

# Atal Medical & Research University, HP

ON BEHALF OF

THE GOVERNMENT OF HIMACHAL PRADESH

DEPARTMENT OF MEDICAL EDUCATION & RESEARCH



## PROSPECTUS

FOR

**B.Sc. NURSING ENTRANCE TEST-2022**

(Female Candidates Only)

For Admission to 4 years B.Sc. Nursing Degree Course in  
Government/Private Nursing Colleges in Himachal Pradesh

(Session 2022-23)

**Entrance Test Application Fee:**

- For General/OBC & their Sub-Categories: Rs. 2000/-
- EWS/BPL/IRDP Categories: Rs. 1000/-
- For SC/ST & their Sub-Categories : Rs. 1000/-

**Website:** [www.amruhp.ac.in](http://www.amruhp.ac.in)

Contact : **9459149364 (Whatsapp)**, **Mail:** [helpdesk.amruhp@gmail.com](mailto:helpdesk.amruhp@gmail.com)

**Date of Entrance Test: 28.08.2022 (Sunday)**

(Time: 10:00 AM to 12:00 PM)

**(Entire application and counseling process shall be in online mode)**

## IMPORTANT DATES AND INFORMATION AT A GLANCE

|     |  |  |
|-----|--|--|
| 1.  | Schedule for submission of online application form with final transaction of fee   | <b>2<sup>nd</sup> August to 15<sup>th</sup> August 2022</b>  |
| 2.  | Time for corrections of error(s), if any, committed by the candidates while filling up online application form.  | <b>16<sup>th</sup> August 2022</b>   |
| 3.  | Tentative Date of Uploading Admit Cards on the University Website : <a href="http://www.amruhp.ac.in">www.amruhp.ac.in</a><br>(Note: No Separate Admit Cards shall be sent by post by the University.)   | <b>23<sup>th</sup> August 2022</b>   |
| 4.  | Date of Entrance Test:   | <b>28<sup>st</sup> August 2022</b>   |
| 5.  | Dates for displaying the Key Answers on the University Website <a href="http://www.amruhp.ac.in">www.amruhp.ac.in</a> and submission of the objections by the candidates to the University   | <b>29<sup>st</sup> – 31<sup>st</sup> August 2022</b>   |
| 6.  | Tentative date of declaration of result:   | <b>6<sup>th</sup> September 2022</b>   |
| 7.  | Tentative date of issuance of merit list:  | <b>6<sup>th</sup> September 2022</b>   |
| 8.  | 1 <sup>st</sup> Round of online Counseling Schedule<br><i>Note: No Separate Call letters will be sent to the qualified candidates for attending the counseling</i>   | To be notified with the merit list.  |
| 9.  | Date for joining the allotted college & course:  | To be intimated on the admission letters during the counseling.  |
| 10. | Date of 2 <sup>nd</sup> Round of online counselling for filling up Vacant seats in Govt. /Pvt. B.Sc. Nursing Colleges  | To be notified separately during the 1 <sup>st</sup> round of Counseling   |
| 11. | Date for joining the allotted college & course in 2 <sup>nd</sup> round :  | To be intimated on the admission letters   |
| 12. | 3 <sup>rd</sup> / Mop-up round of Counseling   | To be notified separately during the 2 <sup>nd</sup> round of Counseling or through website of the University.   |
| 13. | Commencement of Academic Session.  | As per INC Guidelines  |
| 14. | Last date up to which the candidates can be admitted against vacancies arising due to any reason.  | As per INC Guidelines  |
| 15. | Time schedule for entrance test<br>(a) Centre of examination<br>(b) Entry in the examination hall<br>(c) Distribution of question booklet and answer sheet<br>(d) Test commencement<br>(e) Entry in the examination hall by<br>(f) Test conclusion | As indicated on the Admit Card<br>09:30 a.m.<br>09:50 a.m.<br>10:00 a.m.<br>10:30 a.m.<br>12:00 p.m.   |
| 16. | Material to be brought on the day of examination   | Admit card, Card Board/ Clip board and BallPoint pen of good quality (Blue/ Black) only.   |
| 17. | Rough Work   | All rough work is to be done in the Question Booklet only in the space provided for the purpose. Candidates are not allowed to do any rough work or put stray mark on the machine gradable Answer Sheet. |
| 18. | Use Blue/Black Ball Point Pen only   | Writing of Particulars on the Question Booklet, Answer Sheet and Responses on the Answer Sheet.  |

*Note: Candidates will not be allowed to wear any jewelry or bring any electronic item in the examination hall. Candidates not complying with the instructions will be disqualified.*

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**The entire application for entrance test and counselling process shall be held in online manner. If required, the candidate may be called along with their original documents before allocation of seats during counselling.**

## 1. INTRODUCTION

- i) **Course:** 4 years B.Sc. (Nursing) Degree Course (including internship) being run in the college(s)/institution(s) listed in the Prospectus are having the approval of the Indian Nursing Council, New Delhi and are affiliated to the Atal Medical and Research University, HP, Ner Chowk, Distt. Mandi HP.
- ii) **Philosophy:** It is believed that health is a state of well-being that enables a person to lead a psychologically, socially and economically productive life, health is a right of all the people. Individuals, families and communities have a responsibility towards maintaining their health.
- Nursing contributes to the health services in a vital and significant way in the health care delivery system. It recognizes national health goals and is committed to participate in the implementation of National Health policies and programmes. It aims at identifying health needs of the people, planning and providing quality care in collaboration with other health professionals and community groups.
  - Scope of nursing practice encompasses provision of promotive, preventive, curative and rehabilitative aspects of care to people across their life span in wide variety of health care settings. Practice of nursing is based upon application of basic concepts and principles derived from the physical, biological and behavioral sciences, medicine and nursing.
  - Nursing is based on values of caring and aims to help individuals to attain independence in self-care. It necessitates development of compassion and understanding of human behavior among its practitioners to provide care with respect and dignity and protect the rights of individuals & groups.
  - Undergraduate nursing programme is broad based education within an academic framework specifically directed to the development of critical thinking skills, competencies & standards required for practice of professional nursing and midwifery as envisaged in National Health Policy 2002.
  - The teachers have the responsibility to be role models and create learning environment that enables students to acquire inquiry driven, self directed learning and foster an attitude of lifelong learning.
  - Undergraduate nursing education programme prepares its graduates to become exemplary citizen by adhering to code of ethics and professional conduct at all times in fulfilling personal, social and professional obligations so as to respond to national aspirations.
- सर्वे भवन्तु सुखिनः
- iii) **Aim:** The aim of the undergraduate nursing programme is to:-
- Prepare graduates to assume responsibilities as professional, competent nurses and midwives in providing promotive, preventive, curative, and rehabilitative services.
  - Prepare nurses who can make independent decisions in nursing situations, protect the rights of and facilitate individuals and groups in pursuit of health, function in the hospital, community nursing services, and conduct research studies in the areas of nursing practice. They are also expected to assume the role of teacher, supervisor, and manager in a clinical/public health setting.
- iv) **Objectives:** On completion of the four year B.Sc. Nursing programme the graduates will be able to:-

