

# Atal Medical & Research University, HP

ON BEHALF OF  
THE GOVERNMENT OF HIMACHAL PRADESH



## PROSPECTUS

for Combined Entrance Test

For Admission to 3 years B.Sc. Medical Technology Courses in

Indira Gandhi College, Shimla &

Dr. R.P. Govt. College, Kangra at Tanda (H.P.)

AND

For Admission to 4 years B. Pharmacy (Ayurved) Courses in  
College of Ayurvedic Pharmaceutical Sciences Joginder Nagar Distt. Mandi (H.P.)

(Session 2024-25)

Entrance Test Application Fee:

- For General/OBC there sub catagory : Rs. 2000/-
- For Other reserved category SC/ST/ EWS/ PwD/ IRDP : Rs. 1200/-

Website: [www.amruhp.ac.in](http://www.amruhp.ac.in)

Contact : 9459139364 (Whatsapp),

Mail: [counselling.amruhp@gmail.com](mailto:counselling.amruhp@gmail.com)

Date of Entrance Test: 07.07.2024 (Sunday)

(Time: 02:00 PM to 04:00 PM)

(Entire application and counseling process shall be in online mode)

## IMPORTANT DATES AND INFORMATION AT A GLANCE

1.	Schedule for submission of online application form with final transaction of fee	14.06.2024 to 27.06.2024 (upto 11:59 PM)
2.	Tentative Date of Uploading Admit Cards on the University Website : <a href="http://www.amruhp.ac.in">www.amruhp.ac.in</a> (Note: No Separate Admit Cards shall be sent by post by the University.)	03.07.2024
3.	Date of Entrance Test	07.07.2024
4.	Dates for displaying the Key Answers on the University Website <a href="http://www.amruhp.ac.in">www.amruhp.ac.in</a>	08.07.2024
5.	Submission of the objections by the candidates to the University through email along with proof.	9.07.2024
6.	Tentative date of declaration of result & merit list	23.07.2024
7.	Filling of choices of colleges for 1st round of counselling for provisional allocation of seats.	To be notified soon
8.	Display of result of 1st round of online counselling for admission to B.Sc. Medical Technology & B. Pharmacy (Ayurved) courses on the AMRU website	To be notified soon
9.	Date of admission 1st round	To be notified soon
10.	Display of vacancy position for second round	To be notified soon
11.	Filling of choices of colleges for 2nd round of counselling for provisional allocation of seats.	To be notified soon
12.	Provisional allocations of second round seats	To be notified soon
13.	Final allocations of second round seats	To be notified soon
14.	Date of admission 2nd round	To be notified soon
<b><i>Further Schedule will be notified</i></b>		
<p><i>Note: Students can change the details in their form till last date. No correction shall be allowed after that. Any change in the counseling schedule shall be uploaded on the University website <a href="http://www.amruhp.ac.in">www.amruhp.ac.in</a>. Therefore, the candidates are advised to remain in touch regularly with the University website till the completion of admission process.</i></p>		

## **1. INTRODUCTION**

- 1.1** For the session 2024-2025 Atal Medical and Research University, HP, Mandi at Ner Chowk will conduct a Combined Entrance Test on behalf of Government of Himachal Pradesh for admission to the B. Sc Medical Technology Courses which are available in Indira Gandhi College, Shimla and Dr. R.P. Govt. College, Kangra at Tanda, and B. Pharmacy (Ayurved) Course that is available in College of Ayurvedic Pharmaceutical Sciences Joginder Nagar Distt. Mandi (H.P.)
- 1.2** The desirous candidates may submit a common application form for these courses in online mode.
- 1.3** Indira Gandhi College, Shimla, Dr. R.P. Govt. College, Kangra at Tanda and College of Ayurvedic Pharmaceutical Sciences Joginder Nagar, Distt. Mandi (H.P.) are affiliated to Atal Medical & Research University, Mandi.

## 2. COURSES AND NUMBER OF SEATS

The number of course or seats are provisional they may increase during in future.

2.1	B.Sc. Medical Technology (Anesthesia & Operation Theatre Techniques) This shall involve teaching and Practical training in the Deptt. of Anesthesia	28 Seats
2.2	B.Sc. Medical Technology (Laboratory) This shall involve teaching and Practical training in Pathology, Microbiology & Biochemistry.	28 Seats
2.3	B. Sc. Medical Technology (Radio-diagnosis & Radiotherapy Tech.) This shall involve teaching and Practical training in Radio-Diagnosis & Radiotherapy.	28 Seats
2.4	B. Sc. Medical Technology (Renal Dialysis Tech) This shall involve teaching and Practical training in Radio-diagnosis & Radiotherapy. (Only at IGMC) <i>Note: Affiliation of this course with AMRU is under review. The final status will be intimated before start of counseling</i>	05 seats

## 3. DISTRIBUTION OF SEATS FOR DIRECT AND IN-SERVICE CANDIDATES:

### COLLEGE WISE SEATS ARE AS UNDER:

#### 1. IGMC, SHIMLA

Sr. No.	Name of Course	In Service Candidate	Direct Candidate	Total Seats
1	B.Sc. Medical Technology (Anesthesia & OT Tech.)	5	5	10
2	B.Sc. Medical Tech. (Radio-diagnosis & Radiotherapy)	5	5	10
3	B.Sc. Medical Tech. (Laboratory)	5	5	10
4	B.Sc. Medical Tech. (Renal Dialysis Tech) <i>Note: Affiliation of this course with AMRU is under review. The final status will be intimated before start of counseling</i>	02	03	05
	<b>Total</b>	<b>18</b>	<b>17</b>	<b>35</b>

#### 2. Dr. RPGMC KANGRA AT TANDA

Sr. No.	Name of Course	In Service Candidate	Direct Candidate	Total Seats
1.	B.Sc. Medical Tech. (Anesthesia & OT Tech.)	9	9	18
2.	B.Sc. Medical Tech. ( Radio-diagnosis & Radiotherapy)	9	9	18
3.	B.Sc. Medical Tech. (Laboratory)	9	9	18
	<b>Total</b>	<b>27</b>	<b>27</b>	<b>54</b>

**4. THE CATEGORY WISE /COLLEGE WISE DISTRIBUTION OF SEATS FOR DIRECT CANDIDATES.**

**THE CATEGORY WISE /COLLEGE WISE DISTRIBUTION OF SEATS FOR DIRECT CANDIDATES**

**State Quota Category wise seat distribution of seats for direct candidates in IGMC, Shimla**

**State Quota Category wise seat distribution of seats for direct candidates in IGMC, Shimla**

<b>B. Sc. Med. Tech.(Anesthesia &amp; O.T. Tech). Total Seats=10 (IGMC=5 )</b>						
<b>Sr.No.</b>	<b>Category</b>	<b>UR</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>EWS</b>
1	UR	1	-	-	-	1
2	Ex-Ser-Men/Wards of Ex-Ser-Men	1	-	-	-	-
3	WFF	-	-	-	-	-
4	Person with Benchmark Disability	-	-	-	-	-
5	BPL/IRDP	-	1	-	1	-
	<b>Total seats</b>	<b>2</b>	<b>1</b>	<b>-</b>	<b>1</b>	<b>1</b>

<b>B.Sc. Med. Tech. (Radiology &amp; Radiotherapy Tech ) Total Seats 10 (IGMC=5 )</b>						
<b>Sr. No.</b>	<b>Category</b>	<b>UR</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>EWS</b>
1	UR	2	1	-	1	1
2	Ex-Ser-Men/Wards of Ex-Ser-Men	-	-	-	-	-
3	WFF	-	-	-	-	-
4	Person with Benchmark Disability	-	-	-	-	-
5	BPL/IRDP	-	-	-	-	-
	<b>Total seats</b>	<b>2</b>	<b>1</b>	<b>-</b>	<b>1</b>	<b>1</b>

<b>B. Sc. Med. Tech. (Laboratory) Total Seats=10 (IGMC=5)</b>						
<b>Sr. No.</b>	<b>Category</b>	<b>UR</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>EWS</b>
1	UR	2	1	-	1	1
2	Ex-Ser-Men/Wards of Ex-Ser-MEN	-	-	-	-	-
3	WFF	-	-	-	-	-
4	Person with Benchmark Disability	-	-	-	-	-
5	BPL/IRDP	-	-	-	-	-
	<b>Total seats</b>	<b>2</b>	<b>1</b>	<b>-</b>	<b>1</b>	<b>1</b>

<b>B. Sc. Med. Tech. (Renal Dialysis) Total Seats IGMC=5) (Direct 3 seats for 2024 Session)</b>						
<b>Note: Note: Affiliation of this course with AMRU is under review. The final status will be intimated before start of counseling</b>						
<b>Sr. No.</b>	<b>Category</b>	<b>UR</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>EWS</b>
1	UR	1	-	-	-	-
2	Ex. Ser. Men./Ward of Ex.Ser. Man	-	-	-	1	-
3	WFF	-	-	-	-	-
4	Person with Benchmark Disability	-	-	-	-	-
5	BPL/IRDP	-	1	-	-	-
	<b>Total seats</b>	<b>1</b>	<b>1</b>	<b>-</b>	<b>1</b>	<b>-</b>

**State Quota Category wise seat distribution of seats for direct candidates in RPGMC, Tanda**

<b>B. Sc. Med. Tech.(Anesthesia &amp; O.T. Tech). Total Seats=18 (Tanda=9)</b>						
<b>Sr.No.</b>	<b>Category</b>	<b>UR</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>EWS</b>
1	UR	3	1	1	2	-
2	Ex-Ser-Men/Wards of Ex-Ser-Men	-	1	-	-	-
3	WFF	-	-	-	-	-
4	Person with Benchmark Disability	1	-	-	-	-
5	BPL/IRDP	-	-	-	-	-
	<b>Total seats</b>	<b>4</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>-</b>

<b>B. Sc. Med. Tech. (Laboratory) Total Seats=18 (Tanda =9)</b>						
Sr. No.	Category	UR	SC	ST	OBC	EWS
1	UR	2	1	1	2	1
2	Ex-Ser-Men/Wards of Ex-Ser- MEN	1	1	-	-	-
3	WFF	-	-	-	-	-
4	Person with Benchmark Disability	-	-	-	-	-
5	BPL/IRDP	-	-	-	-	-
	<b>Total seats</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>1</b>

<b>B.Sc. Med. Tech. (Radiology &amp; Radiotherapy Tech ) Total Seats 18 ( Tanda =9)</b>						
Sr. No.	Category	UR	SC	ST	OBC	EWS
1	UR	2	1	1	2	1
2	Ex-Ser-Men/Wards of Ex-Ser-Men	1	1	-	-	-
3	WFF	-	-	-	-	-
4	Person with Benchmark Disability	-	-	-	-	-
5	BPL/IRDP	-	-	-	-	-
	<b>Total seats</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>1</b>

### **5. B. PHARMACY (AYURVEDIC) in COLLEGE OF AYURVEDIC PHARMACEUTICAL SCIENCES JOGINDER NAGAR, DISTT. MANDI (H.P.)**

Total Number of Seats = 40

Group-I-85% Seats reserved for Bonafide Himachali candidates.

