for Indian System of Medicine from time to time, namely:-

**SUBJECTS/COURSES FOR FIRST PROFESSIONAL B.S.R.M.S.**

| Sl. No | Name of the subjects                              | Equivalent Terms   |
|--------|---|--|
| 1      | <i>gso rig lo rgyus dang gzhi rtsa'i lta grub</i> | History and Fundamental Principles of Sowa-Rigpa                                     |
| 2      | <i>lus kyi gnas lugs dang mtshan nyid</i>         | Human Anatomy and Physiology   |
| 3      | <i>phel „grib nad-I</i>                           | Sowa-Rigpa Pathology (Part-I)  |
| 4      | <i>tha mal nad med</i>                            | Principles and Disciplines of Disease Prevention, Public health and Sowa- Rigpa Yoga |
| 5      | <i>skye dngos gter sogs sman rdzas-I</i>          | Materia Medica (Part-I)  |
| 6      | <i>bod kyi skad yig</i>                           | Bhoti/Tibetan Language   |
| 7      | <i>bod kyi skar dpyad rtsis</i>                   | Sowa-Rigpa Medical Astrology   |
| 8      | <i>ngag rgyugs</i>                                | Oral Test*   |
| 9      | <i>rtsa bshad sdong 'grems-I and II</i>           | Concept Mapping-I and II   |
| 10     | Electives (Minimum Three) subjects                |  |

\* Shloka memorization and recitation (over and above teaching hours)

**B) Second Professional B.S.R.M.S.:** The Second Professional session shall ordinarily start in the month of April after completion of First Professional examination and the following subjects shall be taught as per the syllabus laid down by the National Commission for Indian System of Medicine from time to time, namely: -

**SUBJECTS/COURSES FOR SECOND PROFESSIONAL B.S.R.M.S.**

| Sl. No. | Name of the subjects               |   |  |
|---------|------------------------------------|---|--|
|         | Subject Code                       | Subjects                                  | Equivalent Terms   |
| 1       | SRU G-TM2                          | <i>skye dngos gter sogs sman rdzas-II</i> | Materia Medica (Part- II)                                |
| 2       | SRU G- MB                          | <i>zhi byed sman gyi sbyar thabs</i>      | Sowa-Rigpa Pharmacology and Pharmaceutics                |
| 3       | SRU G-GT2                          | <i>ngos bzung rtags-II</i>                | Sowa-Rigpa Pathology (Part-II)                           |
| 4       | SRU G-ST                           | <i>gso byed thabs</i>                     | Principles of Sowa- Rigpa Therapeutics                   |
| 5       | SRU G-TP                           | <i>tshad pa gso ba</i>                    | Management of Pyrexia and Infectious Diseases            |
| 6       | SRU G-LD                           | <i>lus stod dang don snod gso ba</i>      | Management of Head, Neck, Thorax and Abdominal Disorders |
| 7       | SRU G-TS                           | <i>thor nad dang gsang nad gso ba</i>     | Management of Unclassified and Reproductive Disorders    |
| 8       | -                                  | <i>ngag rgyugs</i>                        | Oral Test*   |
| 9       | -                                  | <i>man rgyud sdong 'grems-III</i>         | Concept Mapping-III                                      |
| 10      | Electives (Minimum Three) Subjects |   |  |

\* Shloka memorization and recitation (over and above teaching hours)

C) **Third (Final) Professional B.S.R.M.S.:** The Third (Final) Professional session shall ordinarily start start in the month of October after completion of Second Professional examination and the following subjects shall be taught as per the syllabus laid down by the National Commission for Indian System of Medicine from time to time, namely:-

**SUBJECTS/COURSES FOR THIRD (FINAL) PROFESSIONAL B.S.R.M.S.**

| Sl. No. | Name of the subjects               |                                   |   |
|---------|------------------------------------|-----------------------------------|---|
|         | Subject Code                       | Subjects                          | Equivalent Terms                                  |
| 1       | SRUG-MS                            | <i>rma gso ba</i>                 | Management of Inflammation and Emergency Medicine |
| 2       | SRUG-DC                            | <i>dpyad kyi bcos thabs</i>       | External Therapy and Surgery                      |
| 3       | SRUG-LN                            | <i>sbyong byed las lnga</i>       | Therapeutic Procedures                            |
| 4       | SRUG-BS                            | <i>byis pai nad gso ba</i>        | Paediatrics and Neonatal Care                     |
| 5       | SRUG-MO                            | <i>mo nad gso ba</i>              | Obstetrics and Gynaecology                        |
| 6       | SRUG-DO                            | <i>gdon nad gso ba</i>            | Clinical Psychology and Psychiatry                |
| 7       | SRUG-DN                            | <i>dug nad gso ba</i>             | Medical Jurisprudence and Clinical Toxicology     |
| 8       | SRUG-NZ                            | <i>nyams zhib kyi thabs lam</i>   | Research Methodology and Medical Statistics       |
| 9       | -                                  | <i>ngag rgyugs</i>                | Oral Test*  |
| 10      | -                                  | <i>phyi rgyud sdong 'grems-IV</i> | Concept Mapping-IV                                |
| 11      | Electives (Minimum Three) Subjects |                                   |   |

\* Shloka memorization and recitation (over and above teaching hours)

**14. Electives.** - (i) Electives are introduced in B.S.R.M.S. curriculum to provide opportunity to student of Sowa-Rigpa to get introduced, exposed and oriented to various allied subjects that are required to understand and build inter-disciplinary approach.

(ii) The electives shall be conducted as online programme by National Commission for Indian System of Medicine.

(iii) Each elective subject shall be of forty-five hours duration and divided in five modules and each module shall have nine hours i.e., five hours of teaching, two hours of guided learning, one hour each for expert interaction/reflection and assessment and in total, each elective will have twenty-five hours of teaching, ten hours of guided learning, five hours of expert interaction/reflection and five hours of assessment (five assessments of one hour each).

Explanation. - For the purpose of these regulations, “Teaching” means video lectures, power point presentations, audio lectures, video clippings, audio clippings, technical images, study material etc.

(iv) The study hours for electives are over and above the prescribed teaching hours of B.S.R.M.S. under these regulations.

- 15. Clinical Training.** - Clinical training of the student shall start from the First Professional session onwards (Early Clinical Exposure) as mentioned in the following table:

**Clinical Training Hours**

| <b>Professional session</b> | <b>Clinical Training Hours</b>  |
|-----------------------------|---|
| First                       | Subject/Topic related clinical training shall be provided by the concerned teaching faculty/department in non-lecture hours (in addition to practical and demonstrative teaching) as per the requirement of the subject |
| Second                      | One-hour clinical training per day in OPD/IPD during morning session  |
| Third (Final)               | Three hours clinical training per day in OPD/IPD during morning session   |

**1. Methodology for Supplementing Modern Advances, Scientific and Technological Development in Indian System of Medicine (SMASTD-ISM). -**

(1) To accomplish the requirement under subsection (h) of section 2 of the National Commission for Indian System of Medicine Act 2020 regarding, supplementation of modern advances, scientific and technological developments in the Sowa-Rigpa System of Medicine (SMASTD-ISM), an expert committee shall be constituted to find the methodology for supplementing modern advances, scientific and technological developments in the area of diagnostic tools, conceptual advancements, emerging areas etc as under-

- (i) Innovations or advances or new developments in Basic Sciences like Biology, Chemistry, Physics, Mathematics, Microbiology, Biochemistry, Anatomy, Physiology, Medicinal Botany and Pharmacognosy, Bioinformatics, Molecular Biology, Immunology etc.;
- (ii) Diagnostic advancements;
- (iii) Therapeutic technology;
- (iv) Surgical technique or technology;
- (v) Pharmaceutical technology including Quality and Standardisation of drugs, drug development etc.;
- (vi) Teaching, Training methods and Technology;
- (vii) Research methods, Parameters, Equipment and Scales etc.;
- (viii) Technological advancements, Automation, Software, Artificial Intelligence, Digitalisation, Documentation etc.;
- (ix) Biomedical advancements;
- (x) Medical Equipment;



(xi) any other innovations, advances, technologies and developments that are useful for understanding, validating, teaching, investigations, diagnosis, treatment, prognosis, documentation, standardisation and conduction of research in Sowa-Rigpa.

**2. Migration of student during the study.** – 1. The students may be allowed to take the migration to continue their study to another college after passing the First Professional examination, but failed student's transfer and mid-term migration shall not be allowed. 2. For migration, the students shall have to obtain the mutual consent of both colleges and universities and it shall be against the vacant seat.

**3. Internship:** Each candidate will have to undertake internship of twelve months of duration after passing the final Degree Examination at the Hospital/ dispensary attached to the college as per the National Commission for Indian system of Medicine (Sowa-Rigpa) rules. On completion of the said internship only, candidate shall be recommended to the University for issuing of B.S.R.M.S. degree.