- (a) Apply knowledge from physical, biological, and behavioral sciences, medicine including alternative systems and nursing in providing nursing care to individuals, families and communities.
- (b) Demonstrate understanding of life style and other factors, which affect health of individuals and groups.
- (c) Provide nursing care based on steps of nursing process in collaboration with the individuals and groups.
- (d) Demonstrate critical thinking skill in making decisions in all situations in order to provide quality care.
- (e) Utilize the latest trends and technology in providing health care.
- (f) Provide promotive, preventive and restorative health services in line with the national health policies and programmes.
- (g) Practice within the framework of code of ethics and professional conduct, and acceptable standards of practice within the legal boundaries.
- (h) Communicate effectively with individuals and groups, and members of the health team in order to promote effective interpersonal relationships and teamwork.
- (i) Demonstrate skills in teaching to individuals and groups in clinical/community health setting.
- (j) Participate effectively as members of the health team in health care delivery system.
- (k) Demonstrate leadership and managerial skills in clinical/community health settings.
- (l) Conduct need based research studies in various setting and utilize the research findings to improve the quality of care.
- (m) Demonstrate awareness, interest, and contribute towards advancement of self and of the profession.

## 2. INFORMATION REGARDING COLLEGES

1. The Atal Medical and Research University, HP will conduct the **Entrance Test for admission to 4 years B.Sc. Nursing Degree Course for female candidates only in Sister Nivedita Govt. College of Nursing, IGMC, Shimla; Government Nursing College, Sh. Lal Bahadur Shastri Medical College, Ner Chowk, Distt. Mandi and Private Nursing Colleges/Institutions situated in the State of Himachal Pradesh** on behalf of the Government of Himachal Pradesh (Department of Medical Education & Research) in accordance with the provisions contained in Chapter-XI, XII & XIII of the First Ordinance of the Atal Medical and Research University, HP (as amended from time to time) as also in accordance with the policy programmes, Rules and Regulations framed for the same by the Govt. of Himachal Pradesh from time to time.
2. The female applicants may apply only online by using university website [www.amruhp.ac.in](http://www.amruhp.ac.in) for admission to B.Sc. Nursing Degree Course through Entrance Test. However, the Counselling–cum-Admission Form duly complete in all respects along with required self-attested photocopies of documents is to be submitted personally by the qualified candidates at the time of admission. They are also required to produce original certificates/documents for verification at the time of admission.

3. The details of the B.Sc. Nursing Colleges/ Institutions along with tentative seats capacity:-

(i) Government B.Sc. Nursing Colleges:

| Sr. No. | Name of the College   | Status of College | No. of Seats |
|---------|---|-------------------|--------------|
| 1.      | Sister Nivedita Government College of Nursing, IGMC, Shimla   | Permitted         | 60           |
| 2.      | Government Nursing College, Sh. Lal Bahadur Shastri Medical College & Hospital, Ner Chowk, Distt. Mandi | Permitted         | 60           |

(ii) Private B.Sc. (Nursing) Colleges/Institutions:

| Sr. No. | Name of College/Institute   | Status of College/ Institution | Total No. of Seats in the College/ Institution | Total No. of Seats available under 50% State Quota | Total No. of Seats available under 50% Management Quota |
|---------|---|--------------------------------|--|--|---|
| 3.      | Abhilashi College of Nursing Tanda, Teh. Balh, Distt. Mandi (HP)-175008                                 | Permitted                      | 30   | 15   | 15  |
| 4.      | Chamunda Institute of Medical Sciences & Nursing College, VPO Mohal, Distt. Kullu.                      | Permitted                      | 40   | 20   | 20  |
| 5.      | HIMCAPES College of Nursing, VPO. Badhera, Tehsil. Haroli, Distt. Una-177209                            | Permitted                      | 60   | 30   | 30  |
| 6.      | Jakh Institute of Nursing, Near MGMSC, Khaneri, Rampur Bushahr, Distt. Shimla (H.P)-172001              | Permitted                      | 40   | 20   | 20  |
| 7.      | Maa Janki College of Nursing, (Gaitry Education Society) NH 48 Ward No. 1 Heera Nagar Hamirpur. -177001 | Permitted                      | 20   | 30   | 30  |

|     |  |         |    |    |    |
|-----|--|---------|----|----|----|
| 8.  | Aroma College of Nursing, Khilra, Sundernagar, Distt. Mandi.-175018  | Private | 40 | 20 | 20 |
| 9.  | Awasthi Institute of Nursing, ward No. 9. Nalagarh, Distt. Solan.174101  | Private | 40 | 20 | 20 |
| 10. | Christian Nursing College Near Head Post Office, Dhalpur, Kullu 175101   | Private | 40 | 20 | 20 |
| 11. | Gautam College of Nursing, Ward No.-10, Near Bus Stand, Distt. Hamirpur. 177001  | Private | 40 | 20 | 20 |
| 12. | Guru Dronacharya College of Nursing, Guru Dronacharya Nursing School, Yol Cantt, Dharamshala Distt. Kangra. - 176052                   | Private | 40 | 20 | 20 |
| 13. | Vidyarthi College of Nursing, (Himalayan B.Sc. Nursing College), Vidyarthi Kalyan Shiksha Smittee, Nerchowk, 175008                    | Private | 30 | 15 | 15 |
| 14. | Himalayan Group of Professional Institutions College of Nursing, Near Kissan Bhawan, Cinema Road, Joginder Nagar, Distt. Mandi. 175015 | Private | 20 | 10 | 10 |
| 15. | Indian Institute of Nursing, hari devi Ghanahati, Shimla - 171011  | Private | 30 | 15 | 15 |
| 16. | Jai Durga Maa College of Nursing (Dharwal SUB Divisional Education), Joginder Nagar , Distt. Mandi-175015                              | Private | 30 | 15 | 15 |
| 17. | Jeevan Rekha College of Nursing, Bhojpur, Sundernagar, Distt. Mandi. 175002  | Private | 30 | 15 | 15 |
| 18. | Kamakshi Institute of Nursing, Vill. Bassa Wazira, PO. Bhugnara, Teh. Nurpur, Distt. Kangra. 176201                                    | Private | 40 | 20 | 20 |
| 19. | Kol-Valley Institute of Nursing, Vill. Nehar, P/O-Harnora (koldam), Teh- Sadar Distt. Bilaspur,174036                                  | Private | 40 | 20 | 20 |
| 20. | Kullu valley College of Nursing, V.P.O. Bhuntar, Distt. Kullu. 175125  | Private | 30 | 15 | 15 |

