

Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP

ON BEHALF OF
THE GOVERNMENT OF HIMACHAL PRADESH
(DEPARTMENT OF MEDICAL EDUCATION & RESEARCH)



अटल आयुर्विज्ञान एवं अनुसंधान
विश्वविद्यालय, हिमाचल प्रदेश
PROSPECTUS
M.Sc. NURSING ENTRANCE TEST-2024
(Female Candidates Only)

For
Admission to 2 Years M.Sc. Nursing Degree Course In
Government and Private Nursing Colleges in Himachal Pradesh
(Session 2024-25)

Details of Entrance Test Application Fee:

For General/ Categories: Rs. 3300/-
For SC/ST/ PwD/EWS Categories: Rs. 1800/-

Contact : **9459139364** **Mail:** counselling.amruhp@gmail.com

Official Website : www.amruhp.ac.in

Date of Entrance Test 07.07.2024 (Sunday)
(Time: 10:00 AM to 12:00 PM)

(Entire application and counseling process shall be in online mode)

IMPORTANT DATES AND INFORMATION AT A GLANCE

1.	Schedule for submission of online application form with final transaction of fee	14.06.2024 to 27.06.2024 (upto 11:59 PM)
2.	Tentative Date of Uploading Admit Cards on the University Website : www.amruhp.ac.in (<i>Note: No Separate Admit Cards shall be sent by post by the University.</i>)	03.07.2024
3.	Date of Entrance Test:	07.07.2024
4.	Dates for displaying the Key Answers on the University Website www.amruhp.ac.in	08.07.2024
5.	Submission of the objections by the candidates to the University through email along with proof.	9.07.2024
6.	Tentative date of declaration of result & merit list:	23.07.2024
7.	Filling of choices of colleges for 1 st round of counselling for provisional allocation of seats.	To be notified soon
8.	Display of result of 1 st round of online counselling for admission to M.Sc. Nursing courses on the AMRU website.	To be notified soon
9.	Date of admission 1 st round	To be notified soon
10.	Display of vacancy position for second round	To be notified soon
11.	Filling of choices of colleges for 2 nd round of counselling for provisional allocation of seats.	To be notified soon
12.	Provisional allocations of second round seats	To be notified soon
13.	Final allocations of second round seats	To be notified soon
14.	Date of admission 2 nd round	To be notified soon
15.	Date of display of vacancy position	To be notified soon
16.	Choice filling for Mop-Up round	To be notified soon
17.	Provisional Allocation of seats of Mop-Up round	To be notified soon
18.	Final Allocation of seats of Mop-Up round	To be notified soon
19.	Date of admission	To be notified soon

Note: Students can change the details in their form till last date. No correction shall be allowed after that. Any change in the counseling schedule shall be uploaded on the University website www.amruhp.ac.in. Therefore, the candidates are advised to remain in touch regularly with the University website till the completion of admission process.

Note: *Candidates must follow instructions strictly as contained in the Prospectus. Candidates not complying with the instructions will be disqualified.*

Note:- *As Per Government of Himachal Pradesh letter no HFW-B(B)15-10/2019 (27911) dated 13.05.2024 The admission/ selection of the candidates in the M.Sc Nursing courses shall be made strictly on the basis of the entrance test conducted by the Atal Medical and Research University Ner Chowk, Mandi in Government Nursing Colleges as well as Private Nursing colleges purely on merit basis.*

CONTENTS		
Sr. No.	Particulars	Page No.
1	Title (Cover Page)	1
2	Important Dates and Information at a Glance	2
3	Contents	3
4	Introduction	4
5	Distribution of Seats	5
6	Eligibility, Educational Qualification and Other Conditions	9
7	Instructions for filling up ONLINE application form	10
8	Particulars to be filled in ONLINE Application Form and Other Information	11
9	Details of Entrance Test	14
10	Result and Merit List	15
11	Instructions for OMR Answer Sheets	16
a)	Instructions to be followed in the Examination Hall	17
b)	Counseling and Admission Procedure	18
12	Medical Examination and Registration	22
13	Condition of Bond, Leave Etc.	23
14	Fees & Subscription	23
15	General Disciplinary Rules (including Ragging & Migration) with Contact Nos.	24
16	Utilization of Student Funds	27
17	Format of Certificate of Bonafide Himachali (Annexure-1)	28
18	Format of SC/ST Certificate (Annexure-2)	29
19	Format of Service Certificate of Father/Mother (Annexure-3)	30
20	Format of Service Certificate from H.P.Govt. (Annexure-4)	31
21	Format of Service Certificate cum NOC (Annexure-5)	32
22	Format of Anti-Ragging Affidavit (Annexure-6)	33
23	Standard of Physical Fitness (Annexure-7)	34
24	Certificate for one year work experience -8)	35
25	Form of certificate to be produced by the physically handicapped	36
26	Specimen Copy of OMR Answer Sheet (Annexure-11)	37
27	View of University Campus	38
28	Important Telephone Numbers of the University	39

The entire application for entrance test and counselling process shall be held on online manner. If required, the candidate may be called along with their original documents before allocation of seats during counselling.

1. INTRODUCTION

1. The M.Sc. Nursing Degree Course of 2 years is being introduced in Govt. and Private Nursing Colleges. This Degree Course is affiliated to AMRU and permitted on yearly basis by the Indian Nursing Council, New Delhi. The admission to this degree course shall be made as per merit drawn on the basis of marks of the Entrance Test to be conducted by the Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP (AMRU) on behalf of the Government of Himachal Pradesh (Department of Medical Education & Research) in accordance with the provisions contained in Chapter-XI, XII & XIII of the First Ordinance of the Atal Medical and Research University, HP (as amended from time to time) as also in accordance with the Policy Programmes, Rules and Regulations framed for the same by the Govt. of Himachal Pradesh from time to time.
2. The Female candidates may apply for M.Sc. Nursing Entrance Test through online Application Form only by using University website www.amruhp.ac.in. The qualified candidates have to produce/upload all required certificates/documents at the time of application.

2. NUMBER OF SEATS (Tentative)

Sr. No.	Name of Speciality	Number of seats in							
		SNGNC, JGMC, Shimla	GNC, SLBS GMC, Nerchowk	MLMS N, Solan	SIN, Sanjauli, Shimla	NSNI, Palampur	MNC, Annandale Shimla-5	SNC, Shimla	GDC, Dharmashala
1.	Medical Surgical Nursing	5	6	4	5	4	5	5	6
2.	Community Health Nursing	5	6	5	5	4	5	5	6
3.	Obstetric & Gynaecological Nursing	5	6	4	-	4	5	5	6
4.	Child Health Nursing	5	6	4	5	4	5	5	6
5.	Mental Health Nursing	5	6	3	-	-	5	5	6
	Total	25	30	20	15	16	25	25	30

3. DISTRIBUTION OF SEATS:-

The distribution of seats as per roster applicable as per Govt. Policy shall be amended by the Directorate of Medical Education & Research, H.P. Shimla and accordingly published in the prospectus.

- (a) Out of total number of seats, 60% seats will be filled-up by the in-service candidates of Himachal Pradesh Govt. and 40% seats will be filled –up from open competition.
- (b) Group/Quota-wise distribution of seats between In-service and Direct candidates in the ratio of 60:40 in Sister Nivedita Nursing College, IGMC Shimla and SLBSGNC&H is as under :-

College Name	Total Number of seats	For in-service group/quota (60%)	For Direct Group/quota (40%)
Sister Nivedita Nursing College, IGMC	25	15	10
Government Nursing College, Sh. Lal Bahadur Shastri Govt Medical College & Hospital, Ner Chowk	30	18	12

- (c) **The category-wise and group-wise reservation roster for distribution of seats for Sister Nivedita Government Nursing College Shimla and Government Nursing College, Sh. Lal Bahadur Shastri Govt Medical College, Ner Chowk is as under:-**

Sr. No.	Name of Category	40 point reservation roster
1.	SC(15%)	1,8,14,22,28, and 36
2.	ST(7.5%)	4,17 and 31
3.	Physically Handicapped(5%)	20 and 40
4.	EWS	7, 15, 25, and 37

- (d) **Category-wise distribution of seats of SNGNC, IGMC, Shimla between in-service and direct candidates.**

Sr. No.	Name of Categories	Category Code	Total Number of Seats	Number of seats	
				In-Service	Direct
1.	Gen(UN-reserved)	01	16	12	4
2.	Schedule Caste	02	4	3	1
3.	Schedule Tribe	03	1	0	1
4.	EWS	04	3	0	3
5.	PWD	05	1	0	1
	Total		25	15	10

Category-wise distribution of seats of Government Nursing College, Sh. Lal Bahadur Shastri Govt Medical College, Ner Chowk between in-service and direct candidates.

Sr. No.	Name of Categories	Category Code	Total Number of Seats	Number of seats	
				In-Service	Direct
1.	Gen(UN-reserved)	01	19	12	7
2.	Schedule Caste	02	5	4	1
3.	Schedule Tribe	03	2	2	0
4.	EWS	04	3	0	3
5.	PWD	05	1	0	1
	Total		30	18	12

(e) Seats Distribution for private Nursing Colleges

Sr. No.	Name of Nursing College	Name of Specialty	State Quota	Management Quota
1	Shivalik Institute of Nursing, Chibber Complex, Kamla Nagar, Sanjauli Shimla	Medical Surgical Nursing	2	3
		Community Health Nursing	3	2
		Child Health Nursing(Paed)	2	3
	Total: 15		7	8
2	Murari Lal Memorial School and College of Nursing, Village Nagli PO Oachghat Distt. Solan	Medical Surgical Nursing	2	2
		Community Health Nursing	3	2
		Child Health Nursing(Paed)	2	2
		Obstetric Gynaecologist	2	2
		Mental Health Nursing	1	2
	Total: 20		10	10
3	Netaji Subhash Nursing College Gandhi Nagar Parla Tanda, Palampur, Distt. Kangra	Medical Surgical Nursing	2	2
		Community Health Nursing	2	2
		Obstetric Gynaecologist	2	2
		Child Health Nursing	2	2
	Total: 16		8	8
4.	Modern Nursing College, Annadale, Shimla	Medical Surgical Nursing	2	3
		Community Health Nursing	3	2

		Obstetric Gynaecologist	2	3
		Child Health Nursing	2	3
		Mental Health	3	2
	Total: 25		12	13
5.	Shimla College of Nursing, Village-Shurala, PO Kamlanagar, Shimla	Medical Surgical Nursing	2	3
		Community Health Nursing	3	2
		Obstetric Gynaecologist	2	3
		Child Health Nursing	2	3
		Mental Health	3	2
	Total:25		12	13
6.	Guru Droncharya College of Nursing, Dharmshala, Distt. Kangra	Medical Surgical Nursing	3	3
		Community Health Nursing	3	3
		Obstetric Gynaecologist	3	3
		Child Health Nursing	3	3
		Mental Health	3	3
	Total : 30		15	15

* All these colleges are approved by Government of Himachal Pradesh, HP Nursing Council and Indian Nursing Council but all of them may not be affiliated with Atal Medical and Research University for Academic Session 2024-25. For affiliation status of Institutions contact the university or remain in touch with the university website for notifications from time to time.