#### 4. LIST OF TEACHING STAFF IN MEN TSEE KHANG SOWA RIGPA COLLEGE.

| S. No.  | Name of Teacher         | Designation                                   | Qualification                                      |
|---|-------------------------|---|--|
| <b>Department of <i>lo rgyus dang lta grub</i> (History &amp; Fundamental Principles of Sowa Rigpa)</b> |                         |   |  |
| 1.  | Dr. Migmar              | Assistant Professor/<br>Department Head       | Ka-chu-pa (BTMS)                                   |
| 2.  | TASP. Tenzin Khando     | Assistant Professor                           | Tseepa Kachupa (UG in Tibetan Astro.Science)       |
| 3.  | Ven. Lobsang Choepal    | Assistant Professor                           | Tibetan Language, Buddhist Philosophy & Psychology |
| <b><i>grub pa lus</i> (Human Anatomy &amp; Physiology)</b>  |                         |   |  |
| 4.  | Dr. Namdol Lhamo        | Vice-Principal/<br>Professor/ Department Head | Menrampa Chungwa (MD) & B.Sc. Botany (Hons)        |
| <b><i>sman rdzas dang sman sbyor</i> (Materia Medica, Pharmacology &amp; Pharmaceutics)</b>             |                         |   |  |
| 5.  | Dr. Ngawang SoepaBhutia | Principal/<br>Professor/Department Head       | Menrampa Chungwa (MD)                              |
| 6.  | Dr. Tsetan Mingyur      | Assistant Professor                           | Menrampa Chungwa (MD)                              |
| <b><i>tha mal nad med dang brtag thabs</i> (Disease Prevention and Sowa-Rigpa Pathology)</b>            |                         |   |  |
| 7.  | Dr. Tenzin Lhundup      | Assistant Professor/<br>Department Head       | Menrampa Chungwa (MD)                              |
| <b><i>dpyad sbyong</i> (External Therapy and Surgery)</b>   |                         |   |  |
| 8.  | Dr. Tsering Norbu       | Associate Professor/<br>Department Head       | Menrampa Chungwa (MD)                              |

|  |                        |   |                       |
|--|------------------------|---|-----------------------|
| 9.   | Dr. Sonam Dorjee       | Assistant Professor                     | Menrampa Chungwa (MD) |
| <b><i>lus nad (General Medicine)</i></b>                                 |                        |   |                       |
| 10.  | Dr. Migmar             | Assistant Professor/<br>Department Head | Menrampa Chungwa (MD) |
| <b><i>byis nad dang mo nad (Pediatrics &amp; Gynecology)</i></b>         |                        |   |                       |
| 11.  | Dr. Sonam Dolkar Oshoe | Assistant Professor/<br>Department Head | Menrampa Chungwa (MD) |
| <b><i>gdon nad dang dug nad (Clinical Psychology and Toxicology)</i></b> |                        |   |                       |
| 12.  | Dr. Ngawang Tsering    | Assistant Professor                     | Menrampa Chungwa (MD) |

5. **Examination.** - (a) (i) The First Professional examination shall ordinarily be held and completed by the end of First Professional session;
- (ii) the student who failed in one or two subjects of First Professional shall be allowed to keep terms of the Second Professional session and to appear in Second Professional examination;
- (iii) the student who failed in more than two subjects shall not be allowed to keep term in Second Professional session and the subsequent supplementary examinations of First Professional shall be held at every six months.
- (b) (i) The Second Professional examination shall ordinarily be held and completed by the end of Second Professional session;
- (ii) the student who failed in one or two subjects of Second Professional shall be allowed to keep the terms of the Third (Final) Professional session;
- (iii) the students who failed in more than two subjects shall not be allowed to keep terms in Third (Final) Professional session and the subsequent supplementary examinations of Second Professional shall be held every six months.
- (c) (i) The Third (Final) Professional examination shall ordinarily be held and completed by the end of Third (Final) Professional session;
- (ii) Before appearing for Third (Final) Professional examination, the students shall have to pass all subjects of First and Second Professional and shall qualify nine electives.
- (iii) The subsequent supplementary examination of Third (Final) Professional shall be held every six months.
- (d) there shall be no separate class for odd batch student (students, who could not keep the term) and the student have to attend the class either with regular batch or with junior batch as applicable.
- (e) To become eligible for joining the Compulsory Rotatory Internship programme, all three professional examinations shall be passed and qualified in nine electives within a period of maximum ten years from the date of admission.

(f) The theory examination shall have twenty per cent. marks for Multiple-Choice Questions (MCQ), forty per cent. marks for Short Answer Questions (SAQ) and forty per cent. marks for Long Answer Questions (LAQ) and these questions shall cover the entire syllabus of the subject.

(g) The minimum marks required for passing the examination shall be fifty per cent. in theory component and fifty per cent. in practical component (that include practical and clinical, viva-voce, internal assessment and electives wherever applicable) separately in each subject. The minimum marks required for passing the Oral Test (Shloka memorization and recitation) shall be Sixty-Five per cent.

**(h) Evaluation of electives.** - Electives shall be evaluated in terms of attendance and assessment and on the basis of evaluation, the student shall be awarded credits as well as grades as under-

(a) credit shall be awarded for attending minimum five hours of a modular programme and a student can earn maximum five credits for each elective;

(b) assessment shall be conducted at the end of each module and average of five modular assessments shall be considered for grading i.e., up to 25 per cent. Bronze; 26-50 per cent. Silver; 51-75 per cent. Gold; 76 per cent. and above Platinum.

6. **Assessment.** - Assessment of students shall be in the form of Formative and Summative assessments as under-

(a) **Formative Assessment.** - Students shall be assessed periodically to assess their performance in the class, determine the understanding of programme material and their learning outcome in the following manner, namely: -

(i) periodical Assessment shall be carried out at the end of teaching of a topic or module or a particular portion of syllabus.

(ii)(a) internal evaluation shall be conducted by the College or Institute at the end of six months (First Term Test) for thirty per cent. of the syllabus and at twelve months (Second Term Test) for forty per cent. new part of the syllabus. The Term tests shall be conducted as per the University exam pattern.

(b) The remaining thirty per cent. of syllabus shall be completed in the last six months (Third Term) before university examination;

(iii) there shall be minimum three periodical assessments for each subject before First Term Test (ordinarily at 6<sup>th</sup> month of respective professional B.S.R.M.S.) minimum of three periodical assessments before Second Term Test (ordinarily at 12<sup>th</sup> month of respective professional B.S.R.M.S.) and minimum of three periodical assessments before final university examinations (Summative Assessment) of respective professional B.S.R.M.S.

**(b) Summative Assessment. -**

(i) Final university examinations conducted at the end of each Professional B.S.R.M.S shall be Summative Assessment.

(ii) There shall be double valuation system and shall be no provision for revaluation.

(iii) There shall be two examiners (one internal and one external) for university practical /clinical/ viva-voce examinations

(iv) While declaring the results of Summative assessment, Internal Assessment component and Elective marks shall be considered as per the distribution of marks pattern provided by NCISM.

***Note: The above fee is subject to modification as per instructions from parent Institute Men-Tsee-Khang from time to time and will be applicable as on date of counselling.***

| <b>Fee Structure fr the academic SESSION 2024-2025</b> |  |                               |
|--|--|-------------------------------|
| <b>BSRMS Course</b>                                    | <b>Tuition &amp; all other fee &amp; funds<br/>(in Rs)</b> | <b>Hostel Charges (in Rs)</b> |
| 1st Year   | 62,600/-   | 13,900/-                      |
| 2st Year   | 69,500/-   | 15,500/-                      |
| 3st Year   | 72,500/-   | 16,500/-                      |
| 4st Year   | 76,100/-   | 16,900/-                      |

**APPENDIX A-1**

**FORM OF CERTIFICATE OF BONAFIDE HIMACHALI IN  
RESPECT OF THE FATHER/GUARDIAN OF THE CANDIDATE.**

Certified that Shri..... Father/Guardian of Shri/Kumari ( Name of the candidate)..... occupation. .... resident of village.....Post Office.....Tehsil..... District...Himachal Pradesh is a bonafide Himachali.

- (i) Having his permanent home in HP; or
- (ii) Residing in H.P. for a period of 20 years or above; or
- (iii) Having his permanent home in Himachal Pradesh but living outside Himachal Pradesh on account of his occupations.

Certified that I have satisfied myself on all facts documentary evidence forwarded by the candidates parents to the best of my ability and knowledge and found the same to be correct.

Place: .....  
Competent Authority  
Date: .....

Signature of the  
Issuing the certificate (with stamp).

Seal of the Court

**Note:**

1. Certificate in respect of guardian will be accepted if candidates father is not alive and the candidate is solely dependent on the guardian, the relationship of the candidate with the guardian should be stated.
2. The adoption deed in original duly registered in the Court in the year in which the candidate was adopted by the legal guardian will only be valid as per law.
3. The certificate should be fresh of the year in which admission is applied for.
4. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

**APPENDIX A-2 [GROUP-I]**  
**CERTIFICATE OF BELONGING TO SCHEDULED CASTES/SCHEDULED TRIBES**

This is to certify that Shri/Kumari.....son/daughter/adopted  
son/adopted daughter of Shri.....of village..... Post  
Office.....Tehsil.....District.....State.....

Belongs to the.....community (community must be indicated)  
which is recognised as Scheduled Caste/Tribe for Himachal Pradesh under the Constitution  
(Scheduled Castes) (Union Territories) Order, 1951, and as amended from time to time.

As such Shri ..... and/or his  
Family ordinarily reside(s) in the.....“.....District of Himachal  
Pradesh.

Seal of the Court

Place.

Signature.....  
Designation with seal of office of certificate  
issuing authority

Date.....

\*The certificate ( Form given above) should be signed by Sub-Divisional Magistrate/ Executive Magistrate (Tehsildar) of the area concerned to which the father/ guardian of the candidate belongs. It should be signed and not counter signed.

**Note:** Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

## APPENDIX A-3 [GROUP I]

### CERTIFICATE OF BELONGING TO OTHER BACKWARD CLASSES

This is to certify that ..... son/daughter of

Shri.....resident of village ..... P.O. ....

Tehsil.....District..... (H.P.) community which

is recognised as Other Backward Class in Himachal Pradesh by the State Government

Vide notification No. ....Dated ..... Shri/Smt.

..... and his/her family ordinarily reside(s) in the  
..... District..... Division of the (H.P.)

State. This is also certified that he/she does not belong to the person/sections (Creamy Layer)  
mentioned in the Schedule.

Seal of the Court Magistrate/  
The

Signature of the Sub-Divisional

Tehsildar/Executive Magistrate of  
illaqua with stamp.

Place .....

Date.....