|     |  |         |    |    |    |
|-----|--|---------|----|----|----|
| 21. | Lord Mahavira B.Sc. Nursing College, Swarghat Road, Dattowal, Tehsil Nalagarh, Distt. Solan-174101                                     | Private | 60 | 30 | 30 |
| 22. | Maa Hateshwari College of Nursing, Vill. Khilra. PO. Meramsit, Thesil, sundernagar, 175018   | Private | 30 | 15 | 15 |
| 23. | Maa Jawala Nursing Institute, Vill. Kundhhar, PO. Karoyara Teh. Dehra, Distt. Kangra.-177117   | Private | 60 | 30 | 30 |
| 24  | Mata Padmawati College of Nursing, Near R&T Factory, Kolawalabhood Road Nahan, Distt. Sirmour.-173001                                  | Private | 40 | 20 | 20 |
| 25. | Modern Nursing College, Near Helipad Annadale, Shimla (HP)-171003  | Private | 40 | 20 | 20 |
| 26. | Murari Lal Memorial School of Nursing Village- Nagali, PO- Oachghat, Distt. Solan.-173223  | Private | 60 | 30 | 30 |
| 27. | Naina College of Nursing, NH.21 VPO, Nagchala, Tehsil Balh, Distt. Mandi -175021   | Private | 40 | 20 | 20 |
| 28. | Nandani College of Nursing, VPO. Kanaid, Tehsil Sundernagar, Distt. Mandi. -175019   | Private | 20 | 10 | 10 |
| 29. | Netaji Subhash College of Nursing, Palampur Distt. Kangra -176061  | Private | 60 | 30 | 30 |
| 30. | Ram Nursing College,(Snower Valley Educational Society) VPO. Panarsa, Tehsil, Aut, Distt. Mandi-175121                                 | Private | 20 | 10 | 10 |
| 31. | Sampati Devi Memorial Nursing College, V.P.O. Bijni Teh. Sadar, Distt. Mandi. 175001.  | Private | 30 | 15 | 15 |
| 32. | Satyam College of Nursing, Vill. Lanjot, PO. Basnoor, Tehsil Shahpur, Kangra -176208   | Private | 50 | 25 | 25 |
| 33. | Shakuntla Memorial college of Nursing, Village Sidhpura, P.O Sarol Near Govt Polytechnic tehsil Chamba, Distt. Chamba (HP) PIN. 176318 | Private | 40 | 20 | 20 |



|     |  |         |    |    |    |
|-----|--|---------|----|----|----|
| 34. | Shimla Nursing College, vill. Shurala, PO. Kamlanagar. Tehsil & Distt. Shimla.-171006                        | Private | 40 | 20 | 20 |
| 35. | Shimla valley nursing college, Sheetal Kunj Estate, Branch, P.O Kamla Nagar, Sanjauli, Distt. Shimla.-171006 | Private | 40 | 20 | 20 |
| 36. | Shivalik Institute of Nursing, Chhibber complex, Kamla Nagar, bhattkuffar, Sanjauli, Distt. Shimla.-171006   | Private | 60 | 30 | 30 |
| 37. | Shree Balaji Hospital & College of Nursing, Balaji Vihar, Distt. Kangra.-176001                              | Private | 30 | 15 | 15 |
| 38. | Sri Sai School/College of Nursing, Dadoh, PO. Upper Behli Tehsil, Sundernagar, Distt. Mandi.-175018          | Private | 30 | 15 | 15 |
| 39. | Swakar College of Nursing, main bazar Sarkaghat Distt. Mandi 175024  | Private | 30 | 15 | 15 |
| 40. | VVM Institute of Nursing, Vill. Malakwal, PO. Khuwara, Teh. Nurpur, Distt. Kangra.-176202                    | Private | 40 | 20 | 20 |

\* All these colleges are approved by Government of Himachal Pradesh, HP Nursing Council and Indian Nursing Council but all of them are not affiliated with Atal Medical and Research University for Academic Session 2022-23. For affiliation status of Institutions contact the university or remain in touch with the university website for notifications from time to time.

Note:-

- (i) *The admission to the above Nursing Colleges/Institutions will be made subject to renewal of permission/approval of the INC/HPNRC and affiliation from the Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP, the name of the colleges concerned must figure in the list of the recognized/permitted colleges on the website of Indian Nursing Council on or before the date of counseling for the academic session 2022-2023. In case, any Nursing College/Institution does not get the said required permission from the Indian Nursing Council/HPNRC, Shimla as well as affiliation from the Atal Medical & Research University, HP on or before the first round of counseling, the candidates to such Colleges/Institutes shall not be allotted under any circumstances for which the management of the colleges concerned would be solely responsible.*
- (ii) *The number of private un-aided B.Sc. Nursing Colleges/Institutions can be increased/decreased subject to renewal of permission from the Indian Nursing Council/ HPNRC. In case of any new B.Sc. Nursing College/Institution obtaining permission from the INC/HPNRC/State Government and affiliation of the Atal Medical and Research University, HP for starting B.Sc. Nursing Degree Course on or before the date of 1<sup>st</sup> round of Counselling, the said college(s) will also be allotted seats out of the merit list drawn on the basis of the Entrance Test conducted by the Atal Medical*

and Research University, HP, at Nerchowk, Distt. Mandi, HP.

### 3. ELIGIBILITY AND EDUCATIONAL QUALIFICATIONS

1. (i) Female Children of Bonafide Himachali/ Himachal Govt. employees and employees of Autonomous bodies wholly or partially financed by the Himachal Pradesh Government will only be eligible to apply for admission to 4 years B.Sc. Nursing Degree Course (Government Quota) through Entrance Test to be conducted by Atal Medical and Research University, HP, at Ner Chowk, Distt. Mandi, HP
- (ii) For filling up of 50% Management Quota Seats in Private un-aided B.Sc. Nursing Colleges in State of Himachal Pradesh, there will be no requirement of being Himachali Bonafide. Under this quota, both Himachali and Non- Himachali interested candidates can compete in the entrance test subject to fulfillment of minimum educational qualifications and age criteria as prescribed in the prospectus.