(F) The Category-Wise and Group-Wise roster for distribution of seats for the academic Session 2024-25

(G) for the Private M.Sc Nursing College is as under:-

Sr. No.	Name of Category	40 point roster
1.	SC(15%)	1,8,14,22,28, and 36
2.	ST(7.5%)	4,17 and 31
3.	Physically Handicapped(5%)	20 and 40

Note:- The In-service candidate is not eligible for admission to private nursing colleges.

(H) The method for applying 5 point roster is as under:-

1. In-service
2. Direct
3. In-service
4. In-service
5. Direct

After 5th point it will be repeated again.

(I) In the event of sufficient number of candidates not being available under in-Service Group, the remaining seat (s) will be transferred to Direct Group and

vice versa. If the seats of reserved category viz SC and ST of one group remain unfilled, it will transfer to the same category in the other group and vice versa. Further in the eventuality of non-availability of eligible candidate of one reserved category in the other group, the seat will then transfer to the other reserved category in the first group and subsequently to the other group. Even if, the seats of the reserved category still remain unfilled, the same shall be filled from the General category of that group.

(J) **The admission to the above Nursing College shall be subject to grant of renewal of permission/approval by the INC/HPNRC and affiliation from the Atal Medical and Research University, HP, at Nerchowk on the date of counselling for the academic session, otherwise no admission shall be made in the college concerned.**

(K) The candidate must possess valid documents certifying his/her physical disability conforming to judgement of the Supreme Court of India i.e. one category viz physically handicapped with locomotory disorder and that too with permanent disability of lower limbs between 50% to 70 %. The disability certificate should be produced from a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/institutions and should be issued within three months prior to submission of her application for seeking admission in a M.Sc. Nursing Course for claiming the benefit of reservation as per **Annexure-8**

Provided further that in case no candidates are available in that category only, then the candidates with disability of lower limbs between 40% to 50% shall be considered for admission.

Note: As per notification issued by the Secretary, Indian Nursing Council vide notification No. 1-5/2018-INC dated 28th Feb., 2019, the Colour blind Candidates may be considered for admission to Nursing courses subject to the condition that Colour corrective contact lens and spectacles are worn by such candidates.

(L) **Economically Weaker Section (EWSs)** means the persons who fulfilled the criteria as prescribed by Government of Himachal Pradesh Department of Personnel (AP-III) vide letter No. Per (AP-III) vide letter No. PER(AP)-C-B(12)-1/2019 dated 11.06.2019. As per aforesaid letter, the persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs. 4.00 Lakh (Rupees Four Lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession etc. For the financial year prior to the year of application. Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:-

- a) More than 1 hectare; of Agriculture Land in rural areas and 500 M² land in urban areas;
- b) Residential flat/house of more than 2500 square feet in rural/urban areas;
- c) Family of income tax payee;
- d) Family of Regular/Contract employees of the Central Government, State Government, Board, Corporation and autonomous bodies and Public Sector undertakings etc,

Note: The candidates claiming the benefit of reservation under EWSs category is required to submit the certificate on the prescribed format as per Annexure-7 (a) & 7 (b) in the prospectus as per format duly issued by the competent authority of the State of Himachal Pradesh.

(M) **Criteria for Orphan candidate :-** Last seat of each category in every Nursing Institutions is reserved for Orphan candidate of the State of H.P. The candidate must possess a valid document certifying his/her Orphan category issued by competent authority.

4. ELIGIBILITY, EDUCATIONAL QUALIFICATIONS AND OTHER CONDITIONS.

- i). Admission to M.Sc. Nursing Degree course shall be made on the basis of merit of the Entrance Test to be conducted by the AMRU for which **female** candidates are eligible subject to fulfillment of the following conditions :-
- a) The candidates should be registered as registered Nurse/Midwife(RN/RM) B.Sc/Post Basic B.Sc Nursing with H.P State Nurses registration council Shimla/ any State Nursing Registration council at the time of applicaton.
 - b) The candidates should be B.Sc. Nursing /Post Basic B.Sc. Nursing /B.Sc Hons. Nursing trained from the recognized Institutions not less than 55% aggregate marks.
 - c) Minimum one year of work experience prior or after Post Basic B.Sc. Nursing and after B.Sc. Nursing from the date of registration. A certificate of work experience will be required to be uploaded at the time of application for M.Sc. Nursing course.

5. For In-Service Quota Seats:

- a) In-service quota seats are to be filled up by in-service regular appointed Nursing Cadre candidates of Govt. of H.P. subject to fulfillment of the condition as laid down under clause 15(i) of the prospectus. However, adhoc & contractual appointees including appointees of Rogi Kalyan Samities will also be considered under this quota subject to fulfillment of the condition as laid down under clause 15(ii) of the prospectus. The candidates must have completed minimum 5 years service on the last date of submission of application form.
- b) The candidates should not have attained maximum of 50 years of age as on 31st December, 2024.
- c) The service certificate cum-NOC as per Annexure-6 of the prospectus is required to be submitted by the candidate with the print out of online application at the time of admission in the allotted college.

6. For Direct Quota Seats: Direct quota seats will be available for open competition from amongst:-

- a) The Bonafide Himachali/Domicile candidates/Children/spouse of H.P. Govt. employees and employees of Autonomous Bodies wholly or partially financed by the Himachal Pradesh Government, who have done their B.Sc. Nursing and Post Basic B.Sc. Nursing schools/Institutions anywhere in India duly recognized by the Indian Nursing Council/H.P. State Nurses Registration Council.
- b) For filling up Direct Seat under Management Quota in Private Nursing Colleges in State of Himachal Pradesh, there will be no domicile requirement. Under this quota, both Himachali and Non-Himachali interested candidates can compete in the entrance test subject to fulfillment of eligibility criteria as prescribed in the prospectus.

7. INSTRUCTION FOR FILLING UP ONLINE APPLICATION FORM

- a) Click on the “**Admission**” > **Apply for Admission and counselling** > **M.Sc. Nursing Course** available on the official website [www. amruhp.ac.in](http://www.amruhp.ac.in)
 - b) Select the Course in which the candidate wants to take the admission for Session 2024-25.
 - c) Fill the fields Name, Father Name, email id and mobile number carefully. The entry of the fields Name, Father’s Name must be same as printed on 10th Marksheet issued by the concerned board. After entering email id click on Verify Email button to verify email. On clicking the button, the candidate will get OTP on the registered email id; by entering the OTP in the required text box the email id will get verified. Insert the captcha code to get yourself registered.
 - d) Use your authenticated Mobile Number & e-mail ID for the registration and it must be unique. Due to onetime registration, candidate must retain the system generated credentials for future login.
 - e) If the candidate wants to apply for more than one course, the candidate can apply for other course(s) using same email id. After entering the email id the system will prompt “You have already applied for the (Course name) To apply for other course, continue with same Email-id. After clicking on yes and entering OTP some fields will be prompted for verification.
 - f) Photograph should be taken on or after 1st June 2024 upto the size of **40kb**.
 - The **focus needs to be on face** (80% face coverage, ears clearly visible, on white background).
 - Spectacles are allowed only if being used regularly.
 - Photograph should not be with cap or goggles.
 - The candidate should put his **full signature in running hand** writing on white paper [not in capital letter] with **Black Ink pen** and scan for uploading upto the size of **20 kb**.
 - Photo & Signature must be clearly visible and must be in * **.JPEG/*.JPG** format.
 - Uploaded Photo and signature will be used in pre and post examination processes i.e - Registration Card, Examination form, Re- evaluation form, Admit Card, Cutlists, Degree etc.
7. Only payment of fee shall not be considered as submission of application. After payment, the candidate should require to submit the online application form by click on “**Final Submit**” button and download pdf of Application form
8. On final submission of Admission form, you will **not be able to edit** any entry.

HOW TO FILL THE ONLINE APPLICATION FORM

Steps: » Following information is required:

- (1) Personal info.
- (2) Education details.
- (3) Entrance exam center details.
- (4) Payment Details for Admission form

Step: 1 » Personal Information

Date of birth, Mobile No, Address, Caste, Category Details, Scanned Photo (must be less than 40 kb, format-.jpg/.jpeg).

Step: 2 » Education details

Starting XIIth / Diploma, Graduation (if applicable)

Carefully select between options of Percent System or Grade System

Year of Passing of each degree should be carefully specified

Board of Examination decides the normalization factor, so specify correctly

Step: 3 » Exam Center Selection

Select Examination location as per given in Prospectus

Step: 4 » Payment details for admission form

You can pay application form fee by Online- By Credit/ Debit card or by Net Banking.

Important Notes:

- Do not make any changes with the pen on the particulars as printed on the print out of the online application form. In case of any change/error in the category, is left, after last date of online application form, no request on this account shall be entertained under any circumstances.
- Online application form registered within due date without successful transaction of requisite fee or without completion of ONLINE process of application form, the form of such candidates will be rejected without any intimation.
- It will be the entire responsibility of the candidates to fill up the online application form as well as payment of prescribed fee by way of using debit/credit cards of any bank within the prescribed period and they must obtain the print out of confirmation copy of the online application form.
- Incomplete online application form due to any error committed by the candidate, which does not generate the print out of the application form will summarily rejected. Any wrong or misleading entry in the online application form will also lead to rejection thereof without assigning any reason.
- For any technical query while filling up online application form, please contact 9459139364.
- For any other query, please contact on Phone No.