1. The certificate as given above may be issued after verification from Revenue Records. Certificate issued by other authority will not be valid.
2. Doubtful certificate will be got verified through the intelligence source and if found wrong will render the student liable to exclusion and suitable legal action

## APPENDIX A-4 (GROUP 1)

### CERTIFICATE OF BELONGING TO BACKWARD AREA

Certified that Shri/Kumari ..... son/daughter of  
Shri. .... Ordinarily resides in Gram  
Panchayat.....Development Block .....  
Tehsil..... District.....of Himachal Pradesh which  
has been notified as a Backward Area vide Himachal Pradesh Government  
notification No ..... dated..... and has passed at least two  
examinations out of four i.e.Primary/Middle/Matric/+2 from the institutions located in the  
notified Backward Area

“Note: Indicate name of the Backward area as per notification.

Seal of the Court

Signature .....

“Designation with seal of the office of Certificate  
Issuing Authority

Place : .....;

Date : .....

\* The certificate Format given above should be signed by Sub-Divisional Magistrate/Executive Magistrate (Tehsildar) of the area concerned to which the father/guardian of the candidate belongs. It should be signed and not countersigned.

\*\* Candidate(s) claiming seats against back ward area should fulfil one of the condition as laiddown below the distribution of seats at page 1 and 2 of the Prospectus. "The Backward areas as listed In the notification No. PLG-F(BASP)-1/95 dated the 16th June, 1995 issued by the Financial Commissioner-cum-Secretary (Planning) Government of Himachal Pradesh or area as may be notified to be Backward areas by the Government of Himachal Pradesh from time to time.”

**Note:** Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.



## APPENDIX A-5 GROUP1

### FORM FOR CERTIFICATE TO BE PRODUCED BY THE WIDOWS/WARDS OF EX-SERVICEMEN WHO ARE BONAFIDE RESIDENTS OF HIMACHAL PRADESH

Certified that Shri.....Father/ guardian of Shri/Kumari(name of the candidate..... resident of village.....Post Office.....Tehsil.....District.....of Himachal Pradesh is the dependent daughter/ son/widow of Shri..... who was a member of Defence services. He served w.e.f.....to .....

In the Indian Army as Rank No..... in (Batl./Regiment).....

It is further certified that Sh.....has been covered under Priority No .....asper Appendix- 7 of the prospectus as mentioned here under:-

| Priority No. | Particular of Priority as per Appendix-of the Prospectus |
|--------------|--|
|              |  |

**Signature of Deputy Director,**  
Distt. Sainik Welfare Officer with Stamp

Place:.....

Date:.,..... ,..

**Note:**The certificate(Form as given above) should be signed by the Secretary, State/Distt. Soldiers, Sailors and Airmen’s Welfare Board situated in the State of Himachal Pradesh.

## APPENDIX A-6(GROUP I)

### FORM FOR CERTIFICATE TO BE PRODUCED BY THE WIDOWS/WARDS OF EX-SERVICEMEN WHO ARE BONAFIDE RESIDENTS OF HIMACHAL PRADESH .

Certified that Shri..... Father/guardianofShri  
/Kumari ..... ( name of the candidate) resident of  
Village.....Post Office .....  
Tehsil.....District..... of Himachal Pradeshis  
Dependent daughter /Son/ widow of Shri..... who was a member of Defence services.  
He served w.e.f. ....to.....  
In Indian Army as Rank No..... in  
(Batl./Regiment).....

It is further certified that Sh.....has been covered under Priority No as per  
Appendix-7 of the prospectus as mentioned here under:-

| PriorityNo. | Particular of Priority as per Appendix-7of the prospectus |
|-------------|---|
|             |   |

Signature of Deputy Director,  
Distt. SainikWelfare Officer with stamp

Place: .....

Date:.....

*Note:The certificate(Format given above) should be signed by the Deputy Secretary (Defence) Government of India or the Officer Commanding concerned.*

## Appendix-7

F.No.6(1)2017/D(Res.II)  
Government of India  
Ministry of Defence  
Department of Ex-servicemen welfare

Room No. 237 „B“  
Wing Sena Bhawan,  
NewDelhi May 21,2018

To

The Chief Secretaries/Administrators,  
All States/UTs.

Subject: Inter-se priority for reservation/preference to the wards of Armed Forces personnel by States/UTs for admission to Medical/Professional/non-Professional Courses.

Approval of the Competent Authority is conveyed to the removal of Yudh Sewa Medal series of Awards i.e. Sarvottam Yudh Seva Medal, Uttam Yudh Seva Medal and Yudh Seva Medal from category V of the priority list for reservations/preferences to the wards of Armed Forces personnel by States/UTs/Central/State Universities/Autonomous Institutions for admission in medical/professional/non-professional courses. The revised list of priorities will be as follows:-

- Priority I : Widows/Wards of Defence personnel killed in action.  
Priority II : Wards of disabled in action and boarded out from service.  
Priority III : Widows/Wards of Defence personnel who died while in service with death attributable to military service.  
Priority IV : Wards of disabled in service and boarded out with disability attributable to military service.  
Priority V : Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards:  
(i) Param Vir Chakra  
(ii) Ashok Chakra  
(iii) Maha Vir Chakra  
(iv) Kirti Chakra  
(v) Vir Chakra  
(vi) Shaurya Chakara  
(vii) Sena, Nau Sena, Vayu Sena Medal (viii) Mention-in-Despatches.  
Priority VI : Wards of Ex- Servicemen.  
Priority VII : Wives of:  
i) defence personnel disabled in action and boarded out from service. ii) defence personnel disabled in service and boarded out with disability attributable to military service. iii) ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.  
Priority VIII : Wards of Serving Personnel  
Priority IX : Wives of Serving Personnel.

## APPENDIX A -7 (GROUP-I)

### CERTIFICATE TO BE PRODUCED BY THE WARDS OF FREEDOM FIGHTER HAILING FROM HIMACHAL PRADESH

Certified that Shri/Smt ..... Father/Mother/Grand father/Grand mother

of Shri/Kumari(Name of the candidate)..... resident of Village

.....Tehsil .....District.....of

Himachal Pradesh has been declared as a Freedom Fighter vide Himachal Pradesh

Government Letter No.....dated .....(Photostat copy attested be attached).

Seal of the Court

Signature of the District Magistrate (with stamp)

Place : .....

Date : .....

1. The certificate (Format given above) should be signed by the District Magistrate of the district concerned to which the parents/grand parents of the ward belongs as per the instructions given in the Prospectus.
2. An attested Photostat copy of such recognition granted to Freedom fighter be attached with the application form no 2 at the time of counseling.
3. Doubt ful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

**APPENDIX A -8 (GROUP-I)**

**FORM OF CERTIFICATE OF BENCHMARK DISABILITY  
UNDER PHYSICAL HANDICAPPED CATEGORY (FOR  
BAMS/BHMS COURSES ONLY)**

**Affix here firmly  
recent passport  
size photograph  
self -attested**

- 1.C.R.No .....
- 2. OPD No.....
- 3. Disability Certificate No.  
.....
- 4. Name of the candidate .....
- 5. Name of Father /Guardian .....
- 6. Permanent Address .....
- .....
- .....

Certified that the above named person has been covered under benchmark disability as specified below as per enclosed Appendix-21

.....  
.....  
.....

**CHAIRMAN**

Medical Board  
(Name & Designation)

**MEMBER**

Medical Board  
(Name & Designation)

**MEMBER**

Medical Board  
(Name & Designation )

.....  
.....

Name & Place of Medical Board: ..... Date of issuance .....

**Note:** (i) The disability certificate should be issued by duly constituted by the Indira Gandhi Medical College & Hospital, Shimla or Dr. R.P. Govt. Medical College, & hospital Kangra at Tanda

(ii) The disability certificate from Medical Board should be having been issued within three months prior to presenting his/her application for seeking admission in BAMS/BHMS course by claiming the benefit of reservation. Doubtful certificates will be got verified through the intelligence source and If found wrong, will render the student liable to expulsion and suitable legal action.

## APPENDIX A-9

### STANDARD OF PHYSICAL FITNESS FOR ADMISSION TO BAMS/BHMS COURSE

- 1. Eyes:**
  - (a) The absence of one eye shall not be a bar, the vision of remaining eye shall not be less than 6/9 with or without glasses.
  - (b) The minimum vision in person in possession of both eyes will be 6/12,6/18 with or without glasses. (c) There shall be no disease adversely effecting the vision and no colour blindness.
- 2. Ears:** The hearing power shall be such as to enable a candidate to use his stethoscope effectively
- 3. Blood pressure** ..... Normal
- 4. Heart** ..... No organic disease.
- 5. Lungs** ..... No organic disease.
- 6. Liver, spleen Kidney and lymphatic glands**.....No permanent abnormality.
- 7. Nervous system**.....No abnormality and candidate should be mentally sound.
- 8. Urine**..... Free from albumen or sugar.
- 9. Extremities**.....
  - (a) Any one with bad deformity or any absent limb shall be debarred.
  - (b) There shall be no deformity of lower limbs or spine to hinder normal locomotion.
- 10. Every candidate should have X-ray screening of the chest to exclude pulmonary cardiology.**
- 11. Female candidates should be examined by the Gynecologists to exclude any organic disease.**

## **APPENDIX A- 10**

### **AFFIDAVIT TO BE SUBMITTED BY THE STUDENT FOR NON- INDULGENCE IN RAGGING**

I, Mr/Miss .....  
Son/Daughter of Shri..... Resident of village  
..... Post Office..... Tehsil  
..... District..... State  
..... appearing for admission to BAMS First Professional Year of Rajiv Gandhi Govt. Post Graduate Ayurvedic College Paprola-Himachal Pradesh hereby solemnly affirm that if admitted I shall not indulge in any act of ragging, directly or indirectly causing Physical or Mental distress or damage to any student during my entire stay in this college. I also submit that I have been made aware of the Anti-Ragging guidelines of Hon'ble Supreme Court of India and State of Himachal. I further understand that provisions of AntiRagging guidelines and law are not only applicable in College Campus but are also applicable out side the Campus. I understand that if am found of indulging in any act of ragging or any complaint of ragging is received against me, I shall be liable to disciplinary action by the college authorities and punishment as per law. I further undertake to work for ragging free atmosphere inside and out side the college and shall report immediately to authorities if any such act comes in my notice.