Group-II-15% Seats will be filled on all India basis.

*Note: If any seat in group-II remains vacant than it shall be declared open and filled from Group-I*

Group-I

<b>Sr. No.</b>	<b>Total Seats</b>	<b>34</b>
(a)	General (UR)	16
(b)	Scheduled Castes	05
(c)	Scheduled Tribes	02
(d)	Other Backward classes	03
(e)	Ward of Ex-servicemen	04
		General-03 SC-01
(f)	IRDP	<b>04</b>
		General-03 OBC-01

### **Group-II**

<b>Sr. No.</b>	<b>Total Seats</b>	<b>06</b>
(a)	General (UR)	03

(b)	Scheduled Castes	02
(d)	Other Backward classes	01

**Note: One seat will be reserved for physically handicapped (locomotive disorder- lower limb). Separate merit will be drawn and such handicapped person will be placed in concerned group and category on priority basis.**

### **(6.1) B.Pharmacy Ayurveda (Lateral Entry 2<sup>nd</sup> Year)**

#### **(6.1.1) Number of Seats for B.Pharmacy Ayurveda (Lateral Entry 2<sup>nd</sup> Year)**

Final vacant seat for lateral entry display after final Examination of 2<sup>nd</sup> Semester. Eligible interested candidates can send application to COE by email i.e coemedicaluniv.mandi@gmail.com

#### **(6.1.2) Eligibility Criteria for Admission in B.Pharmacy Ayurveda (Lateral Entry 2<sup>nd</sup> Year)**

Candidate must have passed Diploma in Ayurveda Pharmacy course from the institution approved by Centre/State Govt.

## **6. ELIGIBILITY FOR DIRECT CANDIDATES FOR B.Sc. MEDICAL TECHNOLOGY AND B.PHARMACY (AYURVED)**

- 7.1 Applicant should be children of **Bonafide Himachali** or Children of Himachal Govt. employee and employees of autonomous bodies wholly or partially financed by Himachal Pradesh Government. They will only be eligible to apply for competing for admission to Medical Courses through entrance test.
- 7.2 **For Medical Technology Course the candidates must be in the age group of 17 to 25 years on 31.12.2024.** However, 5years relaxation on upper age limit shall be available for reserved category candidates as per State Government reservation policy. Candidates should have passed the qualifying examination before taking entrance test for Medical degree courses.
- 7.3 **For B. Pharmacy (Ayurved) Course** The candidate should have attained an age of 17 years and must not have completed 24 years of age as on 31<sup>st</sup> December 2024. However, the relaxation of five years in the upper age limit shall be applicable to SC/ST/OBC/ PwD/ Family of Freedom fighters of Himachal Pradesh. Date of Birth as recorded in Matriculation/Higher Secondary Certificate Part-I/Indian School Certificate will only be valid.
- 7.4 The candidate should have duly qualified the examination 10+2 course of a recognized university or board with Medical stream for B.Sc Medical Technology course and both Medical & Non-Medical stream for B. Pharmacy Ayurved Course with 50% marks for General candidate and 40% in case of SC, ST & OBC candidates.

### **7.5 Eligibility Criteria For Physically Handicapped (Benchmark Disabilities)**

Persons having benchmark disabilities are entitled for reservation under the Rights of Personswith Disability Act, 2016. The candidate must possess a valid documents certifying



his/her physical disability as per CCIM guidelines pursuant to judgment of Hon'ble Supreme court of India i.e. one category viz physically handicap with locomotors disorders and that to with disability of lower limbs between 50% to 70% failing which 40% to 50%. The disability certificate should be produced on prescribed form attached as **Appendix-8** by a duly constituted and authorized medical board of the State or Central Govt. Hospital/Institution and should be issued within 3 months prior to presenting his application for seeking admission in the course by claiming the benefit of reservation. Candidates eligible for this category are advised to ensure their eligibility by getting themselves examined as per criteria laid down in the aforesaid Appendix of the prospectus from a duly constituted and authorized Medical Board of the Indira Gandhi College & Hospital, Shimla or Dr. Rajendra Prasad Govt. College & Hospital Kangra at Tanda. Candidates are required to obtain the Disability Certificate as per Appendix-(8 A) within three months prior to 1st round of counseling for seeking admission to B. Sc Medical Technology Courses for claiming the benefit of reservation as per requirement of the prospectus.

**7.6 Economically Weaker Sections (EWSs)** means the persons who fulfilled the criteria as prescribed by Government of Himachal Pradesh Department of Personnel (AP-III) vide letter No. PER(AP)-C-B(12)-1/2019 dated 11.06.2019. As per aforesaid letter, the persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs. 4.00 lakh (Rupees Four lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application. Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income;-

- a) More than 1 hectare; of Agriculture Land in rural areas and 500 M<sup>2</sup> land in urban areas;
- b) Residential flat/ house of more than 2500 square feet in rural/ urban areas;
- c) Family of income tax payee;
- d) Family of Regular/ Contract employees of the Central Government, State Government, Board, Corporation and autonomous bodies and Public Sector Undertakings etc.

## **7. For Medical Technology Course, Eligibility Criteria for In-Service Candidates Serving The Health & Family Welfare Department & Ayurveda Deptt. of the State of Himachal Pradesh only**

**Note:** In-service candidates shall be allotted seat by counselling committee bases on the seniority of concerned department. These candidates need not appear for entrance examination.

### **7.1 Educational Qualification:**

- (i) In-service candidate must have passed matric with science examination from any recognized Board and having Diploma/ Certificate course in the concerned specialty (Lab. Technicians/Assistant, Radiology, OTA) awarded by DHS or DME in which the applicant intends to compete and having minimum 10 year's experience in Govt. Service in the Health & Family Welfare Department & Ayurveda Deptt. of Himachal Pradesh.

OR

- (ii) Must have passed 10+2 examination of any recognized University/ Board with Science i.e medical group (Physics, Chemistry, Biology) with 5 years' experience in Health & Family Welfare and Ayurveda Deptt. of H.P. in concerned specialty in which the applicant intends to complete.

OR

- (iii) All the interested In-Service candidates promoted from the post of Laboratory Assistant to the post of Laboratory Tech. who have passed Matric with Science examination from any recognized Board and having minimum 10 year's experience as Laboratory Tech in Govt. Service in the Health and Family Welfare department and Ayurveda Deptt. of H.P shall eligible to appear in the Entrance test.

**NOTE: In-Service candidates of Health & Family Welfare and Ayurveda Deptt. Who possess Matric qualification besides having diploma /certificate course in Radiology awarded by DHS and DME, H.P. are not eligible to get admission in (Radio-diagnosis and Radiotherapy) course. However, if in-service candidate who possess 10+2 qualification Physics. Chemistry and Biology besides having diploma/certificate course in Radiology awarded by DHS /DME are eligible to get admission in B.Sc. (Radio-diagnosis and Radiotherapy Tech.) course. There should be upper age limit of 45 years as on 1<sup>st</sup> January 2024.**

### **7.2 Application Form:**

The application form of B.Sc. Medical Technology Course in-service candidate should be routed through the Director, Health Services, H.P./ Director of Ayurveda H.P. to the COE, Atal Medical & Research University, Mandi at Ner Chowk before declaration of result of Combined Entrance Test along with NOC and a certificate verifying the length of service.

### **8. COMPETITIVE TEST FOR IN-SERVICE CANDIDATE:**

In-service candidates shall be allotted seat by counselling committee bases on the seniority of concerned department. These candidates need not appear for entrance examination.

## **9. INSTRUCTIONS FOR FILLING UP ONLINE APPLICATION FORM**

1. Click on menu "Admission" > Apply for Admission and counseling > B.Sc. Medical Technology(paramedical) and B. Pharmacy Ayurved Course available on the official website [www. amruhp.ac.in](http://www.amruhp.ac.in)
2. Select the Course in which the candidate wants to take the admission for Session 2024-25 .

3. Fill the fields Name, Father Name, email id and mobile number carefully. The entry of the fields Name, Father's Name must be same as printed on 10<sup>th</sup> Mark sheet issued by the concerned board.
4. After entering email id click on Verify Email button to verify email. On clicking the button, the candidate will get OTP on the registered email id; by entering the OTP in the required text box the email id will get verified. Insert the captcha code to get yourself registered. Use your authenticated Mobile Number & e-mail ID for the registration and it must be unique. Due to onetime registration, the candidate must retain the system generated credentials for future login.
5. If the candidate wants to apply for more than one course, the candidate can apply for other course(s) using same email id. After entering the email id the system will prompt "You have already applied for the (Course name) To apply for other course, continue with same Email-id. After clicking on yes and entering OTP some fields will be prompted for verification.
6. Photograph should be taken on or after 1<sup>st</sup> June 2024 upto the size of **40kb**.
  - The **focus needs to be on face** (80% face coverage, ears clearly visible, on white background).
  - Spectacles are allowed only if being used regularly.
  - Photograph should not be with cap or goggles.
  - The candidate should put his **full signature in running hand** writing on white paper [not incapital letter] with **Black ink pen** and scan for uploading upto the size of **20 kb**.
  - Photo & Signature must be clearly visible and must be in \* **.JPEG/\*.JPG** format.
  - Uploaded Photo and signature will be used in pre and post examination processes i.e Registration Card, Examination form, Re- evaluation form, Admit Card, Cut-lists, Degree etc.
7. Only payment of fee shall not be considered as submission of application. After payment, the candidate should require to submit the online application form by click on "**Final Submit**" button and download pdf of Application form.
8. On final submission of Admission form, you will **not be able to edit** any entry.