8. PARTICULARS TO BE FILLED IN ONLINE APPLICATION FORM AND OTHER INFORMATION

- (i) The candidate, before submitting the application form online, shall satisfy his/her eligibility to apply for admission to M.Sc. Nursing courses. The candidate is required to go through the Prospectus carefully and acquaint herself with all requirements with regard to submission of Application Form. The particulars to be filled in the online application form are as under

Particulars	
1.	Registration No.
2.	Name of candidate (Exactly as per Matric Certificate)
3.	Father's Name (Exactly as per Matric Certificate)
4.	Mother's Name
5.	Nationality: Indian

6.	Bonafide/Domicile Status: 1. Himachal Pradesh 2. Other State
7.	Category : 1. General 2. Scheduled Caste 3. Scheduled Tribe
8.	Date of Birth:
9.	Gender : 1. Male 2. Female
10.	Examination Centre: (i) Shimla (ii) Mandi (iii) Hamirpur (iv) Palampur
11.	Mobile No.:
12.	Email-ID :
13.	Group/Quota Applied For : 1 Direct 2. In-Service
14.	Status of completion course of Nursing: 1. Basic B.Sc. Nursing 2. Post-Basic B.sc. Nursing 3. B.Sc. Hons.
15.	Have you completed one year work experience after Basic B.Sc. Nursing from the date of registration at the 1st round of counselling. 1. Yes 2. No.
16.	Have you completed one year work experience prior or after Post-Basic B.Sc. Nursing from the date of Registration at the time of counselling. 1. Yes 2. No
17.	Status of Service in Govt. of H.P. : 1. Regular 2. Adhoc 3. Contract 4. Rogi Kalyan Samiti
18.	Have you completed minimum 5 years service in Govt. of H.P. on the last date of submission of application form: 1. Yes 2. No.
19.	Are you Child/spouse of H.P. Govt. Employees/Employees of Autonomous Bodies wholly or partially financed by the Govt. of HP. 1. Yes 2. No
20.	Are you registered with State Nurses Registration Council as Nurse/ Midwife : 1. Yes 2. No.
21.	Do you belong to Orphan status? :1. Yes 2. No
22.	Percentage of Marks in B.Sc. Nursing / B.Sc. Hons. Nursing / Post Basic B.Sc. Nursing : (Not less than 55 %)
23.	Permanent Address
24.	Correspondence Address
25.	Detail of fee
26.	Uploading of your Photographs and Signature.
27.	Where you ever disqualified/suspended by the University or any other institute from attending classes or appearing in any exam? If yes give details.

Note: Those who are appearing in both (Morning and Evening Session) shell select the same examination center. University shell not be responsible if the candidate not able to appear in any exam because of this reason.

- (ii) The candidate should fill each column of the online application form carefully in order to avoid any error.
- (iii) Candidate should fill his/her name, father's name, and date of birth exactly as per matriculation certificate. Any variation may lead to cancellation of the candidature whenever discovered.
- (iv) Candidate should fill up the name of one specific category very carefully for which she belongs in the relevant column of the online application form. The details of the categories are as under: **(Category once filled will not permitted to be changed under any circumstances, whether**

the candidate has submitted the documentary proof of the reserved category with the application form after the prescribed period of correction)

Sr.No.	Name of Category
1.	General (Un-reserved)
2.	Scheduled Caste
3.	Scheduled Tribe
4.	Physically Handicapped
5.	Economically Weaker Sections

- (v) There will be preliminary scrutiny of the online Application Form for determining the eligibility as per provisions of the Prospectus for appearing in the entrance test. Therefore, it will be the entire responsibility of the candidate concerned to supply correct and authenticated information on the Application form. Application Forms not accompanied with "Fee Details" shall be treated as incomplete and will be summarily rejected without assigning any reasons. The Application Forms of ineligible candidates will also be rejected. No request for change of category and examination centre once opted/filled in the Application Form will be entertained under any circumstances after the prescribed period of correction. It is further clarified that the candidates are allowed to appear in the entrance test provisionally and shall be taking the test at their own risk and responsibility as far as their final eligibility is concerned and the University shall, in no way be responsible, if they are found to be ineligible, later, leading to cancellation of their result/merit or any other consequence emanating from the same. The final scrutiny of the application form with reference to original documents will be done at the time of counselling/admission by the Counselling Committee and the Principal of the college concerned before admitting the candidates to the course. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidates(s) would be solely responsible.
- (vi) If a candidate while filling up online application form deposits the fee inadvertently, the said fee shall not be refunded under any circumstances for which the candidate himself/herself would be solely responsible. Therefore, the candidates are advised to fill up online application form with accurate remittance of fee very cautiously.
- (vii) No application/representation beyond the provisions of the Prospectus shall be entertained or replied to. However, for any correspondence, the candidate must quote him/her Application Form No. Roll Number, name and father's Name along with full address.
- (viii) The official website of the University for M.Sc. Nursing Entrance Test is www.amruhp.ac.in. All the information related to this test will be available on this website. All matters and disputes related to M.Sc. Nursing Entrance Test and admission are subject to legal jurisdiction of Courts in Mandi only.

9. DETAILS OF ENTRANCE TEST

- A) The admission to the M.Sc. Nursing Degree Course shall be on the basis of merit of Entrance Test to be conducted by the Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP examination centre only on the date notified in the prospectus. The name and address of the examination centre will be communicated on the admit cards to be uploaded on the website by the University for appearing in the Entrance Test. Examination **Centre once allotted to the candidate will not be changed**. However, University reserves the right to allot any centre in view of exigencies.
- B) **Syllabus & Pattern of the Entrance Examination:** The examination shall consist of one written paper only in the subjects mentioned hereunder in accordance with the syllabi of GNM/B.Sc. Nursing studies. The medium of examination shall be English. The question paper will be objective (MCQ) type. There will be only 4 (Four) options in each question i.e. A, B, C & D. Out of which one of the option will correct . **Total questions will be 100 (hundred). Each question will carry 1 (one) mark. The duration of the Entrance Test will be 2 (two) hours. There will be No Negative Marking.** The written test is of objective type and in English language on the following subjects as given below:-

Sr. No.	Subject	No. of Questions	Marks
1.	Medical Surgical Nursing including Anatomy, Physiology, Pharmacology, Microbiology, Pathology & genetics,	20	20
2.	Community Health Nursing including Research & Statistics	20	20
3.	Obstetric & Gynaecological Nursing including Nursing Education & Administration	20	20
4.	Child Health Nursing including Nutrition, Biochemistry & Biophysics.	20	20
5.	Mental health Nursing including Psychology & Sociology	20	20
	Total	100	100

C) RESULT & MERIT LIST

a. For Government Nursing Colleges

The selection of the candidates for M.Sc. Nursing course will be on the basis of the merit of the entrance test. The minimum marks required for the selection will be 50% for candidates for General/Economically Weaker Sections Categories and 40% for Scheduled Caste/ Scheduled Tribe and PwD Candidates.

For Private Nursing Colleges

No minimum marks criteria shall be applicable for private nursing college for M.Sc. Nursing courses.

- b. Before declaration of result, the key answers as provided by the Examiner(s) will be displayed on University Website. If any candidate is not satisfied with the answers, he/she would be allowed to make representation with documentary proof to the COE, Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP-175021 in person or through email: counselling.amruhp@gmail.com within a period of two days or as specified in the notification, and thereafter no representation will be entertained under any circumstances. The said representations will be referred to the Moderation Committee of subject expert to be constituted by the Vice- Chancellor, for their consideration and recommendations. The decision/recommendations of the Moderation Committee shall be final and binding upon all concerned. The Committee will also be authorized to take suo moto notice of any error in the question paper. If the committee feels that the key answers as provided by the examiner is not proper, it will be taking into consideration the views of the Examiner, give reasons for differing with the answer. In case a question has more than one correct answer, the committee will indicate the same in its report and if no answer is correct, recommendations to this effect will also be made by the committee. The committee will also point out the printing error(s) in questions and their key answers, if any, and make necessary recommendations. In such a way the result and its category-wise merit list will be declared/notified as per schedule.
- c. The result of all candidates appeared in the entrance test will be declared and the same will be uploaded on the University website www.amruhp.ac.in **No detail marks cards will be sent to the candidates.** The candidates may see their marks in the University website. *There will be no re-checking/re-evaluation of the Answer-Sheet. However, the candidates can obtain the photocopy of OMR Answer-sheet under RTI Act, 2005 for which the candidates may send request to the Public Information Officer, Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP- 175021 alongwith a fee of Rs 100/- in the shape of Bank Draft/IPOs to be drawn in Favour of Finance Officer, Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP - 175021*
- d. **Resolving the Tie:** The following Procedure shall be adopted to resolve the tie for admission: If two or more candidates obtain equal aggregate marks in M.Sc. Nursing entrance test, then their inter-se merit for admission to the course shall be determined on the basis of marks obtained by the candidates in order

of Subject-wise Sections of the entrance test as describe in the table 9(B). Even if, the tie still persist after exhausting the above procedure, then the candidate older in age shall be given preference.

- e. The Combined as well as Group/Category-wise merit list based on the marks of the Entrance Test of all qualified candidates shall be notified and uploaded on the University website www.amruhp.ac.in. Merely assigning of the rank in this merit list does not confer any right for admission, which will be made, if the candidate(s) satisfy the prescribed eligibility criteria on verification of the original certificates/documents and subject to availability of seat(s) in the concerned quota/category at the time of counselling/admission. In case the candidate is found ineligible during his/her course of counselling, their candidature for admission shall be forfeited.
- f. The admissions process of M.Sc. Nursing course in Govt./ Private Nursing Colleges of Himachal Pradesh shall be completed through a Centralized Counselling Committee constituted by Govt. of HP under the Chairmanship of DMER with COE, AMRU, Ner Chowk its member secretary.

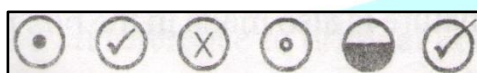
D) GENERAL INSTRUCTIONS

(a) INSTRUCTIONS FOR OMR ANSWER SHEET

1. The specimen copy of the OMR Answer Sheet which will be distributed along with the Question Booklet is given at Annexure-11 of the Prospectus. Candidates are advised to go through it and be conversant with the requirement of filling up the particulars and marking the answers, so that during the examination they could do so without any difficulty and without making any mistake or loss of time.
2. The answer sheet used will be of special type, which will be scanned on optical scanners. There will be one side of the answer sheet for marking answers.
3. The candidate must ensure that the answer sheet is not folded. she should not make any stray marks on it.
4. Candidates are advised to bring with them a card board or a clip board so that they have no difficulty in writing responses in the Answer Sheet even if the tables provided in the Examination Hall may not have smooth surface. They will also bring their own Ball Point Pens (Blue/Black) of good quality. These will not be supplied by the University.
5. Roll Number: Write and mark your Roll number as per specimen answer sheet Annexure-11. For example Roll Number. 23567.
6. For Roll Number and respective answers appropriate circles be darkened with Blue/Black ball-point pen only. Partially filled circles, dot matrix, X or tick marked circles shall be liable to be rejected by the machine. Darkening of circles/ovals be done correctly as indicated below for guidance.