1. I clearly understand that the meaning of ragging which include the perception or feeling of a fresh student that he/she has been i. Made fun of, ridiculed or teased ii. Made uncomfortable, awkward or embarrassed. iii. Subjected to intimidation, verbal abuse or mental trauma. iv. Subjected to undermining of dignity.  
  - v. Asked to do something which he/she ordinarily would not do.
  - vi. Restrained from free movement.
  
2. That since the provisions are based on Orders of Hon'ble Supreme Court and directions of authorities including the affiliating University I will not receive any consideration or lenience from the institution authorities in this regards.

**Signature of the candidate**

Name of Candidate.....

Date:.....

## APPENDIX A-11

### RAJIV GANDHI GOVERNMENT POST GRADUATE AYURVEDIC COLLEGE PAPROLA FORM TO BE SUBMITTED BY THE PARENT/LEGAL/GUARDIAN OF STUDENT AS ANTI-RAGGING UNDERTAKING

I, ..... Resident of village.....  
Post Office ..... Tehsil.....District  
..... State.....

Father/Mother/Legal Guardian of Shri ..... presently student of  
BAMS ..... Professional Year of Rajiv Gandhi Govt. Post Graduate Ayurvedic  
College Paprola-Himachal Pradesh hereby give an undertaking that my

Son/Daughter/ward shall not indulge in any act of ragging, directly or indirectly causing Physical or Mental distress or damage to any student during his entire stay in this college. I also submit that I have been made aware of the Anti-Ragging guidelines of Hon'ble Supreme Court of India and State of Himachal. I further understand that provisions of Anti Ragging guidelines and law are not only applicable in College Campus but also applicable to acts of ragging out side the Campus. I understand that if my Son/Daughter/ward is found guilty of indulging in any act of ragging or any complaint of ragging is received against my son/daughter, he/she shall be liable to disciplinary action by the college authorities and punishment as per law. I further undertake to advise my Son/Daughter/ward for working for ragging free atmosphere inside the college and out side the college.

**Signature of the Parent/Legal Guardian**

Name.....

Date:.....



## APPENDIX-12(a)

**Government of Himachal Pradesh (Name & Address of the authority issuing the certificate)  
INCOME & ASSET CERTIFICATE TO BE PRODUCED BY THE CANDIDATE OF  
ECONOMICALLY WEAKER SECTIONS Certificate No..... Dated:.....  
VALID FOR THE YEAR.....**

1. This is to certify that Shri/ Smt./ Kumari \_\_\_\_\_ son/daughter/wife permanent resident of Village/town\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in \_\_\_\_\_ the State of Himachal Pradesh, Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her family\*\* is below Rs. 4 lakh (Rupees Four Lakh only) for the financial year. His/ Her family does not own or possess any of the following assets\*\*\*:-  
(i) More than 1 hectare of Agricultural land in rural areas and 500M<sup>2</sup> land in urban areas; (ii) Residential flat/house of more than 2500 square feet in rural/ urban areas. (iii) Family of income tax payee;  
(iv) Family of Regular /Contract employees of the Central Government, State Government., Board, Corporations and autonomous bodies and Public Sector Undertakings etc;
2. Shri /Smt./Kumari belongs to the Caste which is not recognized as a Scheduled Caste, scheduled Tribe and Other Backward Classes.

**Signature with seal of Office** \_\_\_\_\_

**Name** \_\_\_\_\_

**Designation** \_\_\_\_\_

*Recent Passport size attested photograph of the applicant*

---

*\*Note 1: Income covered all sources i.e salary, agriculture, business, profession etc.*

*\*\*Note 2: The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.*

*\*\*\*Note 3: The property held by a "Family" in different locations or different places/ cities have been clubbed while applying the land or property holding test to determine EWS status.*

+

## APPENDIX-12(b)

**Government of Himachal Pradesh (Name & Address of the authority issuing the certificate)**  
**NON-SC/ST/ OBC CERTIFICATE TO BE PRODUCED BY THE CANDIDATE BELONGING TO**  
**B.P.L. CATEGORY.**

CertificateNo.....

Dated:.....

This is to certify that Shri/SMT./ Kumari\_ \_\_\_\_\_ son/daughter/wife of  
\_\_\_\_\_ Permanent resident of Village/town\_\_\_\_\_ Post  
Office \_\_\_\_\_ District \_\_\_\_\_ in the State of Himachal Pradesh, Pin  
Code\_ whose photograph is attested below belongs to the \_Caste which is not recognized as a  
Scheduled Caste, Scheduled Tribe and Other Backward Classes in the State.

\_\_\_\_\_ Office Name

Signature with seal \_\_\_\_\_

**Designation** \_\_\_\_\_

|  |
|--|
| <b>Recent Passport<br/>size attested<br/>photograph of<br/>the applicant</b> |
|--|

\_\_\_\_\_

## APPENDIX-A-13

### SPECIFIED DISABILITIES

(As per MCI Regulations)

| Sl. No.  | Disability Type     | Type of Disabilities  | Specified Disability     | Disability Range   |   |  |
|--|---------------------|---|--------------------------|--|---|--|
|  |                     |   |                          | Eligible for Medical Course, Not Eligible for PwD Quota                    | Eligible for Medical Course, Eligible for PwD Quota | Not Eligible for Medical Course                                    |
| 1.   | Physical Disability | A. Locomotor Disability, including Specified Disabilities (a to f). | a. Leprosy cured person* | Less than 40% disability   | 40-80% disability                                   | More than 80%  |
|  |                     |   | b. Cerebral Palsy**      |  |   |  |
| c. Dwarfism  |                     |   |                          |  |   |  |
| d. Muscular Dystrophy  |                     |   |                          |  |   |  |
| e. Acid attack victims   |                     |   |                          |  |   |  |
| f. Others*** such as Amputation, Poliomyelitis, etc.   |                     |   |                          |  |   |  |
| <p>* Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at.</p> <p>** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked at.</p> <p>*** Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for medical course</p> |                     |   |                          |  |   |  |
|  |                     | B. Visual Impairment (*)  | a. Blindness             | Less than 40% disability (i.e. Category '0 (10%)', 'I (20%)' & 'II (30%)') | -   | Equal to or More than 40% Disability (i.e. Category III and above) |
|  |                     |   | b. Low vision            |  |   |  |

|                         |                    |                |   |                                      |
|-------------------------|--------------------|----------------|---|--------------------------------------|
| C. Hearing impairment @ | a. Deaf            | Less than      |   |                                      |
|                         | b. Hard of hearing | 40% Disability | - | Equal to or more than 40% Disability |

|                                  |  |  |   |                                      |  |  |
|----------------------------------|--|--|---|--------------------------------------|--|--|
|                                  |  | <p>(* ) Persons with Visual impairment / visual disability of more than 40% may be made eligible to pursue Graduate Medical Education and may be given reservation, subject to the condition that the visual disability is brought to a level of less than the benchmark of 40% with advanced low vision aids such as telescopes / magnifier etc.</p> <p>@ Persons with hearing disability of more than 40% may be made eligible to pursue Graduate Medical Education and may be given reservation, subject to the condition that the hearing disability is brought to a level of less than the benchmark of 40% with the aid of assistive devices.</p> <p>In addition to this, the individual should have a speech discrimination score of more than 60%.</p> |   |                                      |  |  |
| D. Speech & language disability§ | Organic/ neurological causes   | Less than 40% Disability   | -   | Equal to or more than 40% Disability |  |  |
|                                  | <p>§ It is proposed that for admission to MBBS course the Speech Intelligibility Affected (SIA) score shall not exceed 3 (Which will correspond to less than 40%) to be eligible to pursue the MBBS course. The individuals beyond this score will not be eligible for admission to the MBBS course.</p> <p>Persons with an Aphasia Quotient (AQ) upto 40% may be eligible to pursue MBBS course but beyond that they will neither be eligible to pursue the MBBS course nor will they have any reservation.</p> |  |   |                                      |  |  |
| 2.                               | Intellectual disability  | a. Specific learning disabilities (Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Developmental aphasia)#   | # currently there is no Quantification scale available to assess the severity of SpLD, therefore the cut-off of 40% is arbitrary and more evidence is needed. | Less than 40% Disability             | Equal to or more than 40% disability- But selection will be based on the learning competency evaluated with the help of the remediation/ assisted technology/aids/ infrastructural changes by the Expert Panel | More than 80% or severe nature or significant cognitive/ intellectual disability |

|                          |                          |                                    |                              |   |  |  |
|--------------------------|--------------------------|------------------------------------|------------------------------|---|--|--|
|                          |                          |                                    | b. Autism spectrum disorders | Absence or Mild Disability, Asperger syndrome (disability of 40- 60% as per ISAA) where the individual is deemed fit for MBBS course by an expert panel | Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/ quota may be considered in future after developing better methods of disability assessment. | Equal to or more than 60% disability or presence of cognitive/intellectual disability and/or if the person is deemed unfit for pursuing MBBS course by an expert panel   |
| 3.                       | Mental behaviour         |                                    | Mental illness               | Absence or Mild Disability: less than 40% (under IDEAS)   | Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the Benefit of reservation/ quota may be considered in future after developing better methods of disability assessment. | Equal to or more than 40% disability or if the person is deemed unfit to perform his/her duties. Standards may be drafted for the definition of "fitness to practice medicine", as are used by several institutions of countries other than India. |
| 4.                       | Disability caused due to | a. Chronic Neurological Conditions | i. Multiple Sclerosis        | Less than 40%   | 40-80% disability  | More than 80%  |
|                          |                          |                                    | ii. Parkinsonism             | Disability  |  |  |
|                          |                          | b. Blood Disorders                 | i. Haemophilia               | Less than 40% Disability  | 40-80% disability  | More than 80%  |
| ii. Thalassemia          |                          |                                    |                              |   |  |  |
| iii. Sickle cell disease |                          |                                    |                              |   |  |  |

|    |  |  |   |  |
|----|--|--|---|--|
| 5. | Multiple disabilities including deaf blindness |  | More than one of the above specified disabilities | <p>Must consider all above while deciding in individual cases recommendations with respect to presence any of the above, namely, Visual, Hearing, Speech &amp; Language disability, Intellectual Disability, and Mental Illness as a component of Multiple Disability.</p> <p>Combining Formula as notified by the related Gazette Notification issued by the Govt. of India</p> $\frac{a + b (90 - a)}{90}$ <p>(where a= higher value of disability % and b=lower value of disability % as calculated for</p> |
|    |  |  |   | <p>different disabilities)</p> <p>is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and/or reservation made as per the specific disabilities present in a given individual</p>  |

## APPENDIX -14

### FORM OF CERTIFICATE TO BE PRODUCED BY THE SINGLE GIRL CHILD

Certified that Ms/Km.....D/O Sh.....  
Resident of Village.....Post- Office.....  
Tehsil.....District ..... (H.P) is single girl child of  
her parents.