### **HOW TO FILL THE ONLINE APPLICATION FORM**

**Steps: » Following information is required:**

- (1) Personal info.
- (2) Education details.
- (3) Entrance exam center details.
- (4) Payment Details for Admission form

**Step: 1 » Personal Information**

Date of birth, Mobile No, Address, Caste, Category Details, Scanned Photo (must be less than 40 kb, format-.jpg/.jpeg).

**Step: 2 » Education details**

Starting XIIth / Diploma, Graduation (if applicable)

Carefully select between options of Percent System or Grade System Year of Passing of each degree should be carefully specified

Board of Examination decides the normalization factor, so specify correctly

### **Step: 3 » Exam Center Selection**

Select Examination location as given in Prospectus

### **Step: 4 » Payment details for admission form**

You can pay application form fee by Online- By Credit/ Debit card or by Net Banking.

#### **Important Notes:**

- (i) Fee once remitted cannot be refunded under any circumstances; therefore, the candidates may remit the same very cautiously.
- (ii) If ineligibility of a candidate is detected at any stage, her admission will be cancelled without any notice.
- (iii) Do not send print out of confirmation page of online application form as well as fee receipt to the University, as the same are to be retained by the candidates in future reference safely.
- (iv) Candidate(s) is herself responsible for any error or incomplete online application form.
- (v) Incomplete online application form is liable to be rejected without any notice.
- (vi) Candidature of the candidates will not be accepted if fee is not paid even after the successful submission of application form and issue of registration number.
- (vii) For any pre-examination query/clarification, please contact on 01905-243967, 9459139364. Any query related with this entrance examination must be settled by the candidates well before the Entrance Examination.
- (viii) For any technical query with regard to filling the ONLINE Application form, please contact on 9459139364.
- (ix) While filling up the ONLINE form, if candidate face some technical query, she can submit his/her query on [counselling.amruhp@gmail.com](mailto:counselling.amruhp@gmail.com)
- (x) The candidates may, please note that the Admit Cards for the Entrance Test will not be sent by post and the same will be downloaded by them from University website.

## **10. METHOD OF SELECTION FOR ADMISSION AND PATTERN OF ENTRANCE EXAMINATION:**

10.1 The admission will be made on the basis of merit of the Entrance Test to be conducted by the Atal Medical and Research University, HP on the schedule date mentioned in the prospectus. The name and address of the examination center will be communicated on the admit cards to be made available on the University website [www.amruhp.ac.in](http://www.amruhp.ac.in) for appearing in the Entrance Test. Examination Centre once opted by the candidate will not be changed. However, University reserves the right

to allot any centre in view of exigencies.

10.2 **Admit Card:** The University will provide the facility of downloading the Admit Cards for appearing to Combined Entrance Test-2024 (For B.Sc. Medical Technology and B. Pharmacy, Ayurved) on the University website [www.amruhp.ac.in](http://www.amruhp.ac.in). The candidates are required to download the Admit cards from the website by following the instructions/schedule given therein. The candidate may please note that Admit cards will not be sent by post. The Admit cards uploaded on website will be provisional and does not entail the eligibility of the candidate for admission to the course. The Admit Card will bear the Roll Number, Name, Father's Name, Category, Photograph, Date, Time, Venue of Entrance Test. The candidate should carefully examine the Admit Card downloaded by her for all the entries made therein. In case of any discrepancy, the candidate should immediately inform the University. In such cases, candidates would appear in the examination with the already downloaded Admit Card. However, the University will take necessary action to make correction of factual error in the record later. No candidate will be allowed to sit in the test without having Admit Card and the University will not be responsible on this account. The candidates are advised to preserve their Admit cards in good condition till the admission process is over.

10.3 **Syllabus & Pattern of the Entrance Examination:** The Entrance Test shall consist of one written paper only in the subjects of Physics, Chemistry (including Organic Chemistry) and Biology in accordance with the syllabi of studies based on NCERT books of the academic session according to which the 10+2 (includes 11<sup>th</sup> and 12<sup>th</sup> classes) examination. The medium of examination shall be English. The question paper will have 100 (One Hundred) MCQ objective type questions of one mark each. Each question will have four options i.e. A, B, C & D. Out of which only one will be the correct option. The duration of Entrance Test will be 2 hours. **There will be no negative marking for incorrect answers.** The question paper will be in English language only of the following subjects:-

<b>Subject for B.Sc Medical Tech</b>	<b>Subject for B. Pharmacy Ayurveda</b>	<b>No. of Questions</b>	<b>Marks</b>
<i>Biology</i>	<i>Biology / Mathematics</i>	40	40
<i>Chemistry</i>	<i>Chemistry</i>	30	30
<i>Physics</i>	<i>Physics</i>	30	30
<i>Total:</i>	<i>Total:</i>	100	100
<i>(The syllabi will be of 10+2 standard)</i>			

10.4 The candidate should fill the name of one Examination Centre where she wants to appear in the Entrance Test. The details of the Examination Centres are as under:

Sr. No.	Name of Examination Centre
1.	PALAMPUR
2.	SHAHPUR, DISTT. KANGRA
3.	HAMIRPUR
4.	MANDI
5.	KULLU
6.	SHIMLA
7	NALAGARH

*Note: Those who are appearing in both (Morning and Evening Session) shall select the same examination center. University shall not be responsible if the candidate not able to appear in any exam because of this reason.*

## 11 DECLARATION OF RESULT AND MERIT LIST

- 11.1 The minimum qualifying marks of the entrance test for admission to B.Sc. Medical Technology course shall be 50% for General Categories, and 40% for Scheduled Castes/Scheduled Tribes and Other Backward Classes and Physically Handicapped candidates.
- 11.2 Before declaration of result, the key answers as provided by the Examiner(s) will be displayed on University Website. If any candidate is not satisfied with the answers, he/she would be allowed to make representation with documentary proof to the COE, Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP-175021 in person or through email: [counselling.amruhp@gmail.com](mailto:counselling.amruhp@gmail.com) within a period of two days or as specified in the notification, and thereafter no representation will be entertained under any circumstances. The said representations will be referred to the Moderation Committee of subject expert to be constituted by the Vice- Chancellor, for their consideration and recommendations. The decision/recommendations of the Moderation Committee shall be final and binding upon all concerned. The Committee will also be authorized to take suo moto notice of any error in the question paper. If the committee feels that the key answers as provided by the examiner is not proper, it will be taking into consideration the views of the Examiner, give reasons for differing with the answer. In case a question has more than one correct answer, the committee will indicate the same in its report and if no answer is correct, recommendations to this effect will also be made by the committee. The committee will also point out the printing error(s) in questions and their key answers, if any, and make necessary recommendations. In such a way the result and its category-wise merit list will be declared/notified as per schedule.
- 11.3 The result of all the candidates appeared in the entrance test will be declared and made available on the website of the University. ***No detail marks cards will be sent to the candidates.*** The candidates may see their marks on the University Website. No separate intimation will be given to the candidates in this regard. **There will be no re-**

**checking/re-evaluation of the Answer-Sheet. However, the candidate can obtain the photocopy of OMR Answer sheet under RTI Act, 2005 for which the candidate may send request to the Public Information Officer, Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP alongwith a fee of Rs. 10/- in the shape of Bank Draft/ IPO/Online to be drawn in favour of Finance Officer, AMRU.**

- 11.4 If two or more candidates obtained equal aggregate marks in the Entrance Test for admission to B.Sc. Medical Technology Course, then their inter-se ranking shall be determined on the basis of marks obtained by the candidates in **Biology, Chemistry, and Physics** in that order in the said entrance test. If the tie still persists after exhausting the above procedure, then the candidate older in age will be given preference. For Non-Medical stream candidates for B. Pharmacy Ayurved course Biology will be replaced with Math. If the tie still persists then the preference will be given to the medical stream candidate for B. Pharmacy Ayurved course.
- 11.5 The combined and category-wise merit list based on the marks of the entrance test of all qualified candidates will be prepared and notified. The said merit list will be uploaded on the University website. Merely assigning the rank in this merit list does not confer any right for admission. However, the admission will be made in order of merit as well as fulfilment of the prescribed eligibility criteria on verification of the original certificates/documents and further subject to availability of seat(s) in the concerned quota/category at the time of counselling.

## **12 COMMON/ CENTRALIZED COUNSELLING**

- 12.1 There will be online Counselling system to make the provisional allocation of the available seats to the eligible candidates in order of merit-cum- choices /preferences of the **Specialty, College and category/Quota**. The online admission application form will be filled by the candidate within the stipulated period by using University website [www.amruhp.ac.in](http://www.amruhp.ac.in). Only payment of fee shall not be considered as submission of application. After payment, the candidate should require to submit the online application form by click on “**Final Submit**” button and download pdf of Application form. This will be followed by releasing of merit list. After this the candidates will be able to fill the choices/ preferences of Specialty, Colleges and Quota within the given time. Filling of choices is not sufficient, the candidate are requested to Click on the **Submit** button for submission of choices. Therefore, candidates are advised to take care while filling up the orders of choices/preferences of Speciality, College(s) and Quota.
- 12.2 The admission process shall be completed by online allotment within the prescribed schedule through the Centralized/Common Counseling Committee constituted by the Government of Himachal Pradesh under the Chairmanship of the Director Medical Education & Research, H.P. Shimla. The Controller of Examinations, Atal Medical and Research University HP is its Member Secretary.
- 12.3 After provisional allocation of seats in the first round of counselling, candidates would be able to download provisional admission letters from the website of the university after login to their account. The candidates will be required to report to

the Principals of the respective college along with requisite original documents and print out of application form and allotment letter. Candidates will also be required to deposit one self-attested copy of all these documents.