WRONG MARKING

CORRECT MARKING



7. Writing of responses : There will be four alternatives for each of the question numbering **001 to 150**. Of these four responses only one will be the correct

or the most appropriate response. The candidate will indicate his/her response to the question by darkening the appropriate circle/oval completely. For example Question No.008 in the Question Booklet reads as follows: Taj Mohall is situated in :

(A) Delhi (B) Bombay (C) Agra (D) Bangalore

The correct response to this question is (C) Agra.

The candidate will locate question No.008 in the answer sheet and darkened the circle/oval (C) as shown below:-

A	B	C	D
<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>

If the candidate does not want to attempt any question, she should not touch the circle given against that question.

8. The candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is allowed. Use of eraser or white fluid on the Answer Sheet is not permissible, as the Answer Sheets are machine gradable and it may lead to wrong evaluation.
9. If more than one circle is darkened or if the responses are marked in any other manner it shall be treated as wrong way of marking and shall be rejected by the Scanner /University.
10. The candidate is advised to decide about the answer before she marks it on the answer sheet. She must ensure that the circle is completely darkened with blue/black ball pen only. A lightly or faintly darkened circle will be rejected by the optical Scanner/University.
11. Important instructions for marking :
 - (i) Marks should be dark and should completely fill the circle.
 - (ii) Darken only one circle for each question.
 - (iii) Make the marks only in the space provided.
 - (iv) Please do not fold the answer sheet and make any ROUGH WORK thereon.

(b) Instructions to be followed in the Examination Hall :

1. The Entrance Examination Hall will be opened 30 minutes before the commencement of the test. Candidates are expected to take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time, they are likely to miss some of the general instructions to be announced in the Examination Hall.
2. Candidate must show, on demand, the Admit Card for admission in the Examination Hall. A candidate who does not possess the Admit Card downloaded from the University website shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.
3. Calculators, Slide Rules, Geometry Box, Electronic Digital Watches with facilities of calculators, mobile phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.
4. The Candidates will be given question booklet along with answer-sheet ten minutes before the commencement of the test.
5. Candidate will check and ensure that the Question Booklet contains number of pages as are written on the top of the first page and if any page is missing or misprint, the same be brought immediately to the notice of the Invigilator.
6. Immediately on receipt of the question booklet the candidates will fill in the

required particulars on the cover page of the question Booklet with ball point pen only. They will deal with the booklet when asked by the Invigilator. Also the candidates will fill in the required particulars on the Answer Sheet.

7. The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the Invigilator.
8. During the examination time, the Invigilator will check Admit Card with the identification-cum-attendance sheet and of each candidate to satisfy herself about the identity of the candidate. Admit Card will be retained by the candidate thereafter. The invigilator will also put her signature in the place provided on the Answer sheet, Admit Card and Identification-cum-attendance sheet.
9. Use Blue/Black Ball Point Pen only to darken the appropriate circle. Darken only one circle for each entry as the Answer once marked is not liable to be changed.
10. A signal will be given at the beginning of the examination and at the half- time. A signal will also be given before the closing time when the candidate must stop marking the responses.
11. After completing the test each candidate should check again that all the particulars required in the Question Booklet and Answer Sheet have been correctly written and thereafter the Answer Sheet will be handed over to the Invigilator by the candidate before leaving the examination hall.
12. Candidates removing pages from the Question Booklet during the period of Entrance Test, impersonation or trying to appear in the counseling through forged means or by producing fabricated/tampered documents will be dealt with as per law.
13. The Admit Card and the Question Booklet will be retained by the candidates after the Entrance Test is over. Candidates are advised to preserve their Admit Cards in good conditions till the counselling/admission process is over.
14. Candidates are advised not indulge in unfair means activities/malpractices which breach the examination rules. If any candidate is found to be indulged in any such activity she shall be debarred from taking this examination in future and shall also be liable for criminal action or any other action deem fit by the University.
15. If a candidate is admitted in the College on the basis of the merit of the Entrance Test, but at a subsequent time, if it is discovered that she had used unfair means practice during the entrance test, the student shall be removed from the College and all the fees and other dues paid shall be confiscated. Further action as warranted against the candidate and her parent as per law may also be taken.

E) COMMON/ CENTRALIZED COUNSELLING

- (a) There will be online Counselling system to make the provisional allocation of the available seats (**M.Sc. Nursing**) to the eligible candidates in order of merit-cum-choices /preferences of the **Specialty, College and category/Quota**. The online admission application form will be filled by the candidate within the stipulated period by using University website www.amruhp.ac.in. Only payment of fee shall not be considered as submission of application. After payment, the candidate should require to submit the online application form by click on "**Final Submit**" button and download pdf of Application form. This will be followed by releasing of merit list. After this the candidates will be able to fill the choices/ preferences of Specialty,

Colleges and Quota within the given time. Filling of choices is not sufficient, the candidate are requested to Click on the **Submit** button for submission of choices. Therefore, candidates are advised to take care while filling up the orders of choices/preferences of Speciality, College(s) and Quota.

- (b) The admission process in the Government Nursing Colleges and Private Nursing College (State & Management Quota) shall be completed by online allotment within the prescribed schedule through the Centralized/Common Counseling Committee constituted by the Government of Himachal Pradesh under the Chairmanship of the Director Medical Education & Research, H.P. Shimla. The Controller of Examinations, Atal Medical and Research University HP is its Member Secretary.
- (c) After provisional allocation of seats in the first round of counselling, candidates would be able to download provisional admission letters from the website of the university after login to their account. The candidates will be required to report to the Principals of the respective college along with requisite original documents and print out of application form and allotment letter. Candidates will also be required to deposit one self-attested copy of all these documents.
- (d) The eligibility of the candidates will be determined by the Admission Committee constituted and chaired by the Principals of the respective college as per provisions of the prospectus. The Admission Committee will recommend admission of the candidate after ensuring eligibility, verifying documents, medical fitness and deposition of fees. If the candidate does not follow the aforesaid process within stipulated time the allotment shall be cancelled automatically without any intimation to the candidate. This seat shall be declared vacant in subsequent rounds of the counselling and penalty (if applicable) shall be imposed as per provisions of the prospectus.
- (e) After completion of 1st round of Common /Centralized Counselling, the 2nd round of Common/ Centralized Counselling shall be conducted by the university as per schedule prescribed in the Prospectus or schedule issued by the Counselling Committee as the case may be. The online application form shall be made available on www.amruhp.ac.in. The Candidates will be required to fill up choices/preferences of Speciality, college(s) and categories / quota afresh within stipulated period for provisional allocation against vacant seats or the seats falling vacant due to change over of the Speciality. If candidate is satisfied with his/her seat allocated during the 1st round of online Counselling, he/she is not required to participate in the 2nd round of online Counselling. In case he/she wants up gradation, change of the Speciality, then he/she will have to submit fresh preferences in 2nd round failing which the seat allocated in the 1st round will be treated as final. Change of Speciality /up gradation from one Speciality to another shall be allowed during the 2nd round of Centralized /Common Counselling in order of merit as per the availability of seats and choices filled by the candidates. During the 2nd round of Counseling, if an admitted candidate of round -1, who participated in 2nd round is not getting up-gradation then he/she will be allowed to retain the seat with category allotted in Round-1 and hence allocation shall be done only of

available vacancy in Round-2. The vacant seats in second round will be filled category-wise.

- (f) Those candidates who have resigned / not reported in round-1 and those candidates who registered for Round-I and were not allotted any seat, need not register again, they can log in and fill up the choices directly in 2nd round. Following the filling of choices, the seats shall be allocated based on merit and choices.
- (g) At the end of 2nd round of Common/ Centralized Counseling, in case, the eligible candidate to the extent of reservation in any category are not available or remain unfilled, the vacant seats shall be filled up by making them available to other category as given below:
- (i) The vacant /unfilled seats of SC category shall be filled up from amongst the eligible ST category candidates.
 - (ii) The vacant /unfilled seats of ST category shall be filledup from amongst the eligible SC category candidates.
 - (iii) In case, the eligible candidates are not available in the above two reserved categories in the above manner, the vacant seats shall then be filled up from amongst the eligible unreserved candidates.
 - (iv) The vacant /unfilled seats of Person with disability shall be filled -up from General category candidates.
 - (v) The candidature of SC/ST candidates belonging to other state (non- HP) will only be considered for General category by virtue of their General combined merit for allocation of State Quota seats in Govt. /private nursing Colleges of the State.
- (h) 2nd round onwards if candidate allocated Government Nursing college does not join, then they will not be allocate any seats in any further/subsequent round.
- (i) It is pertinent to mention here that the candidates can fill the choices of colleges **categories /quota** which are not reflecting in the vacancy position of seats during 2nd round of Counselling as few seats **may arise due to changeover of College by candidates who have already occupied a PG (M. Sc Nursing) seats in 1st round.** In view thereof, seats of any College may become vacant in **2nd round due to above mentioned changes.** Hence, it is not mandatory to fill only those choices/preferences which are reflected in the vacancy position of seats. Therefore, candidates are advised to fill the preferences/choices of colleges as per their choice. The seats in 2ndround will be allocated as per availability of seats in order of merit- cum - choice/preference submitted by the candidate.
- (j) The Himachali Bonafide candidates who fulfil the eligibility criteria of State Quota seat as prescribed in the Prospectus, admitted under management quota in the private Nursing College can also be up graded to the State Quota Seat during the 2nd round of Counseling, if he/she applied to the state quota seat in the Colleges concerned against vacant/drop-out seats, if any, in order of merit as the case, may

be, subject to fulfilment of the eligibility criteria as prescribed for State Quota seats.