Signature  
Designation with the Seal of issuing authority

Date:.....

Place:.....

**Note:**

(i) This certificate should be signed by the Block Development Officer of the area concerned of Himachal Pradesh to which the parent of the candidate belongs as per Govt. letter No.Per.(AP-B)B(15)5/2014-Loose-I dated 14th July, 2017. It should be signed and not countersigned.

(ii) The persons belonging to urban areas of the State of Himachal Pradesh, the aforesaid certificate is to be issued by the Additional/Joint Commissioner of Municipal Corporation/ Executive Officer/Secretary Nagar Parisad/ Sub Divisional Magistrate/Executive Magistrate/Tehsildar as the case may be.

(iii) Doubtful certificate will got verified from the competent authority and if found wrong, will render the student liable to expulsion and suitable legal action,

# **UGC REGULATION ON CURBING THE MENACE OF RAGGING IN HIGHER EDUCATIONAL INSTITUTIONS, 2009**

In view of the directions of the Hon<sup>ble</sup> Supreme Court in the matter of<sup>”</sup> University of Kerala v/s. Council, Principals, Colleges and others<sup>”</sup> in SLP no. 24295 of 2006 dated 16.05.2007 and that dated 8.05.2009 in Civil Appeal number 887 of 2009, and in consideration of the determination of the Central Government and the University Grants Commission to prohibit, prevent and eliminate the scourge of ragging including any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student, or indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student, with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student, in all higher education institutions in the country, and thereby, to provide for the healthy development, physically and psychologically, of all students, the University Grants Commission, in consultation with the Councils, brings forth this Regulation.

In exercise of the powers conferred by Clause (g) of sub-section (1) of Section 26 of the University Grants Commission Act, 1956, the University Grants Commission hereby makes the following Regulations, namely;

## **1. Title, commencement and applicability.-**

**1.1** These regulations shall be called the “UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009”. **1.2** They shall come into force from the date of their publication in the Official Gazette.

**1.3** They shall apply to all the institutions coming within the definition of an University under sub-section (f) of section (2) of the University Grants Commission Act, 1956, and to all institutions deemed to be a university under Section 3 of the University Grants Commission Act, 1956, to all other higher educational institutions, or elements of such universities or institutions, including its departments, constituent units and all the premises, whether being academic, residential, playgrounds, canteen, or other such premises of such universities, deemed universities and higher educational institutions, whether located within the campus or outside, and to all means of transportation of students, whether public or private, accessed by students for the pursuit of studies in such universities, deemed universities and higher educational institutions.

## **2. Objectives.-**

To prohibit any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student, or indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the



physique or psyche of such fresher or any other student, with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student; and thereby, to eliminate ragging in all its forms from universities, deemed universities and other higher educational institutions in the country by prohibiting it

Under these Regulations, preventing its occurrence and punishing those who indulge in ragging as provided for in these Regulations and the appropriate law in force.

### **3. What constitutes Ragging.-?**

- a.** Ragging constitutes one or more of any of the following acts: a. any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
- b.** Indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
- c.** Asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
- d.** Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher;
- e.** exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.
- f.** Any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students;
- g.** Any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- h.** Any act or abuse by spoken words, emails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student ;
- i.** Any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.

### **4. Definitions.-**

1) In these regulations unless the context otherwise requires,- a) “Act” means, the University Grants Commission Act, 1956 (3 of 1956); b) “Academic year” means the period from the commencement of

admission of students in any course of study in the institution up to the completion of academic requirements for that particular year. c) “Anti-Ragging Helpline” means the Helpline established under clause (a) of Regulation 8.1 of these Regulations. d) “Commission” means the University Grants Commission; e) “Council” means a body so constituted by an Act of Parliament or an Act of any State Legislature for setting, or co-ordinating or maintaining standards in the relevant areas of higher education, such as the All India Council for Technical Education (AICTE), the Bar Council of India (BCI), the Dental Council of India (DCI), the Distance Education Council (DEC), the Indian Council of Agricultural Research (ICAR), the Indian Nursing Council (INC), the Medical Council of India (MCI), the National Council for Teacher Education (NCTE), the Pharmacy Council of India (PCI), etc. and the State Higher Education Councils. f) “District Level Anti-Ragging Committee” means the Committee, headed by the District Magistrate, constituted by the State Government, for the control and elimination of ragging in institutions within the jurisdiction of the district. g) “Head of the institution” means the Vice-Chancellor in case of a university or a deemed to be university, the Principal or the Director or such other designation as the executive head of the institution or the college is referred. h) “Fresher” means a student who has been admitted to an institution and who is undergoing his/her first year of study in such institution. i) “Institution” means a higher educational institution including, but not limited to an university, a deemed to be university, a college, an institute, an institution of national importance set up by an Act of Parliament or a constituent unit of such institution, imparting higher education beyond 12 years of schooling leading to, but not necessarily culminating in, a degree (graduate, postgraduate and/or higher level) and/or to a university diploma. j) “NAAC” means the National Academic and Accreditation Council established by the Commission under section 12(ccc) of the Act; k) “State Level Monitoring Cell” means the body constituted by the State Government for the control and elimination of ragging in institutions within the jurisdiction of the State, established under a State Law or on the advice of the Central Government, as the case may be.

(2) Words and expressions used and not defined herein but defined in the Act or in the General Clauses Act, 1887, shall have the meanings respectively assigned to them in the Act or in the General Clauses Act, 1887, as the case may be.

## **5. Measures for prohibition of ragging at the institution level:-**

a) No institution or any part of it thereof, including its elements, including, but not b) All institutions shall take action in accordance with these Regulations against those found guilty of ragging and/or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

## **6 Measures for prevention of ragging at the institution level.-**

### **6.1 An institution shall take the following steps in regard to admission or registration**

of students; namely, a) Every public declaration of intent by any institution, in any electronic, audiovisual or print or any other media, for admission of students to any course of study shall expressly provide that ragging is totally prohibited in the institution, and anyone found guilty of ragging and/or abetting ragging, whether actively or passively, or being a part of a conspiracy to promote ragging, is liable to be punished in accordance with these Regulations as well as under the provisions of any penal law for the time being in force.

b) The brochure of admission/instruction booklet or the prospectus, whether in print or electronic format, shall prominently print these Regulations in full. Provided that the institution shall also draw attention to any law concerning ragging and its consequences, as may be applicable to the institution publishing

such brochure of admission/instruction booklet or the prospectus. Provided further that the telephone numbers of the Anti- Ragging Helpline and all the important functionaries in the institution, including but not limited to the Head of the institution, faculty members, members of the Anti-Ragging Committees and Anti-Ragging Squads, District and Sub-Divisional authorities, Wardens of hostels, and other functionaries or authorities where relevant, shall be published in the brochure of admission/instruction booklet or the prospectus.

- c) Where an institution is affiliated to a University and publishes a brochure of admission/instruction booklet or a prospectus, the affiliating university shall ensure that the affiliated institution shall comply with the provisions of clause (a) and clause (b) of Regulation 6.1 of these Regulations.
- d) The application form for admission, enrolment or registration shall contain an affidavit, mandatorily in English and in Hindi and/or in one of the regional languages known to the applicant, as provided in the English language in Annexure I to these Regulations, to be filled up and signed by the applicant to the effect that he/she has read and understood the provisions of these Regulations as well as the provisions of any other law for the time being in force, and is aware of the prohibition of ragging and the punishments prescribed, both under penal laws as well as under these Regulations and also affirm to the effect that he/she has not been expelled and/or debarred by any institution and further aver that he/she would not indulge, actively or passively, in the act or abet the act of ragging and if found guilty of ragging and/or abetting ragging, is liable to be proceeded against under these Regulations or under any penal law or any other law for the time being in force and such action would include but is not limited to debarment or expulsion of such student.
- e) The application form for admission, enrolment or registration shall contain an affidavit, mandatorily in English and in Hindi and/or in one of the regional languages known to the parents/guardians of the applicant, as provided in the English language in Annexure I to these Regulations, to be filled up and signed by the parents/guardians of the applicant to the effect that he/she has read and understood the provisions of these Regulations as well as the provisions of any other law for the time being in force, and is aware of the prohibition of ragging and the punishments prescribed, both under penal laws as well as under these Regulations and also affirm to the effect that his/her ward has not been expelled and/or debarred by any institution and further aver that his/her ward would not indulge, actively or passively, in the act or abet the act of ragging and if found guilty of ragging and/or abetting ragging, his/her ward is liable to be proceeded against under these Regulations or under any penal law or any other law for the time being in force and such action would include but is not limited to debarment or expulsion of his/her ward.
- f) The application for admission shall be accompanied by a document in the form of, or annexed to, the School Leaving Certificate/Transfer Certificate/Migration Certificate/Character Certificate reporting on the inter-personal/social behavioral pattern of the applicant, to be issued by the school or institution last attended by the applicant, so that the institution can thereafter keep watch on the applicant, if admitted, whose behaviour has been commented in such document.
- g) A student seeking admission to a hostel forming part of the institution, or seeking to reside in any temporary premises not forming part of the institution, including a private commercially managed lodge or hostel, shall have to submit additional affidavits countersigned by his/her parents/guardians in the form prescribed in Annexure I and Annexure II to these Regulations respectively along with his/her application.