**Note:** *The above candidates should be Indian National.*

- (iii) The age of candidates should be between 17 to 35 years as on 31<sup>st</sup>, December 2022 i.e. the candidate should be born between 01.01.1988 and 01.01.2006. However, upper age can be relaxed by 5 years in the case of SC/ST candidates i.e. the candidates must have been born between 01.01.1983 and 01.01.2006. Age as recorded in the matriculation certificate will be entertained.
- (iv) Admission to married candidates will be allowed subject to production of medical fitness certificate.
- (v) The candidate should have passed 10+2 or its equivalent examination from H.P. Board of School Education/AISSCE/CBSE/ICSE/SSCE/HSCE or any other Board/University established by law in India in the subjects of Physics, Chemistry, Biology and English individually and with 45% marks taken together in Physics, Chemistry and Biology at the qualifying examination. The candidates belonging to SC/ST/OBC, the marks obtained in Physics, Chemistry and Biology taken together in qualifying examination will be 40% instead of 45% as stated above. Provided further that English is a compulsory subject in 10+2 for being eligible for admission to B.Sc. (Nursing) course. The candidate should be medically fit.
- (vi) The candidates who appeared in 10+2 examination and their result are not yet declared may also apply for this test, but their admission will be made, if they fulfill the minimum eligibility criteria as prescribed in the prospectus at the time of 1<sup>st</sup> round of counselling.

**Note:**

- a. *The candidates who have passed their 10+2 examination from National Institute of Open School or appeared in 10+2 examination Science (Medical) conducted by National Institute of Open School can also apply to this test.*
- b. *The above qualifications will only determine the eligibility of a candidate for admission, but the actual basis of admission shall be on the basis of marks obtained by the candidate(s) in the Entrance Test.*

#### 4. DISTRIBUTION OF SEATS AND OTHER CONDITIONS

The distribution of seats as per roster applicable as per Government policy shall be prepared by the office of DME & R, H.P.

1. **Reservation Roster:** Admission to B.Sc. Nursing course, relevant Reservation Roster shall be followed (College-wise and Category-wise) for Govt. and Private Nursing Colleges and the same shall be displayed at the time of Counseling.

(ii) **Criteria for Physically Handicapped candidates:** The candidate must possess a valid documents certifying his/her physical disability as per CCIM guidelines pursuant to judgment of Hon'ble Supreme court of India i.e. one category viz physically handicapped with locomotors disorders and that to with disability of lower limbs between 50% to 70% failing which 40% to 50%. The disability certificate should be produced on prescribed form attached as **Annexure-8** by duly constituted and authorized medical board of the State of Central Govt. Hospital/Institution and should be issued within 3 months prior to presenting his application for seeking admission in the course by claiming the benefit of reservation.

Provided further that in case no candidates are available in that category only, then the candidates with disability of lower limbs between 40% to 50% shall be considered for admission.

*Note: 1. As per notification issued by the Secretary, Indian Nursing Council vide notification No. 1-5/2018-INC dated 28<sup>th</sup> Feb., 2019, the Colour blind Candidates may be considered for admission to Nursing courses subject to the condition that Colour corrective contact lens and spectacles are worn by such candidates.*

2. *The Principal of the Nursing colleges may very cautiously to admit the candidates under the category of Persons with Disabilities strictly as per provisions as mentioned above. In case of any violation of the aforesaid provisions, the penalty, if any, shall be borne by the college concerned and the University shall in no way be responsible.*

#### 2. Definition of :

(i) **Bonafide Himachali:** The Bonafide Himachali is a person who possesses the required Certificate as provided in the form of Bonafide Himachali Certificate available in the **Annexure-1** issued by the competent authorities on or after 01.01.2012.

(ii) **Freedom Fighter** is a person as declared so by the H.P. Government Ward(s) means children/grand children (Only from paternal side) of the Freedom Fighter. Provided the benefits can also be extended to the sons/daughters (from maternal side) of a Freedom Fighter subject to the condition that the Freedom Fighter is/was not having a son. Candidates those applied under this category will have to produce a certificate as per **Annexure-4**.

(iii) **Defence Personnel/Ex-Servicemen** means serving/retired personnel of three wings of Armed Forces i.e. Army, Air Force and Navy; their widows/wards shall also be eligible to apply under this category according to **Annexure-5**. They are required to produce a certificate as per **Annexure—6 or 7**, as the case, may be.

(iv) **Economically Weaker Sections (EWSs)** means the persons who fulfilled the criteria as prescribed by Government of Himachal Pradesh Department of Personnel (AP-III) vide letter No. PER(AP)-C-B(12)-1/2019 dated 11.06.2019. As per aforesaid letter, the persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs. 4.00 lakh (Rupees Four lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all

sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application. Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:-

- a) More than 1 hectare; of Agriculture Land in rural areas and 500 M<sup>2</sup> land in urban areas;
- b) Residential flat/ house of more than 2500 square feet in rural/ urban areas;
- c) Family of income tax payee;
- d) Family of Regular/ Contract employees of the Central Government, State Government, Board, Corporation and autonomous bodies and Public Sector Undertakings etc.

(v) One seat shall be reserved for widow category in their respective category in the Govt. and Private Nursing Institutions of the State of ANM course. Where the ANM course is not available in the Institution then one seat shall be reserved on alternative basis in the B.Sc. Nursing Course, if both courses are available in the institutions, then the reservation preference will be given to the widow category in ANM course only subject to fulfillment of educational and other qualifications, if any. The fee structure shall be same as applicable to the other students of the same category.

Further, this reservation shall be regulated as under:-

1. If only one widow applies in a particular Nursing Institution, then she will be provided reservation in the respective category to which she belongs.
2. If more than one widows apply for admission in a particular Nursing institution then widow having highest rank will be given reservation in the respective category to which she belongs.
3. She should be below 45 years of age on the last date of submission of ONLINE application form for seeking admission to the ANM/B.Sc. Nursing course.

**Note:** The candidates claiming the benefit of reservation under EWS category is required to submit the certificate on the prescribed format as **per Annexure- 10(a) & 10(b) (as applicable)** duly issued by the competent authority of the State of Himachal Pradesh.

3. (I) All the candidates will have to compete amongst their own categories/sub- categories. The candidates of reserved categories, if selected by virtue of their general merit against the unreserved seats shall not exhaust the seats reserved for the concerned categories. However, the allotment of seats will be made college- wise depending upon the merit-cum-choice of the candidate(s) for the concerned college. Similarly, the sub-reserved categories candidates, if selected by virtue of their merit in main category shall not exhaust the seats reserved for sub-categories.

(II) A candidate wishing to be considered for a reserved seat shall in her application form specify only one category of reserved seat for which she has applied for. She will not be permitted to change the category once indicated in her application form. Provided further that this will not prejudice her case for being selected against unreserved/main category seats by virtue of her merit.