- (k) Mop up round/extended Mop up round (if any) shall be conducted for those candidate who have not joined /holding any seat during the 1st and 2nd round of Common/ Centralized Counseling and who will apply afresh for Mop up round vacancy. No up-gradation from one college to another college shall be made during the Mop up round of Counselling by the Counselling committee. However, up-gradation will be allowed from Private College to Government College and in private Nursing College from Management Quota to State Quota in order of merit during Mop up round as well as in stray round (if any).
- (l) Candidates are advised to remain in touch with the online counseling website www.amruhp.ac.in regularly for any change in the counseling/admission process as well as latest updates up to the last closing date of admission and Counselling Committee shall in no way be responsible for non-communication on this account.
- (m) The final eligibility of the candidates shall be determined after verification of all original documents strictly as per provisions of the prospectus by the Scrutiny Committee constituted by the Principal of the concerned Nursing College. However, it will be the entire responsibility of the candidates concerned to supply correct and authenticated information on the online Application form. The Application Forms of ineligible candidates will be rejected by the Common /Centralized Counseling Committee. No request for change of category once opted/filled in the online Application Form after issuance of category-wise merit list during the course of Online Counselling will be entertained under any circumstances. It is further clarified that the candidates will be allocated seats provisionally on the basis of their merit rank-cum-choices/preferences. As far as their final eligibility is concerned, the Counselling Committee shall, in no way be responsible, if they are found to be ineligible at the time of admission in the allocated college, leading to cancellation of their seat or any other consequence emanating from the same.
- (n) It will be the sole responsibility of the Principal of the colleges concerned to admit the eligible candidates to the course as per provisions of the Prospectus. The Principal must ensure that he/ she is clear about the prescribed eligibility criteria of the State Common /Centralized Counselling Prospectus-2024-25 before admitting the candidate to the course. Candidates are also requested to ensure that they are eligible for the course they are going to take admission. In the event of his/her ineligibility detected at later stage, his/her admission shall be cancelled without any notice. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidate(s) would be solely **responsible along with its legal consequences and liabilities of entire course fee to the concerned institutions**
- (o) Candidate who brings incomplete documents/certificate(s) at the time of reporting for verification of documents at the level of college for admission, his/her candidature is liable to be rejected without any notice by the College Scrutiny Committee. Provided further that in the admission process, the decision of the Director Medical Education & Research, H.P.-cum- Chairman Centralized /Common Counseling Committee shall be final and binding upon all concerned

- (p) Mop up round to fill-up vacant /unfilled M. Sc Nursing seats of private Nursing Colleges will be done by the Common/ Centralized Counselling Committee as per Counselling procedure. The decision about the stray vacancy round will be taken by the Counselling Committee after Mop-up round, if required.”
- (q) After completion of admission process all Government/Private nursing colleges shall submit one set of verified photocopies of documents of admitted candidates to AMRU, Nerchowk before registration. The list of documents to be submitted is attached as Annexure-10. If any document is found wrong or incomplete set of documents is submitted, the action may be taken by the university against Principal of Concern College that may include penalty

F) MEDICAL EXAMINATION & REGISTRATION

- a. The selected candidates will be called for medical examination and verification of the documents attached to the original Admission Form in the respective College at their own expenses and candidate should be medically fit. If declared unfit she will not be admitted in the College. Prescribed form of physical fitness is available with the College office as per **Annexure-7. However, the medical examination of the selected candidates should be got done from the District level Hospital with COVID-19.**
- b. The students who take admission in M.Sc. (Nursing) Degree Course should get vaccinated with anti-hepatitis-B themselves at their own expenses and they are required to do so within 6 months from the date of their admission in the course.
- c. If the selected candidate does not join the college by the stipulated date and complete the Medical Examination etc. as laid down in the prescribed form she will not have any claim for the allotted seat, which will then be offered to the next candidate on the merit list.
- d. Soon after the admission in the College the students will get themselves registered on payment of prescribed fee with the Medical University of Himachal Pradesh.
- e. If a candidate is admitted on the basis of application form but at a subsequent time if it is, discovered that any of the statement was false, the student shall be removed from the College and all the fees and other dues paid shall not be refunded. Any further action against the candidate and her guardian that may be considered suitable may.
- f. **Vacations:** 4 week's vacation shall be given annually to the students.
- g. **Syllabus:** The syllabus and course schedule for M.Sc. Nursing Degree Course shall be strictly as prescribed by the Indian Nursing Council, New Delhi and Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP.

G) CONDITION OF BOND, LEAVE ETC.

- (i) The regular in-service staff Nurse /Sister tuitor /PNO etc. working in the State will be eligible for admission to M. Sc (Nursing) Degree Course after completion of minimum five years services. Further all the Govt. regularly appointed staff nurses/Sister tuitors/PNO(s) fulfilling the minimum required five year services period will be granted study leave or leave of kind due as the case may be during their period of undergoing course and will be paid their pay and allowances .
- (ii) All the staff Nurses appointed on contract basis (Govt. or RKS) fulfilling the required five years of services will be treated as in-service candidates. However,

they will not be paid any salary during the entire period of undergoing course and will only be allowed leave as per their appointment conditions as the case may be and this period of leave will not be counted for any purpose of regularization of service and other benefits for which they are eligible or as per the instructions issued by the Govt. from time to time.

- (iii) In case Regular, adhoc or contract staff Nurses have not completed the minimum five years of service in the State on the last date of submission of application form such candidate will be treated as Direct candidates and will not be entitled for any kind of leave as well as pay and allowances during the course of period.
- (iv) The regularly appointed staff Nurses as well as contractual and RKS appointees will execute bond of Rs. 5,00,000 (Five lacs) for completion of minimum 5 years compulsory service after completion of M.Sc. (Nursing) degree course.

H) FEES AND SUBSCRIPTION

Fee for M.Sc. Nursing Degree course at Sister Nivedita Govt. Nursing college IGMC, Shimla and Government Nursing College, Sh. Lal Bahadur Shastri Govt Medical College, Ner Chowk

1st year	
Tuition Fee	25,000.00
Admission Fee	500.00
Student Fund	1500.00
Medical Fund	500.00
Security	1000.00
Dilapidated Fund	500.00
Total	29,000.00
2nd year	
Tuition Fee	25,000.00
Student Fund	1500.00
Medical Fund	500.00
Dilapidated Fund	500.00
Total	27500.00
Hostel fees	
Rent	3600.00
Electricity & Water Charges	3000.00
Utensils	400.00
Mess Servant Charges	1500.00
Common Room Fund	500.00
Student Fund	500.00
Dilapidated Fund	500.00
Total	10,000.00

Hostel Security of Rs. 1,000/- to be charged only once.

Fee for M.Sc. Nursing Degree courses for Private nursing Colleges

Head	Sate Quota(In(Rs.))	Management Quota(In Rs.)
Tuition fee	40,000/-p.a.	1,20,000/-p.a.



Admission fee	7,500/-(One time)	7,500/-(One time)
Hostel Charges(including electricity & Water)	18,000/-p.a.	18,000/-p.a.
Hospital Attachment Charges	10,200/-	10,200/-
Security(Refundable)	3,000/-	3,000/-

Note: Other charges, such as mess and transport etc expenses shall be charged on actual basis .

I) GENERAL DISCIPLINARY RULES

The following rules will be taken into consideration while granting internal assessment in various examinations by the Head of the Department.

(i) ATTENDANCE:

Every student is required to attend punctually at the hours notified for lectures and practical classes. A student who is late may not be allowed to enter the lecture theatre of practical hall. If the student does not attend classes continuously for 3 month without information/valid reason her admission will stand cancelled.

(ii) RAGGING:

- (a) Every student of the College is informed that under the orders of the Hon'ble Court of Himachal Pradesh and the rules framed by the University there under Ordinance ragging is completely prohibited. Any student found involved in ragging will be summarily expelled from the College and legal proceedings under Criminal law shall be initiated against her. Further, an affidavit has to be given by the student and her parents/local guardian that she will not indulge in ragging at the time her admission and thereafter during her tenure of complete Post-Basic B.Sc. (Nursing) Degree Course.
- (b) It is for information that ragging incidents occurred in Dr. R.P.Govt. Medical college, Kangra at Tanda on 6th and 7th March, 2009 and in Indira Gandhi Medical College, Shimla on 19th and 20th March, 2009. The following action has been taken by the concerned Principal of the respective colleges:-

(iii) Dr. R.P.GOV. MEDICAL COLLEGE, KANGRA AT TANDA:

- Mukul Sharma S/o Sh. Anoop Sharma (Students of 2007 batch) has been expelled from the Hostel as well as from the college for four Semesters (Each Semester of Six Months).
- Ajay Kumar Verma S/o Sh. Dharam Chand Verma Intern (Batch 2003) has been expelled from the Hostel as well as from the College and his internship for four Semesters (Each semester of Six Months).
- Naveen Verma S/o Sh. Prem Singh Verma (Student of 2007 batch) has been expelled from the Hostel as well as the college for four Semesters (Each Semester of Six Months).
- Abhinav Verma S/o Sh. Davinder Verma (Student of 2007) has been expelled from the Hostel as well as from the college for four Semesters (Each Semester of Six Months).
- Dr. Pradeep Bansal, Warden 1st year boy's hostel has been suspended with immediate effect.

- Sh. Deepak Verma, Hostel Manager has been suspended with immediate effect.
- (iv) **INDIRA GANDHI MEDICAL COLLEGE, SHIMLA**
 - (a) Mr. Nikhil Verma and Mr. Sushan Sharma interns are:
 - (i) expelled from the Hostel for the entire period of their internship training.
 - (ii) Suspended from internship training for a period of Six Months and put them on conduct probation during the period of Suspension.
 - (iii) A fine of Rs. 1000/- each imposed upon the interns.
 - (b) In case of ragging incident in the college premises noticed by any student, he/she can report the matter either to the Principal of the college concerned or to the following authorities mentioned at serial No.1 to 5.

CONTACT NUMBERS OF THE AUTHORITIES FOR REPORTING THE RAGGING INCIDENTS IN THE COLLEGE PREMISES

1.	Vice Chancellor, Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP - 175021 e-mail: vcmedicaluniv.mandi@gmail.com	01905-243961
2.	Secretary(Health) to the Govt. of H.P., Shimla-171002	healthsecy-hp@nic.in 0177-2621904
3.	Director Medical Education & Research, HP, Shimla-171009	0177-2620733
4.	Principal, Indira Gandhi Medical College, Shimla-171001	0177-2804251
5.	Registrar, Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP - 175021 e-mail: regmedicaluniv.mandi@gmail.com	01905-243962
6.	Principal, Sister Nivedita College of Nursing, Indira Gandhi Medical College, Shimla-171001	0177-2883550 0177-2883223 0177-2659976
7.	Principal, Murari Lal Memorial School College of Nursing, Solan	94590-25534
8.	Principal, Shivalik College of Nursing, Sanjauli, Bhatakuffar, Shimla	0177-2640091 98173-88026 98160-24917
9.	Principal, Neta Ji Subhash Nursing College Building, Palampur- 176061 Distt. Kangra (HP)	98161-16666 94180-00686

10	Modern Shiksha Samti, Boileauganj,	0177-2806427
----	------------------------------------	--------------

	House No. 27/1, Shimla	94180-95961
11.	Shimla Nursing College, Vill - Shurala; PO-Kamlanagar, Tehsil & Distt. Shimla - 171006 Himachal Pradesh, INDIA (Landmark:- Bhattakuffer/Chamyana). e-mail: contact@shimlanursingcollege.com	9459595566; 0177-2674667; 0177-7961352
12.	Guru Droncharya College of Nursing, Dharmshala, Distt. Kangra	01892-234811 98163-21042
13.	Principal, Abhilashi College of Nursing Tanda, Teh. Balh, Distt. Mandi (HP)-175008 e-mail: abhilashiacon333@gmail.com	7807651239 7018700039

(v) PROHIBITION OF RAGGING

AS PER THE HIMACHAL PRADESH EDUCATIONAL INSTITUTIONS (PROHIBITION OF RAGGING) ANTI RAGGING ACT 2009, RAGGING IS COMPLETELY PROHIBITED.