- 12.4 The eligibility of the candidates will be determined by the Admission Committee constituted and chaired by the Principals of the respective college. The Admission Committee will recommend admission of the candidate after ensuring eligibility, verifying documents, medical fitness and deposition of fees. If the candidate does not follow the aforesaid process within stipulated time the allotment shall be cancelled automatically without any intimation to the candidate. This seat shall be declared vacant in subsequent rounds of the counselling and penalty (if applicable) shall be imposed as per provisions of the prospectus..
- 12.5 After completion of 1<sup>st</sup> round of Common /Centralized Counselling, the 2<sup>nd</sup> round of Common/ Centralized Counselling shall be conducted by the university as per schedule prescribed in the Prospectus or schedule issued by the Counselling Committee as the case may be. The online application form shall be made available on [www.amruhp.ac.in](http://www.amruhp.ac.in). The Candidates will be required to fill up choices/preferences of Speciality, college(s) and categories / quota afresh within stipulated period for provisional allocation against vacant seats or the seats falling vacant due to change over of the Speciality. If candidate is satisfied with his/her seat allocated during the 1<sup>st</sup> round of online Counselling, he/she is not required to participate in the 2<sup>nd</sup> round of online Counselling. In case he/she wants up gradation / change of the Speciality, then he/she will have to submit fresh preferences in 2<sup>nd</sup> round failing which the seat allocated in the 1<sup>st</sup> round will be treated as final. Change of Speciality /up gradation from one Speciality to another and from one College to another shall be allowed during the 2<sup>nd</sup> round of Centralized /Common Counselling in order of merit as per the availability of seats and choices filled by the candidates. During the 2<sup>nd</sup> round of Counseling, if an admitted candidate of round -1, who participated in 2<sup>nd</sup> round is not getting up-gradation then he/she will be allowed to retain the seat with category allotted in Round-1 and hence allocation shall be done only of available vacancy in Round-2. The vacant seats in second round will be filled category-wise.
- 12.6 Those candidates who have resigned / not reported in round-1 and those candidates who registered for Round-I and were not allotted any seat, need not register again, they can log in and fill up the choices directly in 2<sup>nd</sup> round. Following the filling of choices, the seats shall be allocated based on merit and choices.
- 12.7 If a candidate who have joined as per allocation in 1st round in a particular college and subsequently upgraded /change of Speciality to another College during the 2nd round, the amount /fee deposited in earlier College will be adjusted when the candidate joins as per 2nd allocation in the concerned college.**
- 12.8 At the end of 2<sup>nd</sup> round of Common/ Centralized Counselling, in case, the eligible candidate to the extent of reservation in any sub-category are not available or remain unfilled, the vacant seats shall be filled up by making them available to other category as given below:

#### **For B.Sc. Medical Technology Course**

- 12.8.1 In case suitable candidate is not available in any sub-category, the seat shall



be offered to the respective main category and then to unreserved category. The vacant seats of SC/ST shall be offered to each other before they are offered to unreserved category.

12.8.2 If the In- Service candidate is not available the seat shall be converted to the Direct Category and will be filled up as per reservation roster point.

- (i) The candidature of SC/ST candidates belonging to other state (non- HP) will only be considered for General category by virtue of their General combined merit for allocation of State Quota seats.

12.8.3 For allotment of seats which are earmarked for Ex-service man/wards of Ex-serviceman, first preference will be given to ex-service man in order of merit and if ex-service man is not available than wards of ex-service man will be considered based on the priority as described in **Appendix-5**.

#### **For B. Pharmacy (Ayurved) Course**

12.8.4 In case, any seat (s) remains unfilled in a particular reserved category of any group, the same shall go to respective reserved category of other groups horizontally. If no candidate of any reserved category is available in any group the same shall go to general category of respective group, failing which the seat (s) shall go to Group-I General category. However, the seats reserved under each group will be inter-changeable if sufficient number of SC/ST candidates is not available in the same category of respective group, provided that the total number of seats remains the same for each group. The unfilled unreserved seats of Group- II will also be filled from among the candidates of Group-I (a) General (UR) Category.

For B.Pharmacy (Ayurveda) course, minimum number of selected female candidates excluding those female selected under reserved categories shall be five. In case of short fall, female candidates in order of merit shall be considered for admission.

12.9 It is pertinent to mention here that the candidates can fill the choices of colleges **Speciality/ categories /quota** which are not reflecting in the vacancy position of seats during 2<sup>nd</sup> round of Counselling as few seats **may arise due to changeover of Speciality/College by candidates who have already occupied a seat in 1<sup>st</sup> round**. In view thereof, seats of any College /Speciality may become vacant in **2<sup>nd</sup> round due to above mentioned changes**. Hence, it is not mandatory to fill only those choices/preferences which are reflected in the vacancy position of seats. Therefore, candidates are advised to fill the preferences/choices of colleges as per their choice. The seats in 2<sup>nd</sup> round will be allocated as per availability of seats in order of merit- cum - choice/preference submitted by the candidate.

12.10 Mop up round/extended Mop up round (if any) shall be conducted for those candidate who have not joined /holding any seat during the 1<sup>st</sup> and 2<sup>nd</sup> round of Common/ Centralized Counseling and who will apply afresh for Mop up round vacancy. No up gradation of Specialty/Category within College or from one college to another college shall be made during the Mop up round of Counselling by the Counselling committee. However, up gradation will be allowed in private College from Management Quota to State Quota in order of merit –cum-preference during Mop up round as well as in stray round (if any).

12.11 Candidates are advised to remain in touch with the online counseling website [www.amruhp.ac.in](http://www.amruhp.ac.in) regularly for any change in the counseling/admission process as well as latest updates up to the last closing date of admission and Counselling Committee shall in

no way be responsible for non-communication on this account.

- 12.12 The final eligibility of the candidates shall be determined after verification of all original documents strictly as per provisions of the prospectus by the Scrutiny Committee constituted by the Principal of the concerned College. However, it will be the entire responsibility of the candidates concerned to supply correct and authenticated information in the online Application form. The Application Forms of ineligible candidates will be rejected by the Common /Centralized Counseling Committee. No request for change of category once opted/filled in the online Application Form after issuance of category-wise merit list during the course of Online Counselling will be entertained under any circumstances. It is further clarified that the candidates will be allocated seats provisionally on the basis of their merit rank-cum-choices/preferences. As far as their final eligibility is concerned, the Counselling Committee shall, in no way be responsible, if they are found to be ineligible at the time of admission in the allocated college, leading to cancellation of their seat or any other consequence emanating from the same.
- 12.13 It will be the sole responsibility of the Principal of the colleges concerned to admit the eligible candidates to the course as per provisions of the Prospectus. The Principal must ensure that he/ she is clear about the prescribed eligibility criteria of the State Common /Centralized Counselling Prospectus-2024-25 before admitting the candidate to the course. Candidates are also requested to ensure that they are eligible for the course they are going to take admission. In the event of his/her ineligibility detected at later stage, his/her admission shall be cancelled without any notice. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidate(s) would be solely **responsible along with its legal consequences and liabilities of entire course fee to the concerned institutions**
- 12.14 Candidate who brings incomplete documents/certificate(s) at the time of reporting for verification of documents at the level of college for admission, his/her candidature is liable to be rejected without any notice by the College Scrutiny Committee.

### **13 ANNUAL FEE FOR EACH COURSE OF B.SC. MEDICAL TECHNOLOGY COURSE:**

(i) Tuition fee	Rs. 10,000/- Only PerAnnum
(ii) Student Fund	Rs. 2500/- Per Annum
(iii) Medical Fund	Rs. 500/- Per Annum
(iv) Security(Refundable)	Rs. 1,000/-Total: Rs.14,000/-

### **14 JOINING TIME**

- 14.1 Selected candidates must join their respective courses on the date intimated to them at the time of selection or communicated to them in the selection letters. The selection of those who fail to join by the stipulated date shall automatically stand cancelled.

14.2 At the time of admission in the College, the candidates have to submit his/her Original Certificates. No candidate will be allowed to leave the course during midsession. In case, admitted students want to leave the course during midsession, then he/she is required to submit entire tuition fee for ongoing Academic Session failing which his/her certificates will not be released by the Principal concerned.

14.3 No stipend will be paid during the course.

14.4 Candidates will have to make their own arrangement to stay as no hostel is available.

## **15. MEDICAL EXAMINATION:**

Medical fitness will be pre-condition for admission to any of the course. Selected candidates are medically examined by a Medical Board constituted for the purpose.

## **16. MIGRATION**

**No migration will be allowed in the B. Sc. Medical Technology Courses in any case.**

## **17. PROHIBITION OF RAGGING**

AS PER THE HIMACHAL PRADESH EDUCATIONAL INSTITUTIONS (PROHIBITION OF RAGGING) ORDINANCE NO.1 OF 2009 RAGGING IS COMPLETELY PROHIBITED.

1. No person shall practice ragging in any form, within or outside the premises of an educational institution.
2. Any person who contravenes the provisions of sub-section (1) shall, on conviction, be punished with imprisonment for a term which may extend to 3 years or with fine which may extend to fifty thousand rupees or with both.
3. Every offence under this Ordinance shall be cognizable, non-bailable and compoundable with the permission of the court.
4. Any student convicted of an offence under this Ordinance shall be expelled from the educational institution.
5. Student expelled under sub-section (1) or expelled otherwise on account of ragging shall not be admitted in any other institution for a period of three years from the date of order of such expulsion.

Note:- Any change /amendment in the rules and regulations made by the Govt./University College as the case may be, shall be binding on the students.

## **Information about College of Ayurvedic Pharmaceutical Sciences Joginder Nagar Distt. Mandi (H.P.) Affiliated to Atal Medical Research University, Mandi, H.P.**

The College of Ayurvedic Pharmaceutical Sciences, Joginder Nagar Distt. Mandi, is affiliated to Atal Medical Research University Mandi.

**I. Location:**

College of Ayurvedic Pharmaceutical Sciences, is situated at Joginder Nagar Distt. Mandi, on NH-154 near Shanan Hydro Electric Power House adjoining to the campus of Govt. Ayurvedic Pharmacy Joginder Nagar Distt. Mandi H.P. The nearest Railway Station is Joginder Nagar (JNR) which is at a distance of 2 km only. The surroundings of the Institute are beautiful, well suited for teaching & training activities. The surrounding hills are rich in natural flora including many important medicinal plants. The College has a well equipped State Ayurvedic Pharmacy attached with it for practical training of students.