- h) Before the commencement of the academic session in any institution, the Head of the Institution shall convene and address a meeting of various functionaries/agencies, such as Hostel Wardens, representatives of students, parents/ guardians, faculty, district administration including the police, to discuss the measures to be taken to prevent ragging in the institution and steps to be taken to identify those indulging in or abetting ragging and punish them.
- i) The institution shall, to make the community at large and the students in particular aware of the dehumanizing effect of ragging, and the approach of the institution towards those indulging in ragging, prominently display posters depicting the provisions of penal law applicable to incidents of ragging, and the provisions of these Regulations and also any other law for the time being in force, and the punishments thereof, shall be prominently displayed on Notice Boards of all departments, hostels and other buildings as well as at places, where students normally gather and at places, known to be vulnerable to occurrences of ragging incidents.
- j) The institution shall request the media to give adequate publicity to the law prohibiting ragging and the negative aspects of ragging and the institution's resolve to ban ragging and punish those found guilty without fear or favour.
- k) The institution shall identify, properly illuminate and keep a close watch on all locations known to be vulnerable to occurrences of ragging incidents.
- l) The institution shall tighten security in its premises, especially at vulnerable places and intense policing by Anti-Ragging Squad, referred to in these Regulations and volunteers, if any, shall be resorted to at such points at odd hours during the first few months of the academic session.
- m) The institution shall utilize the vacation period before the start of the new academic year to launch a publicity campaign against ragging through posters, leaflets and such other means, as may be desirable or required, to promote the objectives of these Regulations.
- n) The faculties/departments/units of the institution shall have induction arrangements, including those which anticipate, identify and plan to meet any special needs of any specific section of students, in place well in advance of the beginning of the academic year with an aim to promote the objectives of this Regulation.
- o) Every institution shall engage or seek the assistance of professional counsellors before the commencement of the academic session, to be available when required by the institution, for the purposes of offering counselling to freshers and to other students after the commencement of the academic year.
- p) The head of the institution shall provide information to the local police and local authorities, the details of every privately commercially managed hostels or lodges used for residential purposes by students enrolled in the institution and the head of the institution shall also ensure that the Anti-Ragging Squad shall ensure vigil in such locations to prevent the occurrence of ragging therein.

**6.2 An institution shall, on admission or enrolment or registration of students, take the following steps, namely;**

- a)** Every fresh student admitted to the institution shall be given a printed leaflet detailing to whom he/she has to turn to for help and guidance for various purposes including addresses and telephone numbers, so as to enable the student to contact the concerned person at any time, if and when required, of the Anti-Ragging Helpline referred to in these Regulations, Wardens, Head of the institution, all members of the anti-ragging squads and committees, relevant district and police authorities.
- b)** The institution, through the leaflet specified in clause (a) of Regulation 6.2 of these Regulations shall explain to the freshers, the arrangements made for their induction and orientation which promote efficient and effective means of integrating them fully as students with those already admitted to the institution in earlier years.
- c)** The leaflet specified in clause (a) of Regulation 6.2 of these Regulations shall inform the freshers about their rights as bona fide students of the institution and clearly instructing them that they should desist from doing anything, with or against their will, even if ordered to by the seniors students, and that any attempt of ragging shall be promptly reported to the Anti-ragging Squad or to the Warden or to the Head of the institution, as the case may be.
- d)** The leaflet specified in clause (a) of Regulation 6.2 of these Regulations shall contain a calendar of events and activities laid down by the institution to facilitate and complement familiarization of freshers with the academic environment of the institution.
- e)** The institution shall, on the arrival of senior students after the first week or after the second week, as the case may be, schedule orientation programmes as follows, namely; (i) joint sensitization programme and counselling of both freshers and senior students by a professional counsellor, referred to in clause (o) of Regulation 6.1 of these Regulations; (ii) joint orientation programme of freshers and seniors to be addressed by the Head of the institution and the anti -ragging committee;(iii) organization on a large scale of cultural, sports and other activities to provide a platform for the freshers and seniors to interact in the presence of faculty members ; (iv) in the hostel, the warden should address all students; and may request two junior colleagues from the college faculty to assist the warden by becoming resident tutors for a temporary duration.(v) as far as possible faculty members should dine with the hostel residents in their respective hostels to instil a feeling of confidence among the freshers.
- f)** The institution shall set up appropriate committees, including the course-in charge, student advisor, Wardens and some senior students as its members, to actively monitor, promote and regulate healthy interaction between the freshers, junior students and senior students.
- g)** Freshers or any other student(s), whether being victims, or witnesses, in any incident of ragging, shall be encouraged to report such occurrence, and the identity of such informants shall be protected and shall not be subject to any adverse consequence only for the reason for having reported such incidents.
- h)** Each batch of freshers, on arrival at the institution, shall be divided into small groups and each such group shall be assigned to a member of the faculty, who shall interact individually with each member of the group every day for ascertaining the problems or difficulties, if any, faced by the fresher in the institution and shall extend necessary help to the fresher in overcoming the same.

- i)** It shall be the responsibility of the member of the faculty assigned to the group of freshers, to coordinate with the Wardens of the hostels and to make surprise visits to the rooms in such hostels, where a member or members of the group are lodged; and such member of faculty shall maintain a diary of his/her interaction with the freshers under his/ her charge.
- j)** Freshers shall be lodged, as far as may be, in a separate hostel block, and where such facilities are not available, the institution shall ensure that access of seniors to accommodation allotted to freshers is strictly monitored by wardens, security guards and other staff of the institution.
- k)** A round the clock vigil against ragging in the hostel premises, in order to prevent ragging in the hostels after the classes are over, shall be ensured by the institution.
- l)** It shall be the responsibility of the parents/guardians of freshers to promptly bring any instance of ragging to the notice of the Head of the Institution.
- m)** Every student studying in the institution and his/her parents/guardians shall provide the specific affidavits required under clauses (d), (e) and (g) of Regulation 6.1 of these Regulations at the time of admission or registration, as the case may be, during each academic year.
- n)** Every institution shall obtain the affidavit from every student as referred to above in clause (m) of Regulation 6.2 and maintain a proper record of the same and to ensure its safe upkeep thereof, including maintaining the copies of the affidavit in an electronic form, to be accessed easily when required either by the Commission or any of the Councils or by the institution or by the affiliating University or by any other person or organization authorized to do so.
- o)** Every student at the time of his/her registration shall inform the institution about his/her place of residence while pursuing the course of study, and in case the student has not decided his/her place of residence or intends to change the same, the details of his place of residence shall be provided immediately on deciding the same.; and specifically in regard to a private commercially managed lodge or hostel where he/she has taken up residence.
- p)** The Commission shall maintain an appropriate data base to be created out of affidavits, affirmed by each student and his/her parents/guardians and stored electronically by the institution. Such database shall also function as a record of ragging complaints received, and the status of the action taken thereon.
- q)** The database shall be made available by Commission to the non-governmental agency to be nominated by the Central Government, to build confidence in the public and also to provide information of non compliance to the Councils and to such bodies as may be authorized by the Commission or by the Central Government.
- r)** The Head of the institution shall, at the end of each academic year, send a letter to the parents/guardians of the students who are completing their first year in the institution, informing them about these Regulations and any law for the time being in force prohibiting ragging and the punishments thereof as well as punishments prescribed under the penal laws, and appealing to them to impress upon their wards to desist from indulging in ragging on their return to the institution at the beginning of the academic session next.

### **6.3 Every institution shall constitute the following bodies; namely,**

- a)** Every institution shall constitute a Committee to be known as the Anti-Ragging Committee to be nominated and headed by the Head of the institution, and consisting of representatives of civil and police administration, local media, Non Government Organizations involved in youth activities, representatives of faculty members, representatives of parents, representatives of students belonging to the freshers' category as well as senior students, non-teaching staff; and shall have a diverse mix of membership in terms of levels as well as gender.
- b)** It shall be the duty of the Anti-Ragging Committee to ensure compliance with the provisions of these Regulations as well as the provisions of any law for the time being in force concerning ragging; and also to monitor and oversee the performance of the Anti- Ragging Squad in prevention of ragging in the institution.
- c)** Every institution shall also constitute a smaller body to be known as the Anti- Ragging Squad to be nominated by the Head of the Institution with such representation as may be considered necessary for maintaining vigil, oversight and patrolling functions and shall remain mobile, alert and active at all times. Provided that the Anti-Ragging Squad shall have representation of various members of the campus community and shall have no outside representation.
- d)** It shall be the duty of the Anti-Ragging Squad to be called upon to make surprise raids on hostels, and other places vulnerable to incidents of, and having the potential of, ragging and shall be empowered to inspect such places.
- e)** It shall also be the duty of the Anti-Ragging Squad to conduct an on-the-spot enquiry into any incident of ragging referred to it by the Head of the institution or any member of the faculty or any member of the staff or any student or any parent or guardian or any employee of a service provider or by any other person, as the case may be; and the enquiry report along with recommendations shall be submitted to the Anti-Ragging Committee for action under clause (a) of Regulation 9.1. Provided that the Anti-Ragging Squad shall conduct such enquiry observing a fair and transparent procedure and the principles of natural justice and after giving adequate opportunity to the student or students accused of ragging and other witnesses to place before it the facts, documents and views concerning the incident of ragging, and considering such other relevant information as may be required.
- f)** Every institution shall, at the end of each academic year, in order to promote the objectives of these Regulations, constitute a Mentoring Cell consisting of students volunteering to be Mentors for freshers, in the succeeding academic year; and there shall be as many levels or tiers of Mentors as the number of batches in the institution, at the rate of one Mentor for six freshers and one Mentor of a higher level for six Mentors of the lower level.
- g)** Every University shall constitute a body to be known as Monitoring Cell on Ragging, which shall coordinate with the affiliated colleges and institutions under the domain of the University to achieve the objectives of these Regulations; and the Monitoring Cell shall call for reports from the Heads of institutions in regard to the activities of the Anti- Ragging Committees, Anti - Ragging Squads, and the Mentoring Cells at the institutions, and it shall also keep itself abreast of the decisions of the District level Anti-Ragging Committee headed by the District Magistrate.