- No person shall practice ragging in any form, within or outside the premises of an educational institution.
- (ii) Any person who contravenes the provisions of sub-section (1) shall, on conviction, be punished with imprisonment for a term which may extend to 3 years or with fine which may extend to fifty thousand rupees or with both.
- (iii) Every offence under this Act shall be cognizable, non-bailable and compoundable with the permission of the court.
- (iv) Any student convicted of an offence under this Act shall be expelled from the Educational Institution.
- (v) Student expelled under sub-section (1) or expelled otherwise on account of ragging shall not be admitted in any other institution for a period of three years from the date of order of such expulsion.

(VI) Migration

Migration from one college to another college may be considered as per INC guidelines.

J) Utilization of Student Funds

- (i) Expenditure in connection with education trips to places of historical and geographical interest, visits to factories, hospitals and other institutions community projects, social activities in service education programme, workshop and panel discussion, seminars declamation contests, music and dramatic contests. etc. approved by the Principal
- (ii) Expenditure in connection with Hire, carriage of furniture and loud speaker and refreshment to players, prize winners and guests invited to sports and other functions
- (iii) Conveyance and boarding charges of outside lecturers, prominent citizens poets and artists etc. participating and presiding over convocation or prize distribution function, Publication of College magazine, Photographs of teams or executive of students union and expenditure in connection with annual function, award or prizes, at the

annual sports prize distribution or the college convocation Inspector /Examiners.

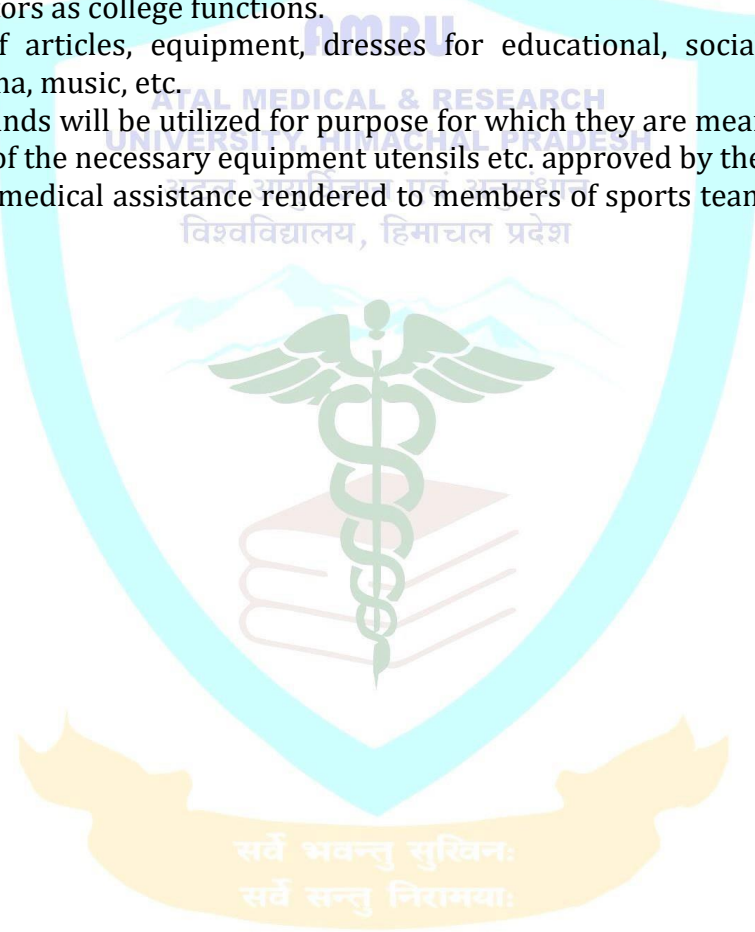
(iv) Expenditure on Faculty members and students when they go out to represent the college in sports or other contests, function and seminars.

(v) Refreshments and meals, at the time of friendly and university matches or distinguished visitors as college functions.

(vi) Purchase of articles, equipment, dresses for educational, social and cultural activities like drama, music, etc.

(vii) The Hostel funds will be utilized for purpose for which they are meant as purchase and minor repair of the necessary equipment utensils etc. approved by the committee.

(viii) Expense on medical assistance rendered to members of sports teams when out of station.



ANNEXURE -1

FORM OF CERTIFICATE OF BONAFIDE HIMACHALI IN RESPECT OF THE FATHER/GUARDIAN OF THE CANDIDATE.

Certified that Shri.....Father/Guardian of Shri/Kumari (Name of the candidate)..... occupation.....resident of village..... Post Office..... Tehsil.....District..... Himachal Pradesh is a bonafide Himachali.

- (i) Having his permanent home in HP; or
- (ii) Residing in H.P. for a period of 20 years or above ; or
- (iii) Having his permanent home in Himachal Pradesh but living outside Himachal Pradesh on account of his occupations.

Certified that I have satisfied myself on all facts documentary evidence forwarded by the candidates parents to the best of my ability and knowledge and found the same to be correct.

Place :
Authority
Date :

Signature of the Competent
issuing the certificate (with stamp).

Seal of the Court

Note:

1. Certificate in respect of guardian will be accepted if candidates father is not alive and the candidate is solely dependent on the guardian, the relationship of the candidate with the guardian should be stated.
2. The adoption deed in original duly registered in the Court in the year in which the candidate was adopted by the legal guardian will only be valid as per law.
3. The certificate should be afresh of the year in which admission is applied for.
4. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

ANNEXURE -2
CERTIFICATE OF BELONGING
TO SCHEDULED CASTES/SCHEDULED TRIBES

This is to certify that Shri/Kumari.....son/daughter/adopted son/adopted daughter of Shri.....of villagePost Office.....Tehsil.....District..... State.....belongs to the..... community (community must be indicated) which is recognized as Scheduled Caste/Tribe for Himachal Pradesh under the Constitution (Scheduled Castes) (Union Territories) Order, 1951, and an amended from time to time.

As such Shriand/or his family ordinarily reside(s) in theDistrict of Himachal Pradesh

Place
Date :

ATL MEDICAL & RESEARCH
UNIVERSITY, HIMACHAL PRADESH
अटल आयुर्विज्ञान एव अटल
विश्वविद्यालय, हिमाचल प्रदेश

Signature
*Designation with seal of office of
certificate issuing authority

Seal of the Court

- Note(i) The certificate (Form given above) should be signed by Sub-Divisional Magistrate/Executive Magistrate(Tehsildar) of the area concerned to which the father/guardian of the candidate belongs to Himachal Pradesh. It should be signed and not countersigned.*
- (ii) The certificate should be fresh of the year in which admission is applied for.*
- (iii) Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.*

सर्वे भवन्तु सुखिनः
सर्वे सन्तु निरामयाः

ANNEXURE -3

FORM OF CERTIFICATE TO BE SUBMITTED BY THE FATHER/MOTHER OF THE CANDIDATES WHO ARE EMPLOYEES OF THE H.P. GOVT. AND EMPLOYEES OF AUTONOMOUS BODIES WHOLLY OR PARTIALLY FINANCED BY THE GOVERNMENT OF HIMACHAL PRADESH.

(To be signed not below the rank of Zonal Head/Regional Head/Divisional Head of the concerned Organization/government Department).

Certified that Shri/Smt.....Father/Mother of Miss(Name of the candidate)who is at present working as (Designation) in this Department/Organization(name of Department/Organization) Certified that Sh./Smt Is an employee of Himachal Government/Employee of wholly owned Himachal Govt. Undertaking/Autonomous Bodies w.e.f..... to

(Note: Struck out which is not applicable)

Signature with seal
(Zonal Head/Regional Head/Divisional Head of the Organization/Govt. Deptt.)

Date:.....

Place:.....

Note: Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.

ANNEXURE -4

FORM OF CERTIFICATE TO BE SUBMITTED BY THE SPOUSE OF THE H.P. GOVT. EMPLOYEES AND EMPLOYEES OF AUTONOMOUS BODIES WHOLLY OR PARTIALLY FINANCED BY THE GOVERNMENT OF HIMACHAL PRADESH.

(To be signed not below the rank of Zonal Head/Regional Head/Divisional Head of the concerned Organization/government Department).

Certified that Smt/Sh..... S/D/O Sh
..... spouse of Sh/Smt.....who
is at present working as (Designation) in this
Department/Organization(Name of Department/Organization).....
.....Certified that Sh./Smt
is an employee of H.P. Government/Employee of wholly owned H.P. Govt.
Undertaking/Autonomous Bodies w.e.f..... to

(Note: Struck out which is not applicable)

Signature with seal
(Zonal Head/Regional Head/Divisional
Head of the Organization/Govt. Deptt.)

Date:.....
Place:.....

Note: Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.

सर्वे भवन्तु सुखिनः
सर्वे सन्तु निरामयाः

ANNEXURE -5

SERVICE CERTIFICATE-CUM-NOC

This is to certify that Ms/Mrs._____D/O_____is working as staff nurse/midwife on regular /ad hoc/ contractual/ RKS appointees w.e.f._____till date and presently posted at _____. I have gone through the relevant provisions of the M.Sc (Nursing) Prospectus for the Session 2024-25 and she has been found eligible under in-service group for admission to the M.Sc. Nursing course. Further she has been completed the five years service period in this department as per her official record as per details given below:-

Description of Service period Place of Posting

In view of the above, no objection certificate is hereby granted in favour of the above name employee for seeking admission to M.Sc. Nursing Course for the Session 2024-25.

Dated:-----

Signature
With Designation & Seal
Principal/ CMO/ MS/BMO/SMO/MO

सर्वे भवन्तु सुखिनः
सर्वे सुखिनः भवन्तु
Signature
Head of the Deptt.
With Seal

Date: _____

ANNEXURE-6

(To be furnished on the plain paper at the time of Admission)

“AFFIDAVIT”

I,(name of father/mother) of..... (name of student) admitted in the year.....at.....
.....(Name of Medical/Nursing School/College) presently student of.....(year) hereby declare that my son/daughter/ward will not indulge in any type of ragging or indiscipline in the campus/Hostel and outside. In case of any such violation strict disciplinary action should be followed as per Anti Ragging Act issued by the H.P. Govt. and I/we will not interfere in any way in the action taken against my son/daughter/ward.