(III) Save as, otherwise provided, unfilled seats from reserved/sub-reserved categories will be treated as vacant, when the required number of the candidates are not found eligible as per provisions of the Prospectus and the same will be added to the main category of respective sub-reserved categories and then in the general category, as the

case may be, provided further that in case of SC/ST categories, their seats would be inter-transferable, if eligible candidates are not available either of the category.

#### 4. INSTRUCTIONS FOR FILLING UP ONLINE APPLICATION FORM

1. Click on menu “Admission” > Apply for Admission > B.Sc. Nursing Course available on the official website [www. amruhp.ac.in](http://www.amruhp.ac.in)
2. Select the Course in which the candidate wants to take the admission for session 2022-23.
3. Fill the fields Name, Father Name, email id and mobile number carefully. The entry of the fields Name, Father’s Name must be same as printed on 10<sup>th</sup> Mark sheet issued by the concerned board.
4. After entering email id click on Verify Email button to verify email. On clicking the button, the candidate will get OTP on the registered email id; by entering the OTP in the required text box the email id will get verified. Insert the captcha code to get yourself registered. Use your authenticated Mobile Number & e-mail ID for the registration and it must be unique. Due to onetime registration, candidate must retain the system generated credentials for future login.
5. If the candidate wants to apply for more than one course, the candidate can apply for other course(s) using same email id. After entering the email id the system will prompt “You have already applied for the (Course name) To apply for other course, continue with same Email-id. After clicking on yes and entering OTP some fields will be prompted for verification.
6. Photograph should be taken on or after 1st July 2022 upto the size of **40kb**.
  - The **focus needs to be on face** (80% face coverage, ears clearly visible, on white background).
  - Spectacles are allowed only if being used regularly.
  - Photograph should not be with cap or goggles.
  - The candidate should put his **full signature in running hand** writing on white paper [not in capital letter] with **Black ink pen** and scan for uploading upto the size of **20 kb**.
  - Photo & Signature must be clearly visible and must be in \* **.JPEG/\*.JPG** format.
  - Uploaded Photo and signature will be used in pre and post examination processes i.e Registration Card, Examination form, Re-evaluation form, Admit Card, Cut-lists, Degree etc.
7. On final submission of Admission form, you will **not be able to edit** any entry.

#### HOW TO FILL THE ONLINE APPLICATION FORM

**Steps: » Following information is required:**

- (1) Personal info.
- (2) Education details.
- (3) Entrance exam center details.
- (4) Payment Details for Admission form

### Step: 1 » Personal Information

Date of birth, Mobile No, Address, Caste, Category Details, Scanned Photo (must be less than 40 kb, format-.jpg/.jpeg).

### Step: 2 » Education details

Starting XIIth / Diploma, Graduation (if applicable)

Carefully select between options of Percent System or Grade System

Year of Passing of each degree should be carefully specified

Board of Examination decides the normalization factor, so specify correctly

### Step: 3 » Exam Center Selection

Select Examination location as given in Prospectus

### Step: 4 » Payment details for admission form

You can pay application form fee by Online- By Credit/ Debit card or by Net Banking.

#### Important Notes:

- (i) *Fee once remitted cannot be refunded under any circumstances; therefore, the candidates may remit the same very cautiously.*
- (ii) *If ineligibility of a candidate is detected at any stage, her admission will be cancelled without any notice.*
- (iii) *Do not send print out of confirmation page of online application form as well as fee receipt to the University, as the same are to be retained by the candidates in future reference safely.*
- (iv) *Candidate(s) is herself responsible for any error or incomplete online application form.*
- (v) *Incomplete online application form is liable to be rejected without any notice.*
- (vi) *Candidature of the candidates will not be accepted if fee is not paid even after the successful submission of application form and issue of registration number.*
- (vii) *For any pre-examination query/clarification, please contact on 01905-29210 2243967. Any query related with this entrance examination must be settled by the candidates well before the Entrance Examination.*
- (viii) *For any technical query with regard to filling the ONLINE Application form, please contact on 01905-243967, 9459149364.*
- (ix) *While filling up the ONLINE form, if candidate face some technical query, she can submit his/her query on [helpdesk.amruhp@gmail.com](mailto:helpdesk.amruhp@gmail.com)*
- (x) *The candidates may, please note that the Admit Cards for the Entrance Test will not be sent by post and the same will be downloaded by them from University website.*

## 6. GUIDELINES FOR COMPLETING ONLINE

## APPLICATION FORM:

- (i) **Particulars to be filled in the Online Application Form:** The Candidate, before submitting the application form online, shall satisfy her eligibility to appear in the test. Candidate is required to go through the Prospectus carefully and acquaint herself with all requirements with regard to submission of online ApplicationForm.
- (ii) The candidate should fill each column of the online application form carefully in order to avoid any error.
- (iii) The candidate should fill her name, father's name, and date of birth exactly as per matriculation certificate. Any variation may lead to cancellation of the candidature whenever discovered.
- (iv) The information supplied by the candidate especially relating to **DATE OF BIRTH, CATEGORY, STATE OF DOMICILE, EXAMINATION CENTRE** and **QUALIFICAION** shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate herself. The particulars to be filled in the online application form are as under:-

|  |             |
|--|-------------|
| Name of the Course   |             |
| Name of the Candidate (as per matric certificate)  |             |
| Father's Name  |             |
| Mother's Name  |             |
| Examination Centre for Entrance Test:  |             |
| Address for Correspondence   |             |
| Mobile No.   |             |
| Permanent Home Address   |             |
| E-mail ID  | Aaadhar No. |
| Date of Birth  |             |
| Age as on 31 <sup>st</sup> December of this year   |             |
| High School (Matric) Mark-Sheet No.  |             |
| Nationality  |             |
| Gender   | Female only |
| Are you Bonafide Resident/ Domicile of Himachal Pradesh?   | Yes/ No     |
| Are you Child of H.P. Govt. Employees/ Employees of Autonomous Bodies wholly or partially financed by the Govt. of H.P.? |             |
| 12 <sup>th</sup> or equivalent Status?   |             |
| Your Category  |             |
| Details of Fee Deposited   |             |
| Academic Qualifications  |             |
| <b>Signature of the Candidate</b>  |             |

