



# Atal Medical & Research University, H.P.

(A State Govt. University)

(SLBS Govt. Medical College & Hospital Campus, Ner Chowk, Mandi, H.P.)

Website:- [www.amruhp.ac.in](http://www.amruhp.ac.in) , Email: [regmedicaluniv.mandi@gmail.com](mailto:regmedicaluniv.mandi@gmail.com), Phone No. 01905-243967

No. AMRU/COE/Conduct/2021/- 274-284

Dated: 04/02/2023

## "NOTIFICATION"

It is for information to all concerned that online filling of examination forms of MBBS 2<sup>nd</sup> Professional supplementary examination for the students registered with Atal Medical & Research University, HP shall be as per following schedule:

Timeline	Important Dates
Start date of online filling of forms	15 <sup>th</sup> February, 2023
Closing date of online filling of forms	17 <sup>th</sup> February, 2023
Submission of examination forms by the students after last date with late fee of ₹ 2000/-	Up to 20 <sup>th</sup> February, 2023
Online verification and submission of Examination forms by the concerned college head/Principal	Up to 22 <sup>nd</sup> February, 2023
Download of admit cards	24 <sup>th</sup> February, 2023
Start date of Examination	27 <sup>th</sup> February, 2023

The whole process of filling of examination forms, payment of examination fees, verification & submission of forms by Principals and issuing of admit cards shall be in online mode through the website of Atal Medical & Research University, HP, [www.amruhp.ac.in](http://www.amruhp.ac.in).

The examination fee for MBBS is as follow:

**MBBS supplementary examination fee for all subjects/per subject : 12000/3000(Per subject)**

(Dr. Parveen Kumar Sharma)  
Controller of Examinations

Dated: 04/02/2023

Endst. No. AMRU/COE/Conduct/ 2021/-

Copy for information and necessary action to:-

1. The Dean of Academic Affairs, AMRU, HP.
2. The Dean Faculty of Medicine, AMRU, HP.
3. The Finance Officer, AMRU, HP.
4. The Principal of the Govt./private Medical Colleges affiliated with AMRU, HP.
5. The Deputy Controller (LAD), Camp office, AMRU, HP.
6. The Deputy Controller(F&A), AMRU, HP.
7. The Web Incharge, AMRU, HP. He is requested to make available the aforesaid notification on the University website.
8. The Implementation Engineer, JUNO Soft Pvt. Ltd., Camp office AMRU, HP for information and necessary action.
9. The PA to Hon'ble Vice Chancellor/Registrar, AMRU, HP.
10. Notice Board.
11. Guard file.

Controller of Examinations





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(A State Govt. University)

(SLBS Govt. Medical College & Hospital Campus, Ner Chowk, Mandi, H.P.)

Website:- [www.amruhp.ac.in](http://www.amruhp.ac.in), Email: [coemedicaluniv.mandi@gmail.com](mailto:coemedicaluniv.mandi@gmail.com), Phone No. 01905-243967

No. AMRU/COE/Conduct/ 2021/- 263-273

Dated: 04/02/2023

## "NOTIFICATION"

This is in continuation to this University earlier notification No. AMRU/COE/Conduct/ 2021 dated 18/08/2023, date sheet for MBBS 2<sup>nd</sup> Professional Supplementary theory examination to be held in February/March, 2023 is revised:

**SESSION: Morning**

**TIME: 10:00 A.M. to 1:00 P.M.**

### **2<sup>st</sup> PROFESSIONAL SUPPLEMENTARY EXAMINATION:**

Date	Subject
27.02.2023	Pathology Part-I
28.02.2023	Pathology Part-II
01.03.2023	Pharmacology Part-I
02.03.2023	Pharmacology Part-II
03.03.2023	Microbiology Part-I
04.03.2023	Microbiology Part-II
06.03.2023	Environmental Education

### **Examination Centers:**

1. Indira Gandhi Medical College, Shimla-171001.
2. Dr. Rajender Prashad Govt. Medical College, Tanda-176001.
3. SLBS Govt. Medical College & Hospital, Ner Chowk Mandi-175008.
4. Dr. Radha Krishanan Govt. Medical College, Hamirpur-177001.
5. Pt. Jawahar Lal Nehru Govt. MCH, Chamba-176310.
6. Dr. Yashwant Singh Parmar Govt. Medical College, Nahan-173001.

**(Dr. Parveen Kumar Sharma)**  
**Controller of Examinations**

Dated: 04/02/2023

Endst. No. AMRU/COE/Conduct/ 2021/-

Copy to the following for information: -

1. The Dean of Academic Affairs, AMRU, HP.
2. The Dean, Faculty of Medical Sciences, AMRU, HP.
3. The Registrar, AMRU, HP.
4. The Finance Officer, AMRU, HP.
5. The Principal of the Govt. Medical Colleges.
6. The Deputy Controller (LAD), Camp office, AMRU, HP.
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**Controller of Examinations**