.....
Signature of the student
(Signature of Parents/Guardian)

Address:.....

.....
Mobile No.....

सर्वे भवन्तु सुखिनः
सर्वे सन्तु निरामयाः

ANNEXURE -7

STANDARD OF PHYSICAL FITNESS FOR ADMISSION TO M.Sc. Nursing Course

1. Eyes:
 - (a) The absence of one eye shall not be a bar, the vision of remaining eye shall not be less than 6/9 with or without glasses.
 - (b) The minimum vision in person in possession of both eyes will be 6/12,6/18 with or without glasses.
 - (c) There shall be no fundus disease adversely effecting the vision.
2. Ears : The hearing power shall be such as to enable a candidate to use his stethoscope effectively
3. Blood pressure..... Normal
4. Heart..... No organic disease.
5. Lungs..... No organic disease.
6. Liver, spleen Kidney and lymphatic glands.....No permanent abnormality.
7. Nervous system.....No abnormality and candidate should be mentally sound.
8. Urine.....Free from albumen or sugar.
9. Extremities.....
 - (a) Any one with bad deformity or any absent limb shall be debarred.
 - (b) There shall be no deformity of lower limbs or spine to hinder normal locomotion.
10. Every candidate should have X-ray screening of the chest to exclude pulmonary cardiology.
11. Female candidates should be examined by the Gynecologists to exclude any organic disease.

Note : The Candidate(s) admitted against physically handicapped category seat his/her medical fitness for admission will be decided/considered as per provisions contained in the prospectus.

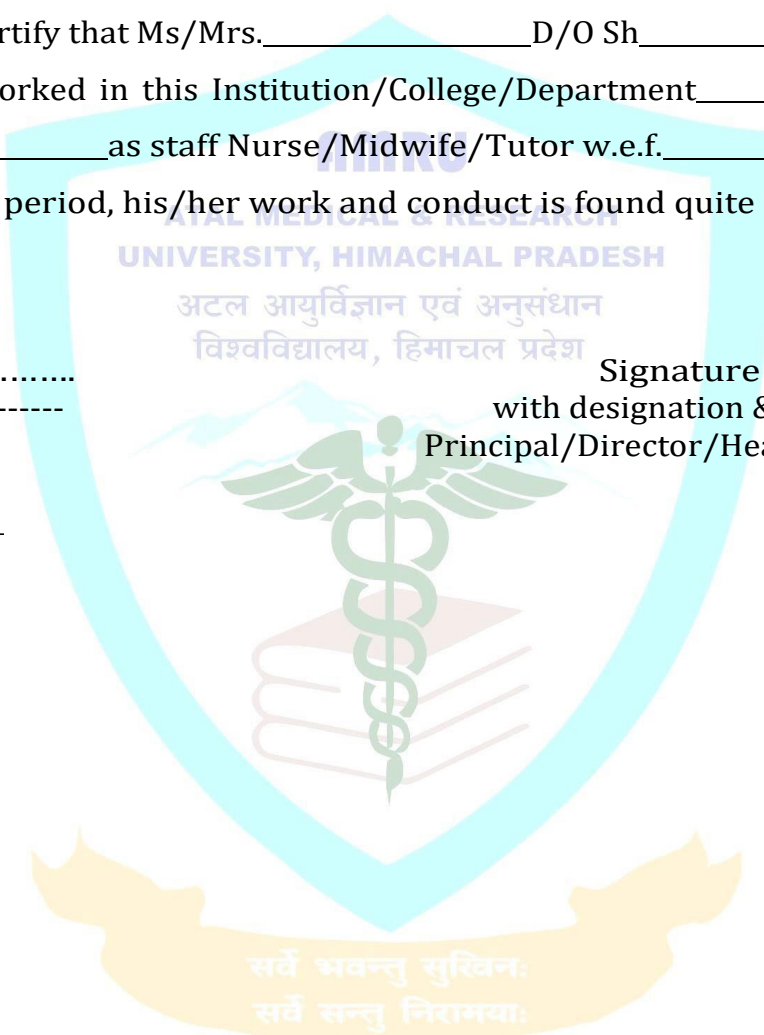
ANNEXURE -8

CERTIFICATE FOR ONE YEAR WORK EXPERIENCE

This is to certify that Ms/Mrs. _____ D/O Sh _____
has been worked in this Institution/College/Department _____
_____ as staff Nurse/Midwife/Tutor w.e.f. _____ to _____.
During this period, his/her work and conduct is found quite satisfactory.

Place:.....
Dated:-----

Signature
with designation & seal
Principal/Director/Head of Institution



ANNEXURE -9

FORM OF CERTIFICATE TO BE PRODUCED BY THE PHYSICALLY HANDICAPPED

1. C.R. No.....
2. **Ortho. OPD No**.....
1. Disability Certificate No.....
4. **Name of the candidate**.....
5. Name of Father/Guardian.....
6. **Permanent Address**.....

.....
.....

7. Permanent Locomotor disability of lower limbs with percentage

(i) 50% to 70% :

(ii) 40% to 50% :

CHAIRMAN
Medical Board
(Name & Designation)

MEMBER
Medical Board
(Name & Designation)

MEMBER
Medical Board
(Name & Designation)

Name & Place of Medical Board: _____

Date of issuance: _____

Note:

- (i) *The disability certificate should be issued by duly constituted and authorized State Medical Board. The Medical Board must be comprising of at least one expert/specialist from the speciality of Orthopedics.*
- (ii) *The disability certificate from Medical Board should be having been issued within three months prior to presenting her application for seeking admission in any medical course by claiming the benefit of reservation.*
- (iii) *Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.*

ANNEXURE- 8A

SPECIFIED BENCHMARK DISABILITIES (As per MCI Regulations)

Sl. No.	Disability Type	Type of Disabilities	Specified Disability	Disability Range		
				Eligible for Medical Course, Not Eligible for PwD Quota	Eligible for Medical Course, Eligible for PwD Quota	Not Eligible for Medical Course
1.	Physical Disability	A. Locomotor Disability, including Specified Disabilities (a to f).	a. Leprosy cured person*	Less than 40% disability	40-80% disability	More than 80%
			c. Dwarfism			
			d. Muscular Dystrophy			
			e. Acid attack victims			
			f. Others*** such as Amputation, Poliomyelitis, etc.			
			* Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at. ** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked at. *** Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for medical course.			
		B. Visual Impairment(*)	a. Blindness	Less than 40% disability (i.e. Category '0 (10%)', 'I (20%)' & 'II (30%)')	-	Equal to or More than 40% Disability (i.e. Category III and above)
			b. Low vision			
		C. Hearing impairment @	a. Deaf	Less than 40% Disability	-	Equal to or more than 40% Disability
				Disability: less than 40% (under IDEAS)	due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/ quota may be considered in future after developing better methods of disability assessment.	Disability of if the person is deemed unfit to perform his/her duties Standards may be drafted for the definition of "fitness to practice medicine" as are used by several institutions of countries other than India.
4.	Disability caused due to	a. Chronic Neurological	i. Multiple	Less than 40% Disability	40-80%	More than 80%

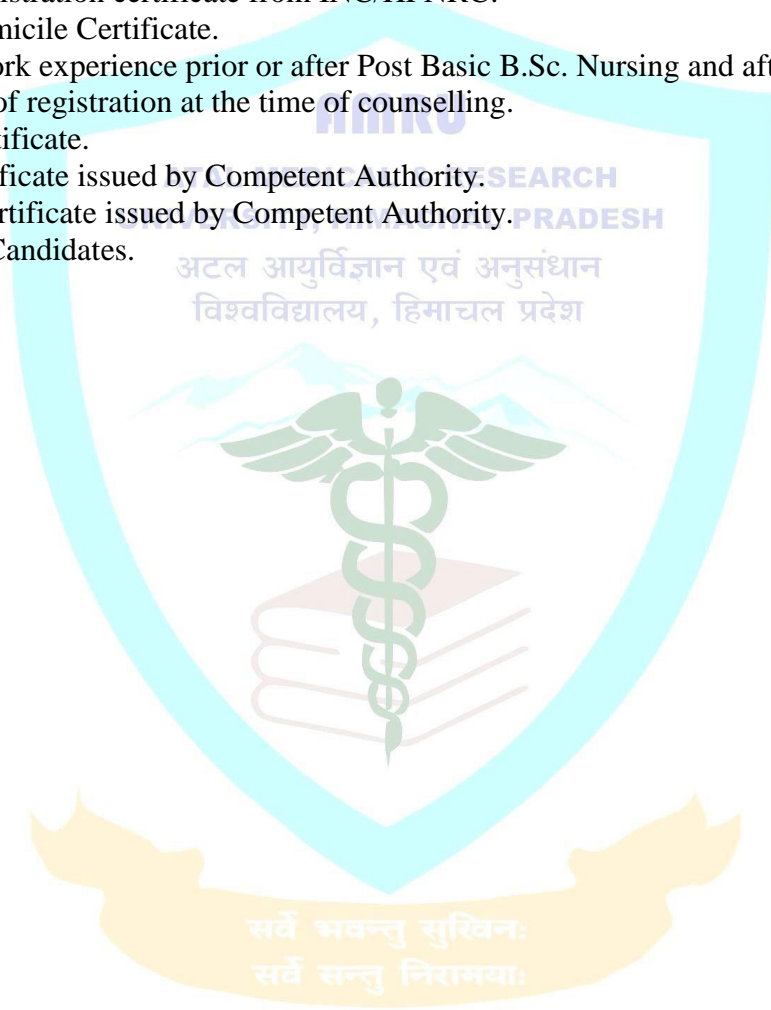
		Conditions	Sclerosis		disability	
			ii. Parkinsonism			
		b. Blood Disorders	i. Haemophilia	Less than 40% Disability	40-80% disability	More than 80%
			ii. Thalassemia			
			iii. Sickle cell disease			
5.	Multiple disabilities including deaf blindness		More than one of the abovespecified disabilities	Must consider all above while deciding in individual cases recommendations with respect to presence any of the above, namely, Visual, Hearing, Speech & Language disability, Intellectual Disability, and Mental Illness as a component of Multiple Disability.		
				Combining Formula as notified by the related Gazette Notification issued by the Govt. of India		
				$a + b (90 -$		
				(where a= higher value of disability % and b=lower value of disability % as calculated for different disabilities)		
				is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and/or reservation made as per the specific disabilities present in a given individual		

Annexure-10

List of document submitted by college after completion of counseling

Document list for M.Sc Nursing

1. Application Form with passport size photo.
2. Copy of the Admission Letter.
3. 10th Certificate.
4. +2 Certificate.
5. B.Sc. Nursing /Post Basic B.Sc. Nursing /B.Sc Hons. Nursing/GNM Certificate whichever applicable.
6. Registration certificate Nurse/Midwife (RN/RM) B.Sc/Post Basic B.Sc Nursing with H.P State Nurses registration council Shimla/ any State Nursing Registration council Candidate registration certificate from INC/HPNRC.
7. Bonofied/Domicile Certificate.
8. one year of work experience prior or after Post Basic B.Sc. Nursing and after B.Sc. Nursing from the date of registration at the time of counselling.
8. Category Certificate.
9. Medical Certificate issued by Competent Authority.
10. Character Certificate issued by Competent Authority.
11. ID Proof of Candidates.