- (v) The candidate should fill the name of one category for which he/she belongs. The details of the categories are as under:

| Sr. No. | Name of Category   |
|---------|--|
| 1.      | Un-Reserved/General (Main)                               |
| 2.      | UR (Widows/Wards of Defence Personnel/ Ex. Servicemen)   |
| 3.      | UR-(Economically Weaker Sections/IRDP/BPL)               |
| 4.      | UR (Physically Handicapped)                              |
| 5.      | UR (Children/Grand Children of Freedom Fighter)          |
| 6.      | Scheduled Caste (Main)                                   |
| 7.      | SC (Widows/Wards of Defence Personnel/ Ex. Servicemen )  |
| 8.      | SC- (IRDP)   |
| 9.      | SC (Physically Handicapped)                              |
| 10.     | SC(Children/Grand Children of Freedom Fighter)           |
| 11.     | Scheduled Tribe (Main )                                  |
| 12.     | ST ( Widows/Wards of Defence Personnel/ Ex. Servicemen ) |
| 13.     | ST (IRDP)  |
| 14.     | ST (Physically Handicapped)                              |
| 15.     | ST(Children/Grand Children of Freedom Fighter)           |
| 16.     | Other Backward Classes(Main)                             |
| 17.     | OBC (Widows/Wards of Defence Personnel/ Ex. Servicemen)  |
| 18.     | OBC(IRDP)  |
| 19.     | OBC (Physically Handicapped)                             |
| 20.     | OBC (Children/Grand Children of Freedom Fighter)         |

**Note:** (i) The Widows/Wards of Defense Personnel/Ex-Servicemen shall be considered against the seats reserved for them in order of priority basis as per **Annexure- 5**.  
 (iii) Category once filled will not be permitted to be changed under any circumstances after the declaration of result/merit. The category will remain the same under which the candidate has applied online. Provided that, she has applied for change as per provisions of the prospectus within prescribed period.

- (vi) The candidate should fill the name of one Examination Centre where she wants to appear in the Entrance Test. The details of the Examination Centres are as under :

| Sr. No. | Name of Examination Centre |
|---------|----------------------------|
| 1.      | Bilaspur                   |



|     |                 |
|-----|-----------------|
| 2.  | Dharamshala     |
| 3.  | Kangra          |
| 4.  | Hamirpur        |
| 5.  | Una             |
| 6.  | Mandi           |
| 7.  | Shimla          |
| 8.  | Rampur Bushahr. |
| 9.  | Solan           |
| 10. | Nahan           |
| 11. | Kullu           |
| 12. | Chamba          |
| 13. | Nalagarh        |

**Note :** Examination centre once opted by the candidates shall not be changed under any circumstances. However, University reserves the right to allot any centre in view of the exigencies.

- (vii) No request for change of particulars once filled in by the candidates in the application form will be entertained under any circumstances after the given date of correction.
- (viii) **Print out of Computer-Generated Application Form/ Confirmation page:** The print out of the Online application form will be retained by the candidate and the same shall be submitted at the time of Counseling/admission. Therefore, it will be the entire responsibility of the candidate concerned to supply correct and authenticated information on the online Application form. Application Forms not accompanied with “**Fee Details**” shall be treated as incomplete and will be summarily rejected without assigning any reasons. The Application Form of ineligible candidates will also be rejected. After the last date of receipt of the print out of the online application form, no request for change of category and examination centre once opted/filled in the application form will be entertained under any circumstances. It is further clarified that the candidates are allowed to appear in the entrance test provisionally and shall be taking the test at their own risk and responsibility as far as their final eligibility is concerned, the University shall, in no way be responsible, if they are found to be ineligible later, leading to cancellation of their result/merit or any other consequence emanating from the same. The final scrutiny of the application form with reference to original documents will be done at the time of counselling/admission by the Counselling Committee. The Principal of the college concerned before admitting the candidate to the course shall also

check the final eligibility of each candidate as per provisions of the prospectus. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidates(s) would be solely responsible.

- (ix) In case, any candidate deposited the wrong fee inadvertently while filling up ONLINE Application Form for B.Sc. Nursing Entrance Test, the said fee shall not be refunded under any circumstances for which the candidate herself would be solely responsible. Therefore, the candidates are advised to fill up the online application form with accurate remittance of fee very cautiously.
- (x) **For settlement of any error, if committed by the candidate while filling up online application form, the candidate may send her written request giving full particulars to the Registrar, Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP alongwith requisite correction fee of Rs.100/- in the shape of IPO/Bank Draft/Online drawn in favour of the Finance Officer, AMRU within the last date of submission of the application form or as prescribed in the Admit Card.**
- (xi) No representation beyond the provisions of the prospectus shall be entertained or replied thereof. However, for any correspondence, the candidate must quote her Application Form No., Roll Number, Name and Father's Name with full address.
- (xii) The official website of the University for B.Sc Nursing Entrance Test is [www.amruhp.ac.in](http://www.amruhp.ac.in) . All the information related to this test will be made available on this website.
- (xiii) All matters and disputes related to B.Sc. Nursing Entrance Test and admission are subject to legal jurisdiction of Courts in Mandi only.

## 7. DETAILS OF ENTRANCE EXAMINATION

1. The admission to 4 years B.Sc. Nursing Course will be made on the basis of merit of the Entrance Test to be conducted by the Atal Medical and Research University, HP on the schedule date as mentioned in the prospectus. The name and address of the examination center will be communicated on the admit cards to be made available on the University website [www.amruhp.ac.in](http://www.amruhp.ac.in) . for appearing in the Entrance Test. Examination Centre once opted by the candidate will not be changed. However, University reserves the right to allot any centre in view of exigencies.
2. **ADMIT CARD:** The University will provide the facility of downloading the Admit Cards for appearing to B.Sc. (Nursing) Entrance Test-2022 on the University website [www.amruhp.ac.in](http://www.amruhp.ac.in) .The candidates are required to download the Admit cards from the website by following the instructions/schedule given therein. The candidate may please note that Admit cards will not be sent by post. The Admit cards uploaded on website will be provisional and does not entail the eligibility of the candidate for admission to the course. The Admit Card will bear the Roll Number, Name, Father's Name, Category, Photograph, Date, Time, Venue of Entrance Test. The candidate should carefully examine the Admit Card downloaded

by her for all the entries made therein. In case of any discrepancy, the candidate should immediately inform the University. In such cases, candidates would appear in the examination with the already downloaded Admit Card. However, the University will take necessary action to make correction of factual error in the record later. No candidate will be allowed to sit in the test without having Admit Card and the University will not be responsible on this account. The candidates are advised to preserve their Admit cards in good condition till the admission process in the B.Sc Nursing course is over.