## II. Aims & Objectives:

The course has been planned in such a manner that personnel completing it should be capable of meeting different requirements of both manufacturing and consuming sector from Ayurvedic drugs. For manufacturing sector he should be in a position to take care of drug selection, standardization, quality control and manufacturing requirements. For consuming sector he should be a qualified person for drug dispensing and related activities.

Since they are expected to provide service of international standards, it is imperative that they should have sound knowledge of Ayurvedic drug manufacturing techniques.

The main aim of this course is neither to produce graduates who can be Ayurvedic Physician nor experts for manufacturing Allopathic drugs but to produce high quality technologists who have capacity of producing high quality, Ayurvedic drugs by employing traditional, modern or upgraded or modified tradition techniques and also to control and maintain their quality.

At present, there are approximately ten thousand pharmaceutical units producing Ayurvedic medicines in India. These are meeting the domestic and global requirements. The proposed course is expected to produce individuals with abilities to identify, collect and process the materials required for the production of standard and efficacious drugs. The Graduates will be capable of incorporating modern advanced technology in the manufacturing process. They will also be conversant with modern drug manufacturing techniques.

1. To identify, collect and process raw materials used in Ayurvedic drugs.
2. To equip with Medicinal properties of various raw drugs used in Ayurvedic drugs.
3. To make them skilled for dispensing and manufacturing of quality Ayurvedic drugs.
4. To actively participate in manufacturing of Ayurvedic formulations.
5. To be conversant with modern drug manufacturing techniques.
6. To control and maintain the quality and standard of the Ayurvedic drugs.
7. To be conversant with modern drug presentation techniques.
8. To be conversant with Drugs and Cosmetics Act, Good Manufacturing Practices (GMP), other regulations and laws associated with manufacturing, storage, sale and quality control of Ayurvedic drugs.

## Associated Institutions

The following institutions have been attached with this College for the purpose of teaching & training of the student vide H.P. Govt. Notification.

- i) R.G. Govt. P.G. Ayurvedic College & Hospital Paprola, Distt. Kangra, H.P 176115
- ii) Govt. Ayurvedic Research Center and Hospital, Joginder Nagar
- iii) Herbal Garden, Joginder Nagar
- iv) Govt. Ayurvedic Pharmacy, Joginder Nagar.
- v) Drug Testing Laboratory, Joginder Nagar.

## Academic Set-Up

The institution is affiliated with Atal Medical Research Medical University, Mandi.

**(i) Academic Session:** As per academic calendar of ATAL MEDICAL RESEARCH UNIVERSITY, MANDI

**(ii) Vacations:** As per academic calendar of ATAL MEDICAL RESEARCH UNIVERSITY, MANDI

### LIST OF FACULTY MEMBERS

Sr.No.	Name of the faculty	Designation
1.	Prof. Dr. Rakesh Kumar Thamman	Principal MD & Ph. D Physiology (KRIYA SHARIR)
2	Dr. Ranjna Kapoor	A.M.O MD Dravyaguna
3	Mr. Suresh Kumar Bhandari	Lecturer Pharmaceutical Chemistry M.Pharmacy- Pharmaceutical Chemistry
4	Smt. Ranjeet Kaur	Lecturer Pharmacognosy M.Pharmacy- Pharmacognosy
5	Ms Shruti Sharma	Lecturer Pharmaceutics M.Pharmacy- Pharmaceutics (Pursuing Ph.D)
6	Smt Swati Sharma	Ayurvedic Pharmacist M.Pharmacy- Ras shastra & Bhaishjya Kalpna
7	Sh Ravinder Kumar	Lecturer Pharmacology M.Pharmacy- Pharmacology (Pursuing Ph.D)

If required, guest faculties are also invited for guest lectures from **Rajiv Gandhi Government Post Graduate Ayurvedic College, Paprola, Distt. Kangra (H.P.)** and **Government Degree College, Jogindernagar, Distt. Mandi (H.P.)**

<b>Non- Teaching Staff:</b>		
1	Smt. Shagun Sood	Senior Assistant (Accounts)
2	Mrs Priyanka Walia	Laboratory Assistant
3	Smt Shivani Sood	Data Entry Operator
4	Smt Babli Devi	Peon
5	Smt Sumna Devi	Chowkidar

### **Administrative Set Up**

This college is run under *Society for Ayurvedic Pharmacy Education and Training Himachal Pradesh* constituted by Department of Ayurveda, Government of Himachal Pradesh.

### **Fee And Subscriptions**

#### **College Dues for B. Pharmacy (Ayurveda) Course:**

<b>1<sup>st</sup> Year</b>	<b>Fee w.e.f. session 2024-25</b>
Tuition Fee	17243.00
Admission Fee <i>Note:-only one-time fee</i>	3630.00
Student welfare fund	5445.00
Security (Refundable)	5000.00
Dilapidated	1815.00
Practical Fund	2723.00
Library fund	908.00
Building fund	363.00
Computer lab/Internet charges	545.00
Student Identity Card Fees <i>Note:- Only one-time fee</i>	182.00
Students Magazine fee <i>Note:- Only one-time fee</i>	273.00
<b>Total</b>	<b><u>38127.00</u></b>
<b>2<sup>nd</sup> Year</b>	
Tuition Fee	17243.00
Student Welfare fund	5445.00
Dilapidated	1815.00
Practical fund	3630.00
Library fund	908.00

Building fund	908.00
Computer lab/Internet charges	908.00
<b>Total</b>	<b><u>30857.00</u></b>

<b>3<sup>rd</sup> Year</b>	
Tuition Fee	17243.00
Student Welfare fund	5445.00
Dilapidated	1815.00
Practical fund	3630.00
Library fund	908.00
Building fund	908.00
Computer lab/Internet charges	908.00
Education Tour	4500.00
<b>Total</b>	<b><u>35357.00</u></b>
<b>4<sup>th</sup> Year</b>	
Tuition Fee	17243.00
Student Welfare fund	5445.00
Dilapidated	1815.00
Practical fund	3630.00
Library fund	908.00
Building fund	908.00
Computer lab/Internet charges	908.00
<b>Total</b>	<b><u>30857.00</u></b>

1. Fees will be charged for full calendar year and not any part thereof. No notice will be displayed for depositing the college fees. It will be students responsibility to pay the dues in time. Failure to pay all fees and other dues in full by the last day of the September every year subsequently failing which by they are liable to a fine of Rs. 100 per day till fifteen days and there after automatically entail removal of the student name from the roll. He/She, however, may be readmitted on payment of arrears of fees plus fine and readmission fee of Rs. 2000/- The Principal however is empowered to grant exemption of fine in deserving cases./
2. In case the last day happens to be a Sunday or a Holiday the fees shall be paid on the next working day.
3. Presently, there is no hostel facility available for boys. Boys seeking admission will have to make their own arrangements for stay. But Girls Hostel for 36 students is available, which is mandatory, subject to availability of seats. Allotment will be on merit basis.
4. If a student leaves the college after one week of admission date and after depositing the dues there will be no refund of fee and the so vacant seat is filled up from waiting list, however if he leave within one week 20 % will be deducted and the rest of the amount will be returned to the student.
5. Securities will not be refunded if not claimed within three months after the declaration of the final result of the 8<sup>th</sup> semester.

The security amount will not be refunded to the students if they leave the studies at their own in between the degree course/ without completing the course.

If any students after putting six months or more leave the institute to join some other institution or job in that case the society will suffer loss as the seat will remain vacant for coming years. To meet out

these losses certain amount may be fixed to be charged from the candidate besides forfeiting his security deposits or the original certificates may be allowed to be retained in the college for at least three years and while the original certificates are demanded for joining other course the candidate should deposit at least the tuition fee for the ongoing Academic Session.

### **Lateral Entry Scheme**

Lateral Entry Scheme at the time of Admission	Fee for academic session 2024-25
Admission Fee Note:-only one-time fee	3630.00
Security(Refundable)	5000.00
Student Identity Card Fee Note:- Only one -time Fee	182.00
Students Magazine fee Note:- Only one-time fee	273.00
2 <sup>nd</sup> Year Fee admissible	30857.00
<b>Total</b>	<b>39942.00</b>
<b>*Admission fees and other charges for Lateral Entry Scheme: Students who join B. Pharmacy (Ayurveda) through Lateral entry</b>	

## **HOSTEL FEES AND FUNDS**

(If provided for each year except mess security)

S. No.	Particulars	Hostel Charges
1	Room Rent	5000
2	Electricity & water charges	6000
3	Dilapidated	4000
4	Common Room fund	1000
5	Crockery and utensils fund	1500
6	Student fund	1500
7	Hostel Security (Refundable)	1000
	<b>Total</b>	<b>20,000</b>

### **Ragging**

As per the Himachal Pradesh Educational Institutions (prohibition of ragging) Anti-ragging Act, ragging is completely prohibited.

1. No person shall practice ragging in any form, within or outside the premises of an educational institution.
2. Any person who contrivances the provisions of sub-section (1) shall, on conviction, be punished with imprisonment for a term which may extend to 3 years or with fine which may extend to fifty thousand rupees or with both.
3. Every offence under this Act shall be cognizable, non-bailable and compoundable with the permission of



the court.

4. Any student convicted of an offence under this Act shall be expelled from the educational institution.
5. Student expelled under sub section (1) or expelled otherwise on account of ragging shall not be admitted in any other institution for a period of three years from the date of order of such expulsion.

Every student of the college is informed that under the orders of the Hon'ble Supreme Court of India vide its Judgments/orders dated 4th March 2001, May 2007 and Feb 2009 which are to be followed and the orders may be viewed by candidates in the website given below:

Judgment in Writ petition no 656 of 1998 of Vishwa Jagriti Mission vs. Central Govt. dated 04-05-2001, website: <http://stopragging.org/2004/14/full-text-the-supreme-court-order-banning-ragging/> and judgment Civil appeal no.887/2009 title the university in Kerala via the council of Principal's of colleges & others dated 11-02-2009 website: <http://courtnic.nic.in/supremecourt/temp/ac%2088709p.txt> etc-2. Under the Ordinance of Himachal Pradesh Government and the rules framed by the University there under vide Ordinance 22.17 ragging is completely prohibited in educational institutions in State.