Annexure-11 Post Basic B.Sc Nursing OMR Seet

OMR ANSWER SHEET

NAME OF CANDIDATE: (Block LETTERS Only) <input style="width: 100%;" type="text"/>					ROLL NUMBER <input style="width: 100%;" type="text"/>				
EXAMINATION CENTRE: _____									
EXAMINATION NAME: _____									
ROLL NUMBER (IN WORD)									
<input style="width: 100%; height: 20px;" type="text"/>					<input style="width: 100%; height: 20px;" type="text"/>				
IMPORTANT INSTRUCTIONS									
<ol style="list-style-type: none"> 1. Darken only one circle deeply for each question or item in OMR answer sheet. 2. Faintly darkened circles might be rejected by optical scanner. 3. Mark should be dark and completely filled in the circle. 4. Use Black/Blue Ball Pen to darken the circle. 5. There should be no stray marks on Sheet. 6. Do not fold the OMR sheet. 7. Rough work should be done on the last blank page of the question booklet. 8. If your Roll No. is 44543, then fill in words as illustrated below. 									
Roll No. in words: FOUR FOUR FIVE FOUR THREE					CORRECT METHOD: ○ ○ ○ ● WRONG METHODS: ⊗ ⊙ ⊕ ⊖ ✓				
SERIAL NUMBER <input style="width: 100%;" type="text"/>									

<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th>Q.</th><th>ANSWER</th></tr> <tr><td>1.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>2.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>3.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>4.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>5.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>6.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>7.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>8.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>9.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>10.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>11.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>12.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>13.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>14.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>15.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>16.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>17.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>18.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>19.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>20.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>21.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>22.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>23.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>24.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>25.</td><td>○ ○ ○ ○ ○</td></tr> </table>	Q.	ANSWER	1.	○ ○ ○ ○ ○	2.	○ ○ ○ ○ ○	3.	○ ○ ○ ○ ○	4.	○ ○ ○ ○ ○	5.	○ ○ ○ ○ ○	6.	○ ○ ○ ○ ○	7.	○ ○ ○ ○ ○	8.	○ ○ ○ ○ ○	9.	○ ○ ○ ○ ○	10.	○ ○ ○ ○ ○	11.	○ ○ ○ ○ ○	12.	○ ○ ○ ○ ○	13.	○ ○ ○ ○ ○	14.	○ ○ ○ ○ ○	15.	○ ○ ○ ○ ○	16.	○ ○ ○ ○ ○	17.	○ ○ ○ ○ ○	18.	○ ○ ○ ○ ○	19.	○ ○ ○ ○ ○	20.	○ ○ ○ ○ ○	21.	○ ○ ○ ○ ○	22.	○ ○ ○ ○ ○	23.	○ ○ ○ ○ ○	24.	○ ○ ○ ○ ○	25.	○ ○ ○ ○ ○	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th>Q.</th><th>ANSWER</th></tr> <tr><td>26.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>27.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>28.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>29.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>30.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>31.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>32.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>33.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>34.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>35.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>36.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>37.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>38.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>39.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>40.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>41.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>42.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>43.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>44.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>45.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>46.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>47.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>48.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>49.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>50.</td><td>○ ○ ○ ○ ○</td></tr> </table>	Q.	ANSWER	26.	○ ○ ○ ○ ○	27.	○ ○ ○ ○ ○	28.	○ ○ ○ ○ ○	29.	○ ○ ○ ○ ○	30.	○ ○ ○ ○ ○	31.	○ ○ ○ ○ ○	32.	○ ○ ○ ○ ○	33.	○ ○ ○ ○ ○	34.	○ ○ ○ ○ ○	35.	○ ○ ○ ○ ○	36.	○ ○ ○ ○ ○	37.	○ ○ ○ ○ ○	38.	○ ○ ○ ○ ○	39.	○ ○ ○ ○ ○	40.	○ ○ ○ ○ ○	41.	○ ○ ○ ○ ○	42.	○ ○ ○ ○ ○	43.	○ ○ ○ ○ ○	44.	○ ○ ○ ○ ○	45.	○ ○ ○ ○ ○	46.	○ ○ ○ ○ ○	47.	○ ○ ○ ○ ○	48.	○ ○ ○ ○ ○	49.	○ ○ ○ ○ ○	50.	○ ○ ○ ○ ○	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th>Q.</th><th>ANSWER</th></tr> <tr><td>51.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>52.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>53.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>54.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>55.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>56.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>57.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>58.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>59.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>60.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>61.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>62.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>63.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>64.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>65.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>66.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>67.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>68.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>69.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>70.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>71.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>72.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>73.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>74.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>75.</td><td>○ ○ ○ ○ ○</td></tr> </table>	Q.	ANSWER	51.	○ ○ ○ ○ ○	52.	○ ○ ○ ○ ○	53.	○ ○ ○ ○ ○	54.	○ ○ ○ ○ ○	55.	○ ○ ○ ○ ○	56.	○ ○ ○ ○ ○	57.	○ ○ ○ ○ ○	58.	○ ○ ○ ○ ○	59.	○ ○ ○ ○ ○	60.	○ ○ ○ ○ ○	61.	○ ○ ○ ○ ○	62.	○ ○ ○ ○ ○	63.	○ ○ ○ ○ ○	64.	○ ○ ○ ○ ○	65.	○ ○ ○ ○ ○	66.	○ ○ ○ ○ ○	67.	○ ○ ○ ○ ○	68.	○ ○ ○ ○ ○	69.	○ ○ ○ ○ ○	70.	○ ○ ○ ○ ○	71.	○ ○ ○ ○ ○	72.	○ ○ ○ ○ ○	73.	○ ○ ○ ○ ○	74.	○ ○ ○ ○ ○	75.	○ ○ ○ ○ ○	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th>Q.</th><th>ANSWER</th></tr> <tr><td>76.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>77.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>78.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>79.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>80.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>81.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>82.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>83.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>84.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>85.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>86.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>87.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>88.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>89.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>90.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>91.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>92.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>93.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>94.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>95.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>96.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>97.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>98.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>99.</td><td>○ ○ ○ ○ ○</td></tr> <tr><td>100.</td><td>○ ○ ○ ○ ○</td></tr> </table>	Q.	ANSWER	76.	○ ○ ○ ○ ○	77.	○ ○ ○ ○ ○	78.	○ ○ ○ ○ ○	79.	○ ○ ○ ○ ○	80.	○ ○ ○ ○ ○	81.	○ ○ ○ ○ ○	82.	○ ○ ○ ○ ○	83.	○ ○ ○ ○ ○	84.	○ ○ ○ ○ ○	85.	○ ○ ○ ○ ○	86.	○ ○ ○ ○ ○	87.	○ ○ ○ ○ ○	88.	○ ○ ○ ○ ○	89.	○ ○ ○ ○ ○	90.	○ ○ ○ ○ ○	91.	○ ○ ○ ○ ○	92.	○ ○ ○ ○ ○	93.	○ ○ ○ ○ ○	94.	○ ○ ○ ○ ○	95.	○ ○ ○ ○ ○	96.	○ ○ ○ ○ ○	97.	○ ○ ○ ○ ○	98.	○ ○ ○ ○ ○	99.	○ ○ ○ ○ ○	100.	○ ○ ○ ○ ○
Q.	ANSWER																																																																																																																																																																																																																		
1.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
2.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
3.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
4.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
5.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
6.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
7.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
8.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
9.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
10.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
11.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
12.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
13.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
14.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
15.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
16.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
17.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
18.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
19.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
20.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
21.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
22.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
23.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
24.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
25.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
Q.	ANSWER																																																																																																																																																																																																																		
26.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
27.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
28.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
29.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
30.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
31.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
32.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
33.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
34.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
35.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
36.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
37.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
38.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
39.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
40.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
41.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
42.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
43.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
44.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
45.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
46.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
47.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
48.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
49.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
50.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
Q.	ANSWER																																																																																																																																																																																																																		
51.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
52.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
53.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
54.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
55.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
56.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
57.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
58.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
59.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
60.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
61.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
62.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
63.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
64.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
65.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
66.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
67.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
68.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
69.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
70.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
71.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
72.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
73.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
74.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
75.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
Q.	ANSWER																																																																																																																																																																																																																		
76.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
77.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
78.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
79.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
80.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
81.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
82.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
83.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
84.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
85.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
86.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
87.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
88.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
89.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
90.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
91.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
92.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
93.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
94.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
95.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
96.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
97.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
98.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
99.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
100.	○ ○ ○ ○ ○																																																																																																																																																																																																																		
PAPER CODE <input style="width: 100%;" type="text"/>																																																																																																																																																																																																																			
Candidate's Signature <input style="width: 100%;" type="text"/>																																																																																																																																																																																																																			
Invigilator's Signature <input style="width: 100%;" type="text"/>																																																																																																																																																																																																																			
STAMP <input style="width: 100%;" type="text"/>																																																																																																																																																																																																																			



**A VIEW OF ATAL MEDICAL & RESEARCH UNIVERSITY,
HP At NERCHOWK, DISTT. MANDI**



**A VIEW OF SHRI LAL BAHADUR SHASTRI GOVT. MEDICAL
COLLEGE & HOSPITAL, At NERCHOWK, DISTT. MANDI, HP**

IMPORTANT TELEPHONE NUMBERS OF THE UNIVERSITY			
S. No.	Authority	Office	Fax No.
1	Vice-Chancellor	01905-243961	01905-243964
2	Registrar	01905-243962	01905-243964
3	Controller of Examinations	01905-243967	01905-243964
4	Finance Officer	01905-243963	01905-243964
5	Computer Centre (For Technical query ONLINE Form only)	9459149364 (Whatsapp)	-

From:
 Controller of
 Examinations,
 AMRU, HP
 SLBSGMCH Campus Nerchowk, Distt. Mandi