3. **Syllabus & Pattern of the Entrance Examination:** The Entrance Test shall consist of one written paper only in the subjects of Physics, Chemistry (including Organic Chemistry), Biology, English and Nursing Aptitude in accordance with the syllabi of studies based on NCERT books of the academic session according to which the 10+2 (includes 11<sup>th</sup> and 12<sup>th</sup> classes) examination was conducted by the Himachal Pradesh Board of School Education in the year of the Entrance Test. The medium of examination shall be English. The question paper will have 100 (One Hundred) MCQ objective type questions of one mark each. Each question has four options i.e. A, B, C & D. Out of which only one will be the correct option. The duration of Entrance Test will be 2 hours. **There will be no negative marking for incorrect answers.** The question paper will be in English language only of the following subjects:-

| <i>Subject</i>                                | <i>No. of Questions</i> | <i>Marks</i> |
|---|-------------------------|--------------|
| <i>Biology</i>                                | 20                      | 20           |
| <i>Chemistry</i>                              | 20                      | 20           |
| <i>Physics</i>                                | 20                      | 20           |
| <i>English</i>                                | 20                      | 20           |
| <i>Nursing Aptitude</i>                       | 20                      | 20           |
| <i>Total:</i>                                 | 100                     | 100          |
| <i>(The syllabi will be of 10+2 standard)</i> |                         |              |

## 8. DECLARATION OF RESULT AND MERIT LIST

- The minimum qualifying marks of the entrance test for admission to B.Sc. Nursing degree course shall be 35% for General & its sub-categories, and 30% for Scheduled Castes/Scheduled Tribes/Other Backward Classes & their sub-categories and Physically Handicapped candidates.
- Before declaration of result, the key answers as provided by the Examiner(s) will be displayed on University Website. If any candidate is not satisfied with the answers, he/she would be allowed to make representation with documentary proof to the COE, Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP-175021 in person or through email: [helpdesk.amruhp@gmail.com](mailto:helpdesk.amruhp@gmail.com) within a period of two days or as specified in the notification, and thereafter no representation will be entertained under any circumstances. The said representations will be referred to the Moderation Committee of subject expert to be constituted by the Vice- Chancellor, for their consideration and recommendations. The decision/recommendations of the Moderation Committee shall be final and binding upon all concerned. The Committee will also be authorized to take suo moto notice of any error in the question paper. If the

committee feels that the key answers as provided by the examiner is not proper, it will be taking into consideration the views of the Examiner, give reasons for differing with the answer. In case a question has more than one correct answer, the committee will indicate the same in its report and if no answer is correct, recommendations to this effect will also be made by the committee. The committee will also point out the printing error(s) in questions and their key answers, if any, and make necessary recommendations. In such a way the result and its category-wise merit list will be declared/notified as per schedule.

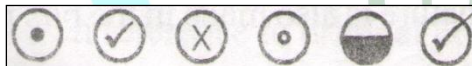
3. The result of all the candidates appeared in the entrance test will be declared and made available on the website of the University. ***No detail marks cards will be sent to the candidates.*** The candidates may see their marks on the University Website. No separate intimation will be given to the candidates in this regard. **There will be no re-checking/re-evaluation of the Answer-Sheet. However, the candidate can obtain the photocopy of OMR Answer sheet under RTI Act, 2005 for which the candidate may send request to the Public Information Officer, Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP alongwith a fee of Rs. 10/- in the shape of Bank Draft/ IPO/Online to be drawn in favour of Finance Officer, AMRU.**
4. If two or more candidates obtained equal aggregate marks in the Entrance Test for admission to B.Sc. Nursing Course, then their inter-se ranking shall be determined on the basis of marks obtained by the candidates in **Biology, Chemistry, Physics, English and Nursing Aptitude** in that order in the said entrance test. If the tie still persists after exhausting the above procedure, then the candidate older in age will be given preference.
5. The combined and category-wise merit list based on the marks of the entrance test of all qualified candidates will be prepared and notified. The said merit list will be uploaded on the University website. Merely assigning the rank in this merit list does not confer any right for admission. However, the admission will be made in order of merit as well as fulfilment of the prescribed eligibility criteria on verification of the original certificates/documents and further subject to availability of seat(s) in the concerned quota/category at the time of counselling.

## 9. GENERAL INSTRUCTIONS

### (a) INSTRUCTIONS FOR OMR ANSWER SHEET

1. The specimen copy of the **OMR Answer Sheet** which will be distributed along with the Question Booklet is given at **Annexure-I** of the Prospectus. Candidates are advised to go through it and be conversant with the requirement of filling up the particulars and marking the answers, so that during the examination they could do so without any difficulty and without making any mistake or loss of time.
2. The answer sheet used will be of special type, which will be scanned on optical scanners. There will be one side of the answer sheet for marking answers.
3. The candidate must ensure that the answer sheet is not folded. She should not make any stray marks on it.
4. Candidates are advised to bring with them a card board or a clip board so that they have no difficulty in writing responses in the Answer Sheet even if the tables provided in the Examination Hall may not have smooth surface. They will also bring their own Ball Point Pens (Blue/Black) of good quality. These will not be supplied by the University.
5. **Roll Number:** Write and mark your Roll number as per **specimen** answer sheet **Annexure-13**.
6. For Roll Number and respective answers appropriate circles be darkened with Blue/Black ball-point pen only. Partially filled circles, dot matrix, X or tick marked circles shall be liable to be rejected by the machine. Darkening of circles/ovals be done correctly as indicated below for guidance.

#### **WRONG MARKING**



#### **CORRECT MARKING**



7. **Writing of responses:** There will be four alternatives for each of the question numbering 001 to 100. Of these four responses only one will be the correct or the most appropriate response. The candidate will indicate her response to the question by darkening the appropriate circle/oval completely. For example Question No.008 in the Question Booklet reads as follows:

**Taj Mahal is situated in :**

(A) Delhi (B) Bombay (C) Agra (D) Bangalore

The correct response to this question is (C) Agra.

The candidate will locate question No.008 in the answer sheet and darkened the circle/oval (C) as shown below:-

|     |   |   |   |   |
|-----|---|---|---|---|
|     | A | B | C | D |
| 008 | O | O | ● | O |

If the candidate does not want to attempt any question, she should not touch the circle given against that question.

8. The candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is allowed. Use of eraser or white fluid on the Answer Sheet is not permissible, as the Answer Sheets are machine gradable and it may lead to wrong evaluation.

9. If more than one circle is darkened or if the responses are marked in any other manner it shall be treated as wrong way of marking and shall be rejected by the Scanner /University.
10. The candidate is advised to decide about the answer before she marks it on the answer sheet. She must ensure that the circle is completely darkened with blue/black ball pen only. A lightly or faintly darkened circle will be rejected by the optical Scanner/University.