All the admitted students will give an undertaking that they will not indulge in any act of ragging of juniors, directly causing Physical or Mental distress or damage to any student during their entire stay in this college. They will make themselves aware of the Anti-Ragging guidelines of Hon'ble Supreme Court of India and State of Himachal. They should understand that provisions of Anti-Ragging guidelines and law are not only applicable in College Campus but are also applicable outside the Campus. They should understand that if found guilty of indulging in any act of ragging or any complaint of ragging is received against them, they shall be liable to disciplinary action by the college authorities and punishment as per law. They should further undertake to work for ragging free atmosphere inside and outside the college and report immediately to authorities if any such act comes in their notice.

If found involved in case of ragging the student may face imprisonment, fine or both, expulsion from institution, suspension from institution or classes for limited period or fine with public apology. The punishment of involvement in ragging may also include withholding of scholarship or other benefits, debarring from representation in events, withholding of results, suspension and expulsion from hostel or mess and the like. In case an individual committing or abetting ragging are not identified collective punishment could be resorted to, so as to act as deterrent punishment and to ensure collective pressure on potential ragers.

**CONTACT NUMBERS OF THE AUTHORITIES FOR REPORTING****THERAGGINGINCIDENTS IN THE COLLEGE PREMISES**

1. Hon'ble Chief Minister, Himachal Pradesh	E-mail Phone	cm-hp@nic.in 0177-2625819
2. Hon'ble Health Minister, Himachal Pradesh	Phone	0177-2621938
3. Vice Chancellor, Atal Medical Research University	Phone	
4. Secretary (Ayurveda) to the Govt. of H.P Shimla- 171002	E-mail Phone	0177-2880504
5. Director Ayurveda, Himachal Pradesh Shimla-9	Phone	0177-2622010, 2622262
6. Dean of Studies, Atal Medical University, Mandi	Phone	01905 - 243962, 243961 amruhp.mandi@gmail.com
7. Registrar, Atal Medical University, Mandi	Phone	01905 - 243962, 243961 regmedicaluniv@ gmail.com
8. SDM Jogindernagar Distt.- Mandi (H.P.)	Phone	01908 223895
9. Principal, College of Ayurvedic Pharmaceutical Sciences, Joginder Nagar, Distt. Mandi (H.P.)	E-mail Phone	9418019724 coapsjnr@gmail.com 01908-222931
10. SHO Joginder Nagar, Distt. Mandi (H.P.)	Phone	<i>Shall be incorporated</i>
11. Toll Free Help line	Phone	<i>Shall be incorporated</i>

## APPENDIX -1

### FORM OF CERTIFICATE OF BONAFIDE HIMACHALI

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Certified that Shri/ Km.....S/O /DO Sh.....  
resident of Village.....Post-  
Office.....Tehsil.....  
District..... Himachal Pradesh is a bonafide Himachali.

- (i) Having his permanent home in HP; or
- (ii) Residing in H.P. for a period of 20 years or above ; or
- (iii) Having his permanent home in Himachal Pradesh but living outside Himachal Pradesh on account of his occupations.

Place : .....

Date : .....

**Signature of the Competent Authority**  
issuing the certificate (with stamp).

Seal of the issuing Authority

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#### Note:

1. Certificate in respect of guardian will be accepted, if candidate's father is not alive and the candidate is solely dependent on the guardian, the relationship of the candidate with the guardian should be stated.
2. The adoption deed in original duly registered in the Court in the year in which the candidate was adopted by the legal guardian will only be valid as per law.
3. The certificate should be issued on or after 01.01.2012.
4. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX -2

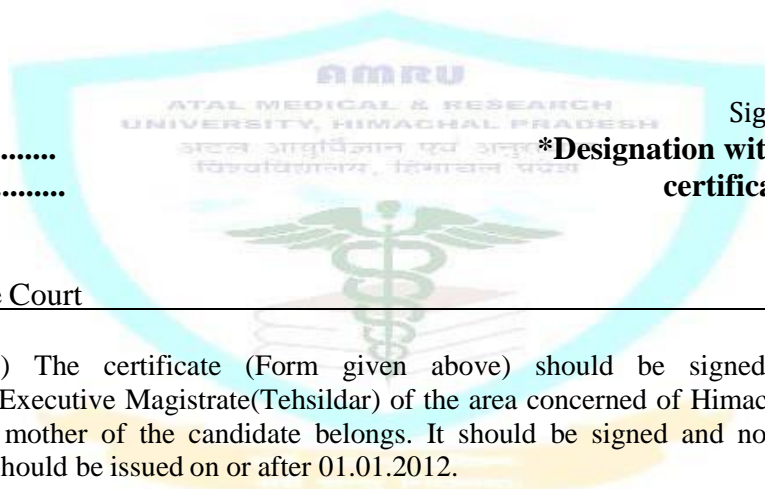
**CERTIFICATE OF BELONGING TO SCHEDULED CASTES/SCHEDULED TRIBES**

This is to certify that Shri/Kumari.....  
son/daughter/adopted son/adopted daughter of Shri .....  
of village.....Post Office.....  
Tehsil .....District.....State.....belongs to the  
..... community (community must be indicated) which is recognized  
as Scheduled Caste/Tribe for Himachal Pradesh under the Constitution (Scheduled Castes)  
(Union Territories) Order, 1951, and an amended from time to time.

As such Shri .....and/or his  
family ordinarily reside(s) in the .....District of Himachal Pradesh.

Place .....  
Date : .....  
authority

Seal of the Court



Signature .....  
**\*Designation with seal of office of  
certificate issuing**

**Note :** (i) The certificate (Form given above) should be signed by Sub-Divisional Magistrate/Executive Magistrate(Tehsildar) of the area concerned of Himachal Pradesh to which the father/ mother of the candidate belongs. It should be signed and not countersigned. The certificate should be issued on or after 01.01.2012.

(ii) Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

### APPENDIX -3

#### FORM FOR CERTIFICATE FOR THE OTHER BACKWARD CLASSES

This is to certify that .....son/daughter of ..... resident of Village.....P.O.....Tehsil.....District..... (H.P.) belongs to the .....community which is recognised as other Backward class in Himachal Pradesh by the State Government vide notification No ..... Dated..... Shri/Smt..... and his/her family ordinarily reside(s) in the ..... District..... Division of the (H.P) State. This is also certified that he/she does not belong to the person /sections(Creamy Layer) mentioned in the Schedule.

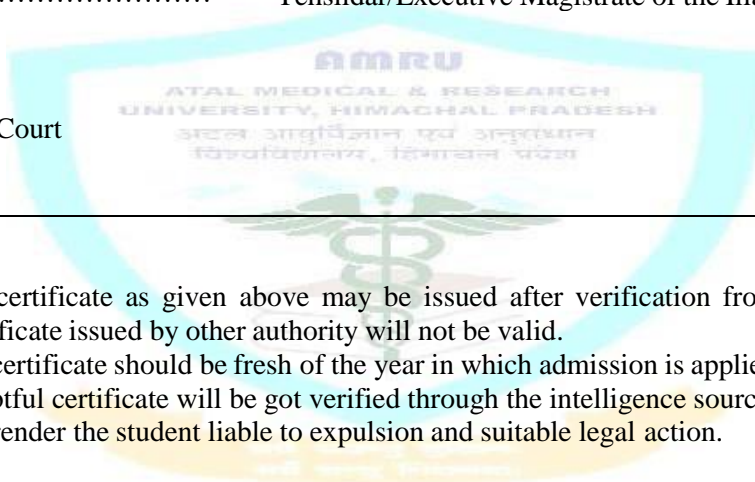
Place.....

Signature of the Sub-Divisional Magistrate/

Date.....

Tehsildar/Executive Magistrate of the Illaqua with stamp.

Seal of the Court



Note:

1. The certificate as given above may be issued after verification from Revenue Records. Certificate issued by other authority will not be valid.
2. The certificate should be fresh of the year in which admission is applied for.
3. Doubtful certificate will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

APPENDIX - 4

**CERTIFICATE TO BE PRODUCED BY THE WARDS OF  
FREEDOMFIGHTER HAILING FROM HIMACHAL  
PRADESH.**

Certified that Shri/Smt.....Father/Mother/Grand  
Father/Grand Mother of Kumari(Name of the candidate).....  
resident of village..... P.O.....  
Tehsil..... District..... of Himachal Pradesh has been  
declared as a Freedom fighter vide Himachal Pradesh Government letter  
No.....dated..... (Photostat copy of the letter  
duly attested be attached).

Seal of the Court

Signature of the District Magistrate(with

stamp)Place.....

Date:.....

- 
1. The certificate (Format given above) should be signed by the District Magistrate of the district concerned to which the parents of the ward belongs as per the instructions given in the Prospectus.
  2. An attested Photostat copy of such recognition granted to Freedom fighter be attached with the application form.
  3. Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.

## Appendix-5

F.No.6(1)/2017/D(Res.II)

Government of  
India Ministry of  
Defence

Department of Ex-Servicemen Welfare

Room No.237 'B'  
Wing Sena Bhawan,  
New Delhi May 21,  
2018

To  
The Chief  
Secretaries/Administrators All  
States/UTs.

**Subject: Inter-se priority for reservation/preference to the wards of Armed Forces personnel by States/UTs for admission to Medical/Professional/non-Professional Courses.**

Approval of the Competent Authority is conveyed to the removal of Yudh Sewa Medal series of Awards i.e. Sarvottam Yudh Seva Medal, Uttam Yudh Seva Medal and Yudh Seva Medal from category V of the priority list for reservations/preferences to the wards of Armed Forces personnel by States/UTs/Central/State Universities/Autonomous Institutions for admission in medical/professional/non-professional courses. The revised list of priorities will be as follows:-

- Priority I : Widows/Wards of Defence personnel killed in action.
- Priority II : Wards of disabled in action and boarded out from service.
- Priority III : Widows/Wards of Defence personnel who died while in service with death attributable to military service.
- Priority IV : Wards of disabled in service and boarded out with disability attributable to military service.
- Priority V : Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards:
- (i) Param Vir Chakra
  - (ii) Ashok Chakra
  - (iii) Maha Vir Chakra
  - (iv) Kirti Chakra
  - (v) Vir Chakra
  - (vi) Shaurya Chakra
  - (vii) Sena, Nau Sena, Vayu Sena Medal
  - (viii) Mention-in-Despatches.
- Priority VI : Wards of Ex-Servicemen.
- Priority VII : Wives of:
- i) defence personnel disabled in action and boarded out from service.
  - ii) defence personnel disabled in service and boarded out with disability attributable to military service.
  - iii) ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.
- Priority VIII : Wards of Serving Personnel.
- Priority IX : Wives of Serving Personnel.