- h)** The Monitoring Cell shall also review the efforts made by institutions to publicize anti-ragging measures, soliciting of affidavits from parents/guardians and from students, each academic year, to abstain from ragging activities or willingness to be penalized for violations; and shall function as the prime mover for initiating action on the part of the appropriate authorities of the university for amending the Statutes or Ordinances or Bye-laws to facilitate the implementation of anti-ragging measures at the level of the institution.

**6.4 Every institution shall take the following other measures, namely;**

- a)** Each hostel or a place where groups of students reside, forming part of the institution, shall have a full-time Warden, to be appointed by the institution as per the eligibility criteria laid down for the post reflecting both the command and control aspects of maintaining discipline and preventing incidents of ragging within the hostel, as well as the softer skills of counseling and communicating with the youth outside the class-room situation; and who shall reside within the hostel, or at the very least, in the close vicinity thereof.
- b)** The Warden shall be accessible at all hours and be available on telephone and other modes of communication, and for the purpose the Warden shall be provided with a mobile phone by the institution, the number of which shall be publicized among all students residing in the hostel.
- c)** The institution shall review and suitably enhance the powers of Wardens; and the security personnel posted in hostels shall be under the direct control of the Warden and their performance shall be assessed by them.
- d)** The professional counsellors referred to under clause (o) of Regulation 6.1 of these Regulations shall, at the time of admission, counsel freshers and/or any other student(s) desiring counselling, in order to prepare them for the life ahead, particularly in regard to the life in hostels and to the extent possible, also involve parents and teachers in the counselling sessions.
- e)** The institution shall undertake measures for extensive publicity against ragging by means of audio-visual aids, counselling sessions, workshops, painting and design competitions among students and such other measures, as it may deem fit.
- f)** The faculty of the institution and its non-teaching staff, which includes, but is not limited to the administrative staff, contract employees, security guards and employees of service providers providing services within the institution, shall be sensitized towards the ills of ragging, its prevention and the consequences thereof.
- g)** The institution shall obtain an undertaking from every employee of the institution including all teaching and non-teaching members of staff, contract labour employed in the premises either for running canteen or as watch and ward staff or for cleaning or maintenance of the buildings/lawns and employees of service providers providing services within the institution, that he/she would report promptly any case of ragging which comes to his/her notice.



- h)** The institution shall make a provision in the service rules of its employees for issuing certificates of appreciation to such members of the staff who report incidents of ragging, which will form part of their service record.
- i)** The institution shall give necessary instructions to the employees of the canteens and messing, whether that of the institution or that of a service provider providing this service, or their employers, as the case may be, to keep a strict vigil in the area of their work and to report the incidents of ragging to the Head of the institution or members of the Anti-Ragging Squad or members of the Anti-Ragging Committee or the Wardens, as may be required.
- j)** All Universities awarding a degree in education at any level, shall be required to ensure that institutions imparting instruction in such courses or conducting training programme for teachers include inputs relating to anti-ragging and the appreciation of the relevant human rights, as well as inputs on topics regarding sensitization against corporal punishments and checking of bullying amongst students, so that every teacher is equipped to handle at least the rudiments of the counselling approach.
- k)** Discreet random surveys shall be conducted amongst the freshers every fortnight during the first three months of the academic year to verify and crosscheck whether the institution is indeed free of ragging or not and for the purpose the institution may design its own methodology of conducting such surveys.
- l)** The institution shall cause to have an entry, apart from those relating to general conduct and behaviour, made in the Migration/Transfer Certificate issued to the student while leaving the institution, as to whether the student has been punished for committing or abetting an act of ragging, as also whether the student has displayed persistent violent or aggressive behaviour or any inclination to harm others, during his course of study in the institution.
- m)** Notwithstanding anything contained in these Regulations with regard to obligations and responsibilities pertaining to the authorities or members of bodies prescribed above, it shall be the general collective responsibility of all levels and sections of authorities or functionaries including members of the faculty and employees of the institution, whether regular or temporary, and employees of service providers providing service within the institution, to prevent or to act promptly against the occurrence of ragging or any incident of ragging which comes to their notice.
- n)** The Heads of institutions affiliated to a University or a constituent of the University, as the case may be, shall, during the first three months of an academic year, submit a weekly report on the status of compliance with Anti-Ragging measures under these Regulations, and a monthly report on such status thereafter, to the Vice-Chancellor of the University to which the institution is affiliated to or recognized by.
- o)** The Vice Chancellor of each University shall submit fortnightly reports of the University, including those of the Monitoring Cell on Ragging in case of an affiliating university, to the State Level Monitoring Cell.

## **7. Action to be taken by the Head of the institution.-**

On receipt of the recommendation of the Anti Ragging Squad or on receipt of any information concerning any reported incident of ragging, the Head of institution shall immediately determine if a case under the

penal laws is made out and if so, either on his own or through a member of the Anti-Ragging Committee authorized by him in this behalf, proceed to file a First Information Report (FIR), within twenty four hours of receipt of such information or recommendation, with the police and local authorities, under the appropriate penal provisions relating to one or more of the following, namely;

- i.** Abetment to ragging;
- ii.** Criminal conspiracy to rag;
- iii.** Unlawful assembly and rioting while ragging; **iv.** Public nuisance created during ragging;
- v.** Violation of decency and morals through ragging;
- vi.** Injury to body, causing hurt or grievous hurt;
- vii.** Wrongful restraint;
- viii.** Wrongful confinement;
- ix.** Use of criminal force;
- x.** Assault as well as sexual offences or unnatural offences;
- xi.** Extortion;
- xii.** Criminal trespass;
- xiii.** Offences against property;
- xiv.** Criminal intimidation;
- xv.** Attempts to commit any or all of the above mentioned offences against the victim(s);
- xvi.** Threat to commit any or all of the above mentioned offences against the victim(s);
- xvii.** Physical or psychological humiliation;
- xviii.** All other offences following from the definition of "Ragging".

Provided that the Head of the institution shall forthwith report the occurrence of the incident of ragging to the District Level Anti-Ragging Committee and the Nodal officer of the affiliating University, if the institution is an affiliated institution.

Provided further that the institution shall also continue with its own enquiry initiated under clause 9 of these Regulations and other measures without waiting for action on the part of the police/local authorities

and such remedial action shall be initiated and completed immediately and in no case later than a period of seven days of the reported occurrence of the incident of ragging.

## **8. Duties and Responsibilities of the Commission and the Councils.-**

**8.1** The Commission shall, with regard to providing facilitating communication of information regarding incidents of ragging in any institution, take the following steps, namely;

- a)** The Commission shall establish, fund and operate, a toll-free Anti-Ragging Helpline, operational round the clock, which could be accessed by students in distress owing to ragging related incidents.
- b)** Any distress message received at the Anti-Ragging Helpline shall be simultaneously relayed to the Head of the Institution, the Warden of the Hostels, the Nodal Officer of the affiliating University, if the incident reported has taken place in an institution affiliated to a University, the concerned District authorities and if so required, the District Magistrate, and the Superintendent of Police, and shall also be web enabled so as to be in the public domain simultaneously for the media and citizens to access it.
- c)** The Head of the institution shall be obliged to act immediately in response to the information received from the Anti-Ragging Helpline as at sub-clause (b) of this clause.
- d)** In order to enable a student or any person to communicate with the Anti- Ragging Helpline, every institution shall permit unrestricted access to mobile phones and public phones in hostels and campuses, other than in class-rooms, seminar halls, library, and in such other places that the institution may deem it necessary to restrict the use of phones.
- e)** The telephone numbers of the Anti-Ragging Helpline and all the important functionaries in every institution, Heads of institutions, faculty members, members of the anti-ragging committees and anti ragging squads, district and sub-divisional authorities and state authorities, Wardens of hostels, and other functionaries or authorities where relevant, shall be widely disseminated for access or to seek help in emergencies.
- f)** The Commission and respective council shall maintain an appropriate data base to be created out of affidavits, affirmed by each student and his/her parents/guardians and stored electronically by the institution through an agency approved by the Ministry of Human Resource Development, Government of India; and such database shall also function as a record of ragging complaints received, and the status of the action taken thereon.
- g)** The Commission shall make available the database to a non-governmental agency to be nominated by the Central Government, to build confidence in the public and also to provide information of non compliance with these Regulations to the Councils and to such bodies as may be authorized by the Commission or by the Central Government.

### **8.2 The Commission shall take the following regulatory steps, namely;**

- a)** The Commission shall make it mandatory for the institutions to incorporate in their prospectus, the directions of the Central Government or the State Level Monitoring Committee with

regard to prohibition and consequences of ragging, and that non-compliance with these Regulations and directions so provided, shall be considered as lowering of academic standards by the institution, therefore making it liable for appropriate action.

