

Atal Medical & Research University, H.P.

(A State Govt. University)

(SLBS Govt. Medical College & Hospital Campus, Ner Chowk, Mandi, H.P.) Website:- www.amruhp.ac.in, Email: regmedicaluniv.mandi.agmail.com, Phone No. 01905-243967

No. AMRU/COE/Conduct-1(2)/2023- 5400 -5415

Dated: 100 2023

"NOTIFICATION"

It is for information to all concerned that online filling of examination forms of MBBS 1st Professional Annual examination for the students registered with Atal Medical & Research University, HP for batch 2022-23 shall be as per following schedule:

Timeline	Important Dates
Start date of online filling of forms	3 rd November, 2023
Closing date of online filling of forms	9 th November, 2023
Online verification and submission of Examination forms by the concerned college head/Principal along with uploading of the Internal Assessment (IA) and college exam	Up to 10 th November, 2023
Download of admit cards	14 th November, 2023 onwards
Start date of Examination	17th November, 2023

The whole process of filling of examination forms, payment of examination fees, verification & submission of forms by Principals and issuing of admit cards shall be in online mode through the website of Atal Medical & Research University, HP Nerchowk www.amruhp.ac.in. Students are requested to ensure their eligibility before payment of fees.

MBBS annual/supplementary examination fee for all subjects/per subject: 12000/3000(Per subject)

(Dr. Parveen Kumar Sharma) Controller of Examinations

Endst. No. AMRU/COE/Conduct-1(2)/2023-5400 5415 Copy for information and necessary action to:-

415 Dated: 07-10-23

1. The Dean of Academic Affairs, AMRU, HP.

- 2. The Dean Faculty of Medicine, AMRU, HP.
- 3. The Finance Officer, AMRU, HP.
- 4. The Principal of the Govt./private Medical Colleges affiliated with AMRU, HP.

5. The Deputy Controller (LAD), Camp office, AMRU, HP.

- 6. The Web Incharge, AMRU, HP. He is requested to make available the aforesaid notification on the University website.
- 7. The Implementation Engineer, JUNO Soft Pvt. Ltd., Camp office AMRU, HP for information and necessary action.
- 8. The PA to Hon'ble Vice Chancellor/Registrar, AMRU, HP.
- 9. Notice Board.
- 10. Guard file

Q&

. Controller of Examinations . .