2. This issues with the approval of Hon'ble Raksha Mantri and supersedes our earlier letters of even number dated 19.05.2017 and 30.11.2017 on the subject.

Sd/-  
**(Santosh)**  
Joint Secretary (Res.II)

**APPENDIX-6**

**FORM FOR CERTIFICATE TO BE PRODUCED BY THE WIDOWS/WARDS OF  
EX-SERVICEMEN WHO ARE BONAFIDE RESIDENTS OF HIMACHAL  
PRADESH**

Sr. No.....

Certified that Kumari/Ms.....  
Daughter/Son/Wife of Shri..... Resident  
of village.....  
P.O..... Tehsil.....  
District.....Himachal Pradesh is the dependent daughter/Son/widow  
of Shri..... who was a member of Defence services.  
Heserved w.e.f. ....to.....

.....  
in the Indian Army as Rank No..... in  
(Batl./Regiment).....

It is further certified that Sh ..... has been covered under  
PriorityNo..... as per **Appendix- 5** of the prospectus as mentioned hereunder:-

Priority No.	Particular of Priority as per Appendix-5 of the prospectus

:-

1. Place:.....
2. Date:.....

Signature of Deputy Director ,  
**Distt. Sainik Welfare Officer**  
with stamp

*Note: The certificate (Form as given above) should be signed by the Secretary,  
State/DistrictSoldiers, Sailors and Airmen's Welfare Board situated in the State of  
Himachal Pradesh .*




APPENDIX -7

**FORM OF CERTIFICATE TO BE PRODUCED BY  
THE DEFENCE SERVICES PERSONNEL**

---

Certified that Shri ..... Father of  
Shri /Kumari  
(name of the candidate)..... resident of  
Village.....  
Post Office ..... Tehsil..... District..... of  
Himachal Pradesh (State) is a member of Defence Services, serving as  
.....(rank) in Bn./Regiment  
.....is at present posted at .....(Station)  
..... (State).....

It is further certified that Sh .....has been covered under  
Priority No..... as per **Appendix- 5** of the prospectus as mentioned hereunder:-

Priority No.	Particular of Priority as per Appendix-5 of the prospectus
	

Place : .....

Date : .....

Signature of the Officer commanding, (with stamps)

---

*Note: The certificate (Format given above) should be signed by the Deputy Secretary(Defence) Government of India or the Officer Commanding concerned.*

**APPENDIX -8**  
**FORM OF CERTIFICATE TO BE PRODUCED BY THE PHYSICALLY**  
**HANDICAPPED**

1. C.R. No.....
2. **Ortho. OPD No.....**
3. Disability Certificate No.....
4. **Name of the candidate.....**
5. Name of Father/Guardian.....
6. **Permanent Address.....**  
.....  
.....
7. Permanent Locomotor disability of lower limbs with percentage

(i) **50% to 70% :** .....

(ii) **40% to 50% :** .....

CHAIRMAN  
Medical Board  
(Name & Designation)

MEMBER  
Medical Board  
(Name & Designation)

MEMBER  
Medical Board  
(Name & Designation)

Name & Place of Medical Board: \_\_\_\_\_

Date of issuance: \_\_\_\_\_

*Note:*

- (i) *The disability certificate should be issued by duly constituted and authorized State Medical Board. The Medical Board must be comprising of at least one expert/specialist from the speciality of Orthopedics.*
- (ii) *The disability certificate from Medical Board should be having been issued within three months prior to presenting her application for seeking admission in any medical course by claiming the benefit of reservation.*
- (iii) *Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.*

**APPENDIX- 8B**

**SPECIFIED BENCHMARK DISABILITIES (As per MCI Regulations)**

Sl. No.	Disability Type	Type of Disabilities	Specified Disability	Disability Range		
				Eligible for Medical Course, Not Eligible for PwD Quota	Eligible for Medical Course, Eligible for PwDQuota	Not Eligible for Medical Course
1.	Physical Disability	A. Locomotor Disability, including Specified Disabilities (a to f).	a. Leprosy cured person*	Less than 40% disability	40-80% disability	More than 80%
			c. Dwarfism			
			d. Muscular Dystrophy			
			e. Acid attack victims			
			f. Others*** such as Amputation, Poliomyelitis, etc.			
			* Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at. ** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked at. *** Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for medical course.			
		B. Visual Impairment (*)	a. Blindness	Less than 40% disability (i.e. Category '0 (10%)', 'I (20%)' & 'II (30%)')		Equal to or More than 40% Disability (i.e. Category III and above)
			b. Low vision			
		C. Hearing impairment @	a. Deaf	Less than 40% Disability		Equal to or more than 40% Disability
					Disability: less than 40% (under IDEAS)	due to lack of objective method to establish presence and extent of mental illness. However, the Benefit of reservation/ quota may be considered in future after developing better methods of disability assessment.
4.	Disability caused due to	a. Chronic Neurological	i. Multiple	Less than 40% Disability	40-80%	More than 80%

		Conditions	Sclerosis		disability	
			ii. Parkinsonism			
		b. Blood Disorders	i. Haemophilia	Less than 40% Disability	40-80% disability	More than 80%
			ii. Thalassemia			
			iii. Sickle cell disease			
5.	Multiple disabilities including deaf blindness		More than one of the above specified disabilities	Must consider all above while deciding in individual cases recommendations with respect to presence any of the above, namely, Visual, Hearing, Speech & Language disability, Intellectual Disability, and Mental Illness as a component of Multiple Disability.		
				Combining Formula as notified by the related Gazette Notification issued by the Govt. of India		
				$a + b (90 -$		
				(where a= higher value of disability % and b=lower value of disability % as calculated for different disabilities)		
				is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and/or reservation made as per the specific disabilities present in a given individual		

**APPENDIX -9**

*FORM OF CERTIFICATE TO BE SUBMITTED BY THE FATHER/MOTHER OF THOSE CANDIDATES WHO ARE EMPLOYEES OF THE H.P. GOVT. AND EMPLOYEES OF AUTONOMOUS BODIES WHOLLY OR PARTIALLY FINANCED BY THE H.P. GOVERNMENT*

(To be signed not below the rank of Zonal Head/Regional Head/Divisional Head of the concerned Organization/government Department).

**Certified that Shri/Smt.....Father/Mother of Miss(Name of the candidate) ..... who is at present working as (Designation)..... in this**

Department/Organisation(name of Department/ Organization) .....

.....**Certified that Sh./ Smt** .....

Is an employee of Himachal Government/Employee of wholly owned Himachal Govt. Undertaking/Autonomous Bodies and posted outside the state of Himachal Pradesh on account of his/her service w.e.f.....to .....

(Note: Struck out which is not applicable)

**Signature with seal**

(Zonal Head/Regional Head/Divisional Head of the Organization/Govt. Deptt.)

**Date:**.....

Place:.....

---

***Note: Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.***

---

**APPENDIX – 10(a)**

**Government of Himachal Pradesh**

(Name & Address of the authority issuing the certificate)

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY THE CANDIDATE  
OF ECONOMICALLYWEAKER SECTIONS**

Certificate No.....

Dated:.....

**VALID FOR THE YEAR.....**

1. This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife  
\_\_\_\_\_ permanent resident of Village/town \_\_\_\_\_ Post  
Office \_\_\_\_\_ District \_\_\_\_\_ in the State of Himachal Pradesh, Pin Code \_\_\_\_\_  
whose photograph is attested below belongs to Economically Weaker Sections , since the gross  
annual income\* of his/her family\*\* is below Rs. 4 lakh (Rupees Four Lakh only) for the  
financial year \_\_\_\_\_. His /Her family does not own or possess any of the following  
assets\*\*\*:-
- (i) More than 1 hectare of Agricultural land in rural areas and 500 M<sup>2</sup> land in urban  
areas;
  - (ii) Residential flat/house of more than 2500 square feet in rural/ urban areas.
  - (iii) Family of income tax payee;
  - (iv) Family of Regular/Contract employees of the Central Government, State  
Government., Board, Corporations and autonomous bodies and Public Sector  
Undertakings etc;
2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ Caste which is  
notrecognized as a Scheduled Caste, scheduled Tribe and Other Backward Classes.

Signature with seal of Office Name \_\_\_\_\_

**Designation** \_\_\_\_\_

*Recent  
Passport size  
attested  
photograph of  
the applicant*

*\*Note 1: Income covered all sources i.e salary, agriculture, business, profession etc.*

*\*\*Note 2: The term “Family” for this purpose will include the person who seeks benefit of reservation, his /her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.*

*\*\*\*Note 3: The property held by a “Family” in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.*

**APPENDIX - 10(b)**

**Government of Himachal Pradesh**

(Name & Address of the authority issuing the certificate)

**NON-SC/ST/OBC CERTIFICATE TO BE PRODUCED BY THE CANDIDATE  
BELOGING TO B.P.L. CATEGORY.**

Certificate No.....

Dated:.....

This is to certify that Shri/SMT./Kumari \_\_\_\_\_ son/daughter/wife of  
\_\_\_\_\_ Permanent resident of Village/town  
\_\_\_\_\_ PostOffice \_\_\_\_\_  
\_\_\_\_\_ District\_ in the State of Himachal Pradesh, PinCode \_\_\_\_\_  
\_\_\_\_\_ whose photograph is attested below belongs to the  
\_\_\_\_\_ Caste which is not recognized as a Scheduled Caste, Scheduled Tribe  
and Other Backward Classes in the State.