- b)** The Commission shall verify that the institutions strictly comply with the requirement of getting the affidavits from the students and their parents/guardians as envisaged under these Regulations.
- c)** The Commission shall include a specific condition in the Utilization Certificate, in respect of any financial assistance or grants-in-aid to any institution under any of the general or special schemes of the Commission that the institution has complied with the anti-ragging measures.
- d)** Any incident of ragging in an institution shall adversely affect its accreditation, ranking or grading by NAAC or by any other authorized accreditation agencies while assessing the institution for accreditation, ranking or grading purposes.
- e)** The Commission shall constitute an Inter-Council Committee, consisting of representatives of the various Councils, the Non-Governmental agency responsible for monitoring the database maintained by the Commission under clause (g) of Regulation 8.1 and such other bodies in higher education, to coordinate and monitor the anti-ragging measures in institutions across the country and to make recommendations from time to time; and shall meet at least once in six months each year.
- f)** The Commission shall institute an Anti-Ragging Cell within the Commission as an institutional mechanism to provide secretarial support for collection of information and monitoring, and to coordinate with the State Level Monitoring Cell and University level Committees for effective implementation of anti-ragging measures, and the Cell shall also coordinate with the Non-Governmental agency responsible for monitoring the database maintained by the Commission appointed under clause (g) of Regulation 8.1.

## **9. Administrative action in the event of ragging.-**

**9.1** The institution shall punish a student found guilty of ragging after following the procedure and in the manner prescribed herein under:

- a)** The Anti-Ragging Committee of the institution shall take an appropriate decision, in regard to punishment or otherwise, depending on the facts of each incident of ragging and nature and gravity of the incident of ragging established in the recommendations of the Anti-Ragging Squad.
- b)** The Anti-Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments, namely;
  - i.** Suspension from attending classes and academic privileges.
  - ii.** Withholding/ withdrawing scholarship/ fellowship and other benefits.
  - iii.** Debarring from appearing in any test/ examination or other evaluation process.
  - iv.** Withholding results.

- v. Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
- vi. Suspension/ expulsion from the hostel.
- vii. Cancellation of admission.
- viii. Rustication from the institution for period ranging from 1 to 4 semesters.
- ix. Expulsion from the institution and consequent debarring from admission to any other institution for a specified period.
- x. Fine which may extend up to Rs.2.5 Lakh. Provided that where the persons committing or abetting the act of ragging are not identified, the institution shall resort to collective punishment.

c) An appeal against the order of punishment by the Anti-Ragging Committee shall lie,

- i. in case of an order of an institution, affiliated to or constituent part, of a University, to the Vice-Chancellor of the University;
- ii. in case of an order of a University, to its Chancellor.
- iii. in case of an institution of national importance created by an Act of Parliament, to the Chairman or Chancellor of the institution, as the case may be.

**9.2** Where an institution, being constituent of, affiliated to or recognized by a University, fails to comply with any of the provisions of these Regulations or fails to curb ragging effectively, such University may take any one or more of the following actions, namely;

- i. Withdrawal of affiliation/recognition or other privileges conferred.
  - ii. Prohibiting such institution from presenting any student or students then undergoing any programme of study therein for the award of any degree/diploma of the University. Provided that where an institution is prohibited from presenting its student or students, the Commission shall make suitable arrangements for the other students so as to ensure that such students are able to pursue their academic studies.
  - iii. Withholding grants allocated to it by the university, if any
  - iv. Withholding any grants canalized through the university to the institution.
- v. Any other appropriate penalty within the powers of the university.

**9.3** Where in the opinion of the appointing authority, a lapse is attributable to any member of the faculty or staff of the institution, in the matter of reporting or taking prompt action to prevent an incident of ragging

or who display an apathetic or insensitive attitude towards complaints of ragging, or who fail to take timely steps, whether required under these Regulations or otherwise, to prevent an incident or incidents of ragging, then such authority shall initiate departmental enquiry, in accordance with the prescribed procedure of the institution, against such member of the faculty or staff. Provided that where such lapse is attributable to the Head of the institution, the authority designated to appoint such Head shall take such action.

**9.5** The Commission shall, in respect of any institution that fails to take adequate steps to prevent ragging or fails to act in accordance with these Regulations or fails to punish perpetrators or incidents of ragging suitably, take one or more of the following measures, namely;

- i.** Withdrawal of declaration of fitness to receive grants under section 12B of the Act.
- ii.** Withholding any grant allocated.
- iii.** Declaring the institution ineligible for consideration for any assistance under any of the general or special assistance programmes of the Commission.
- iv.** Informing the general public, including potential candidates for admission, through a notice displayed prominently in the newspapers or other suitable media and posted on the website of the Commission, declaring that the institution does not possess the minimum academic standards.
- v.** Taking such other action within its powers as it may deem fit and impose such other penalties as may be provided in the Act for such duration of time as the institution complies with the provisions of these Regulations. Provided that the action taken under this clause by the Commission against any institution shall be shared with all Councils.

**ANNEXURE II**  
**AFFIDAVIT BY PARENT/GUARDIAN**

I, Mr./Mrs./Ms. \_\_\_\_\_ (*full name of parent/guardian*) father/mother/guardian of \_\_\_\_\_ (*full name of student with admission/registration/enrolment number*), having been admitted to \_\_\_\_\_ (*name of the institution*), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent  
Name:  
Address:  
Telephone/ Mobile No.:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.  
Verified at \_\_\_\_\_ (*place*) on this the \_\_\_\_\_ (*day*) of \_\_\_\_\_ (*month*), \_\_\_\_\_ (*year*).

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (*day*) of \_\_\_\_\_ (*month*), \_\_\_\_\_ (*year*) after reading the contents of this affidavit.

OATH COMMISSIONER

प्रबंधक, भारत सरकार मुद्रणालय, फरीदाबाद द्वारा मुद्रित  
एवं प्रकाशन नियंत्रक, दिल्ली, द्वारा प्रकाशित 2009  
PRINTED BY THE MANAGER, GOVT. OF INDIA PRESS, FARIDABAD  
AND PUBLISHED BY THE CONTROLLER OF PUBLICATION, DELHI, 2009

**ANNEXURE I**  
**AFFIDAVIT BY THE STUDENT**

I, \_\_\_\_\_ (*full name of student with admission/registration/enrolment number*)  
s/o d/o Mr./Mrs./Ms. \_\_\_\_\_, having  
been admitted to \_\_\_\_\_ (*name of the institution*), have  
received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher  
Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and  
fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to  
what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and  
am fully aware of the penal and administrative action that is liable to be taken against  
me in case I am found guilty of or abetting ragging, actively or passively, or being part  
of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a) I will not indulge in any behaviour or act that may be constituted as  
ragging under clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of  
commission or omission that may be constituted as ragging under clause  
3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment  
according to clause 9.1 of the Regulations, without prejudice to any other criminal action  
that may be taken against me under any penal law or any law for the time being in  
force.

6) I hereby declare that I have not been expelled or debarred from admission in  
any institution in the country on account of being found guilty of, abetting or being part  
of a conspiracy to promote, ragging; and further affirm that, in case the declaration is  
found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent  
Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no  
part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (place) on this the (day) of (month), (year).

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month),  
(year) after reading the contents of this affidavit.

OATH COMMISSIONER



UNDERTAKING BY THE CANDIDATE/STUDENT

- 
- 1: S/o. D/o. of Mr./Mrs./Ms. \_\_have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard.
  2. I have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, and have carefully gone through it.
  3. I hereby undertake that
    - I will not indulge in any behavior or act that may come under the definition of ragging.
    - I will not participate in or abet or propagate ragging in any form,
    - I will not hurt anyone physically or psychologically or cause any other harm.
  4. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.
  5. I hereby affirm that I have not been expelled or debarred from admission by any institution.

Signed this day of month of year

---

Signature

Name:

Address:

## UNDERTAKING BY PARENT/GUARDIAN

1. I, \_\_\_\_\_  
F/o. M/o. G/o \_\_\_\_\_  
have carefully read and frilly understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard as well as the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.
2. I assure you that my soul daughter/ ward will not indulge in any act of ragging.
3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ Year

Signature

Name:

Address:

+

| <b>IMPORTANT TELEPHONE NUMBERS OF THE UNIVERSITY AND COLLEGES</b> |   |                             |               |
|---|---|-----------------------------|---------------|
| <b>S. No.</b>   |   | <b>Office</b>               | <b>FaxNo.</b> |
| 1   | Vice-Chancellor   | 01905-243961                | 01905-243964  |
| 2   | Pro-Vice-Chancellor   |                             |               |
| 3   | Dean of Studies   |                             |               |
| 4   | Registrar   | 01905-243962                | 01905-243964  |
| 5   | Director, CDC, AMRU   |                             |               |
| 6   | Controller of Examinations  | 01905-243967                | 01905-243964  |
| 7   | Addl. Controller of Examinations  |                             |               |
| 8   | Finance Officer   | 01905-243963                | 01905-243964  |
| 9   | Assistant Registrar(Ent.Tests)  |                             |               |
| 10  | Section Officer (Ent.Tests)   |                             |               |
| 11  | Public Relations Officer  |                             |               |
| 12  | Computer Centre for Prof. Courses<br>(For Technical Enquiry(ONLINE<br>Form)only)                                | 9459139364,<br>9459149364   |               |
| 13  | EPABX Nos. (University Ex-Change)   |                             |               |
| 14  | Rajiv Gandhi Govt. Ayurvedic College Paprola,<br>Distt.Kangra(H.P.)   | 01894-242064                | 01894-242064  |
| 15  | Shiva Ayurvedic College P.O. Chandpur,<br>Distt.Bilaspur(HP)  | 98160-79160<br>98050-92581  | 01166173676   |
| 16  | Solan Homoeopathic Medical College &<br>Hospital, Kumarhatti (Solan)  | 01792-266741                | 01792-266743  |
| 17  | Abhilashi Ayurvedic College & Research<br>Institute, Chailchowk, Mandi (HP)                                     | 01907-250011                | 91484-53239   |
| 18  | Men-Tsee-Khang Sowa-Rigpa Medical College<br>& Hospital, Gangchen Kyishong, Dharamsala,<br>Distt. Kangra, (H.P) | 0091-1892-223113,<br>223222 | -             |