Signature with seal of Office \_\_\_\_\_

**Name** \_\_\_\_\_

**Designation** \_\_\_\_\_

**Recent  
Passport size  
attested  
photograph of  
the applicant**

**APPENDIX -11**

**(To be furnished on plain paper at the time of Admission)**  
**“AFFIDAVIT OF ANTI-RAGGING”**

I, .....(name of father/ mother) of.....  
(name of student) admitted in the year.....(Name of  
Medical/Nursing School/College) presently student of  
..... (year  
)

hereby declare that my daughter/ward will not indulge in any type of ragging or  
indiscipline in the campus/Hostel and outside. In case of any such violation strict  
disciplinary action should be followed as per Anti-Ragging Act issued by the H.P. Govt.  
and I/we will not interfere in any way in the action taken against my daughter/ward.

(Signature of Student)

.....  
(Signature of parents/guardian)

Address:.....

.....  
Tel. No.....



**APPENDIX -12**  
**STANDARD OF PHYSICAL FITNESS**

1. Eyes:

- (a) The absence of one eye shall not be a bar, the vision of remaining eye shall not be less than 6/9 with or without glasses.
- (b) The minimum vision in person in possession of both eyes will be 6/12, 6/18 with or without glasses.
- (c) There shall be no fungus disease adversely affecting the vision.
- (d) Colour blind candidates may be considered for admission to Nursing courses subject to the condition that colour corrective contact lens and spectacles are worn by such candidates.

- 2. Ears : The hearing power shall be such as to enable a candidate to use his stethoscope effectively
- 3. Blood pressure ..... Normal
- 4. Heart... ..... No organic disease.
- 5. Lungs ..... No organic disease.
- 6. Liver, spleen Kidney and lymphatic glands..... No permanent abnormality.
- 7. Nervous system..... No abnormality and candidate should be mentally sound.
- 8. Urine ..... Free from albumen or sugar.
- 9. Extremities.....
  - (a) Any one with bad deformity or any absent limb shall be debarred.
  - (b) There shall be no deformity of lower limbs or spine to hinder normal locomotion.
- 10. Colour Blindness Status.....
- 11. Every candidate should have X-ray screening of the chest to exclude pulmonary cardiology.
- 12. Female candidates should be examined by the Gynecologists to exclude any organic disease.
- 13. Status of COVID-19 Test .....

**Note :** I. The medical examinations of the candidates should be got done from the District Level Government Hospital only by the Colleges concerned.  
II. The candidates admitted against physically handicapped category seat her medical fitness for admission will be considered as per provisions contained in the prospectus.

**B.Sc. Medical Technology OMR SHEET SAMPLE**

**OMR ANSWER SHEET**

NAME OF CANDIDATE: (Block LETTERS Only) <input style="width: 90%;" type="text"/>	ROLL NUMBER <input style="width: 100%;" type="text"/>																																																												
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25.	<input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>	50.	<input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>	75.	<input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>	100.	<input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>																																									

Candidate's Signature
Invigilator's Signature
STAMP

Specimen

**B.PHARMACY AYURVED OMR SHEET SAMPLE**

**OMR ANSWER SHEET**

NAME OF CANDIDATE: (Block LETTERS Only)

EXAMINATION CENTRE:

EXAMINATION NAME:

ROLL NUMBER (IN WORD)

ROLL NUMBER

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9
0	0	0	0	0	0

**IMPORTANT INSTRUCTIONS**

1. Darken only one circle deeply for each question or item in OMR answer sheet.
2. Faintly darkened circles might be rejected by optical scanner.
3. Mark should be dark and completely filled in the circle.
4. Use Black/Blue Ball Pen to darken the circle.
5. There should be no stray marks on Sheet.
6. Do not fold the OMR sheet.
7. Rough work should be done on the last blank page of the question booklet.
8. If your Roll No. is 44543, then fill in words as illustrated below.



SERIAL NUMBER

Q.	ANSWER	Q.	ANSWER	Q.	ANSWER	Q.	ANSWER
1.	<input type="radio"/>	26.	<input type="radio"/>	51.	<input type="radio"/>	76.	<input type="radio"/>
2.	<input type="radio"/>	27.	<input type="radio"/>	52.	<input type="radio"/>	77.	<input type="radio"/>
3.	<input type="radio"/>	28.	<input type="radio"/>	53.	<input type="radio"/>	78.	<input type="radio"/>
4.	<input type="radio"/>	29.	<input type="radio"/>	54.	<input type="radio"/>	79.	<input type="radio"/>
5.	<input type="radio"/>	30.	<input type="radio"/>	55.	<input type="radio"/>	80.	<input type="radio"/>
6.	<input type="radio"/>	31.	<input type="radio"/>	56.	<input type="radio"/>	81.	<input type="radio"/>
7.	<input type="radio"/>	32.	<input type="radio"/>	57.	<input type="radio"/>	82.	<input type="radio"/>
8.	<input type="radio"/>	33.	<input type="radio"/>	58.	<input type="radio"/>	83.	<input type="radio"/>
9.	<input type="radio"/>	34.	<input type="radio"/>	59.	<input type="radio"/>	84.	<input type="radio"/>
10.	<input type="radio"/>	35.	<input type="radio"/>	60.	<input type="radio"/>	85.	<input type="radio"/>
11.	<input type="radio"/>	36.	<input type="radio"/>	61.	<input type="radio"/>	86.	<input type="radio"/>
12.	<input type="radio"/>	37.	<input type="radio"/>	62.	<input type="radio"/>	87.	<input type="radio"/>
13.	<input type="radio"/>	38.	<input type="radio"/>	63.	<input type="radio"/>	88.	<input type="radio"/>
14.	<input type="radio"/>	39.	<input type="radio"/>	64.	<input type="radio"/>	89.	<input type="radio"/>
15.	<input type="radio"/>	40.	<input type="radio"/>	65.	<input type="radio"/>	90.	<input type="radio"/>
16.	<input type="radio"/>	41.	<input type="radio"/>	66.	<input type="radio"/>	91.	<input type="radio"/>
17.	<input type="radio"/>	42.	<input type="radio"/>	67.	<input type="radio"/>	92.	<input type="radio"/>
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19.	<input type="radio"/>	44.	<input type="radio"/>	69.	<input type="radio"/>	94.	<input type="radio"/>
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21.	<input type="radio"/>	46.	<input type="radio"/>	71.	<input type="radio"/>	96.	<input type="radio"/>
22.	<input type="radio"/>	47.	<input type="radio"/>	72.	<input type="radio"/>	97.	<input type="radio"/>
23.	<input type="radio"/>	48.	<input type="radio"/>	73.	<input type="radio"/>	98.	<input type="radio"/>
24.	<input type="radio"/>	49.	<input type="radio"/>	74.	<input type="radio"/>	99.	<input type="radio"/>
25.	<input type="radio"/>	50.	<input type="radio"/>	75.	<input type="radio"/>	100.	<input type="radio"/>

PAPER CODE

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5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9
0	0	0	0

Candidate's Signature

Invigilator's Signature

STAMP

Specimen

## **APPENDIX -I**

### **PROFORMA TO BE SUBMITTED BY THE STUDENT AT THE TIME OF ADMISSION**

Name of Institution.....

Name of Course.....

- i)** Name of student.....
- ii)** Address & Telephone/Mobile No.....
- iii)** Date of admission in Medical/Medical Course.....
- iv)** Profession of study(class).....
- v)** Day Scholar (Address with Mobile/Telephone No.).....
- vi)** Undertaking to be given & signed by the student:

**Signature of the Candidate**

**APPENDIX - II**

**“UNDERTAKING”**

I.....S/o,D/o.....  
.....studying in  
the .....( Medical / Medical  
Course (Name of Institution).....  
.....(year  
of admission) presently ..... (name of  
class) hereby giving undertaking that I will not indulge in any kind of  
ragging or indiscipline in the campus/Hostel/Outside /anywhere . If  
so,strict disciplinary action may be taken against me as per Law.

Name.....

Class.....Mobile/Telephone No.....

**COUNTERSIGNED**

(Parent/Guardian)  
Address (Mobile.  
Number)

.....

.....

Telephone/Contact No.

.....

**APPENDIX - III**

*(To be furnished at the time of Admission)*

**“AFFIDAVIT”**

I.....(name of father/mother)

Of.....(name of student) admitted in the year.....at.....(name of College) presently student of ..... (Class/Year) hereby declare that my son/ daughter/ward will not indulge in any type of ragging or indiscipline in the campus/Hostel and outside. In case of any such violation strict disciplinary action should be followed as per Ordinance issued by the H.P. Govt. and I /we will not interfere in any way in the action taken against my son/daughter/ward.

(Signature of parents/guardian)

Permanent Address.....  
.....

Mobile/ Telephone No. ....

APPENDIX -IV

PROFORMA FOR CERTIFICATE OF CHARACTER TO BE SUBMITTED BY THE CANDIDATE  
CHARACTER CERTIFICATE.

Certified that Mr./Ms.....Son/Daughter of  
Sh.....

was a student of this School/College from Class.....to.....  
and has Passed 10+2 examination in.....(Month & Year).

During this period he/she

bears ..... character  
and ..... behavior.

**Note:**

*A character certificate must be issued from the Institution from where he/she has passed qualifying examination with regard to status of his/her behavior pattern "as to whether he/she has displayed persistent violent or aggressive behavior or any desire to harm other."*

Date:

Signature of the Principal

Place:

with Seal



**A View of Atal Medical And Research University, HP, Nerchowk, Distt. Mandi**



**A View of Shri Lal Bahadur Govt. College & Hospital, Nerchowk, Distt. Mandi (HP)**



<b>IMPORTANT TELEPHONE NUMBERS OF THE UNIVERSITY</b>			
<b>S. No.</b>	<b>Authority</b>	<b>Office</b>	<b>Fax No.</b>
1	Vice-Chancellor	01905-243961	01905-243964
2	Registrar	01905-243962	01905-243964
3	Controller of Examinations	01905-243967, <b>9459149364</b>	01905-243964
4	Finance Officer	01905-243963	01905-243964
5	Counselling, Admission & Registration Branch (For Technical query ONLINE Form only)	01905-243967, <b>9459149364</b> <b>(Whatsapp)</b>	01905-243964-

**From:**

Controller of Examinations,  
AMRU, HP

SLBSGMCH Campus Nerchowk, Distt. Mandi