**11. Important instructions for marking :**

- Marks should be dark and should completely fill the circle.
- Darken only one circle for each question.
- Make the marks only in the space provided.
- Please do not fold the answer sheet and make any ROUGH WORK thereon.

**(b) Instruction to be followed in the Examination Hall:**

1. The Entrance Examination Hall will be opened 30 minutes before the commencement of the test. Candidates are expected to take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time, they are likely to miss some of the general instructions to be announced in the Examination Hall.
2. The candidate must show, on demand, the Admit Card for admission in the Examination Hall. A candidate who does not possess the Admit Card downloaded from the University website shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.
3. Calculators, Slide Rules, Geometry Box, Electronic Digital Watches with facilities of calculators, mobile phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.
4. The candidates will be given question booklet along with answer-sheet ten minutes before the commencement of the test.
5. The candidate will check and ensure that the Question Booklet contains number of pages as are written on the top of the first page and if any page is missing or misprint, the same be brought immediately to the notice of the Invigilator.
6. Immediately on receipt of the question booklet the candidates will fill in the required particulars on the cover page of the question Booklet with ball point pen only. They will deal with the booklet when asked by the Invigilator. Also the candidates will fill in the required particulars on the Answer Sheet.
7. The test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the Invigilator.
8. During the examination time, the Invigilator will check Admit Card with the identification-cum-attendance sheet of each candidate to satisfy herself about the identity of the candidate. Admit Card will be retained by the candidate thereafter. The Invigilator will also put her signature in the place provided on the Answer sheet Admit Card and Identification-cum-attendance sheet.
9. Use Blue/Black Ball Point Pen only to darken the appropriate circle. Darken only one circle for each entry as the Answer once marked is not liable to be changed.
10. A signal will be given at the beginning of the examination and at the half-time. A signal will also be given before the closing time when the candidate must stop marking the responses.

11. After completing the test each candidate should check again that all the particulars required in the Question Booklet and Answer Sheet have been correctly written and thereafter the Answer Sheet will be handed over to the Invigilator by the candidate before leaving the examination hall. ***However, the Question Booklet and Admit Card will be retained by the candidate after the entrance test is over.***
12. Candidates removing pages from the Question Booklet during the period of entrance test, impersonation or trying to appear in the counselling through forged means or by producing fabricated/tampered documents will be dealt with as per law.
13. The admit Card will be retained by the candidates after the Entrance Test is over. Candidates are advised to preserve their Admit Cards in good conditions till counselling/admission in Colleges is over.
14. The candidates are advised not to indulge in unfair means activities/malpractices which breach the examination rules. If any candidate is found to be indulged in any such activity, she shall be debarred from taking this examination in future and shall also be liable for criminal action or any other action deem fit by the University.
15. If a candidate is admitted in the College on the basis of the merit of the Entrance Test, but at a subsequent time, if it is discovered that she had used unfair means practice during the entrance test, the student shall be removed from the College and all the fees and other dues paid shall be confiscated. Further action as warranted against the candidate and her parents as per law may shall be taken.

## **10. COMMON/ CENTRALIZED COUNSELLING**

- (a) There will be online Counselling system to make the provisional allocation of the available seats (**B.Sc. Nursing**) to the eligible candidates in order of merit-cum- choices /preferences of the **Specialty, College and category/Quota**. The online admission application form will be filled by the candidate within the stipulated period by using University website [www.amruhp.ac.in](http://www.amruhp.ac.in). The application will be locked automatically on the last date of filling application form. This will be followed by releasing of merit list. After this the candidates will be able to fill the choices/ preferences of Specialty, Colleges and Quota within the given time. The choices will also be locked on the last day of filling choices. Therefore, candidates are advised to take care while filling up the orders of choices/preferences of Speciality, College(s) and Quota.
- (b) The admission process in the Government Nursing Colleges and Private Nursing College (State & Management Quota) shall be completed by online allotment within the prescribed schedule through the Centralized/Common Counseling Committee constituted by the Government of Himachal Pradesh under the Chairmanship of the Director Medical Education & Research, H.P. Shimla. The Controller of Examinations, Atal Medical and Research University HP is its Member Secretary.
- (c) After provisional allocation of seats in the first round of counselling, candidates would be able to download provisional admission letters from the website of the university after login to their account. The candidates will be required to report to the Principals of the respective college along with requisite original documents and print out of application form and allotment letter. Candidates will also be required to deposit one self-attested copy of all these documents.

- (d) The eligibility of the candidates will be determined by the Admission Committee constituted and chaired by the Principals of the respective college as per provisions of the prospectus. The Admission Committee will recommend admission of the candidate after ensuring eligibility, verifying documents, medical fitness and deposition of fees. If the candidate does not follow the aforesaid process within stipulated time the allotment shall be cancelled automatically without any intimation to the candidate. This seat shall be declared vacant in subsequent rounds of the counselling and penalty (if applicable) shall be imposed as per provisions of the prospectus.
- (e) **After completion of 1<sup>st</sup> round of Common /Centralized Counselling, the 2<sup>nd</sup> round of Common/ Centralized Counselling shall be conducted by the university as per schedule prescribed in the Prospectus or schedule issued by the Counselling Committee as the case may be. The online application form shall be made available on [www.amruhp.ac.in](http://www.amruhp.ac.in). The Candidates will be required to fill up choices/preferences of Speciality, college(s) and categories / quota afresh within stipulated period for provisional allocation against vacant seats or the seats falling vacant due to change over of the Speciality. If candidate is satisfied with his/her seat allocated during the 1<sup>st</sup> round of online Counselling, he/she is not required to participate in the 2<sup>nd</sup> round of online Counselling. In case he/she wants up gradation, then he/she will have to submit fresh preferences in 2<sup>nd</sup> round failing which the seat allocated in the 1<sup>st</sup> round will be treated as final. Up gradation from one Nursing College to another shall be allowed during the 2<sup>nd</sup> round of Centralized /Common Counselling in order of merit as per the availability of seats and choices filled by the candidates. During the 2<sup>nd</sup> round of Counseling, if an admitted candidate of round -1, who participated in 2<sup>nd</sup> round is not getting up-gradation then he/she will be allowed to retain the seat with category allotted in Round-1 and hence allocation shall be done only of available vacancy in Round-2. The vacant seats in second round will be filled category-wise.**
- (f) **Fresh Registration for Round-2 is allowed to those candidates who have not registered in 1<sup>st</sup> round (These candidates will be required to pay application fee). Those candidates who have resigned / not reported in round-1 and those candidates who registered for Round-I and were not allotted any seat, need not register again, they can log in and fill up the choices directly in 2<sup>nd</sup> round. Following the filling of choices, the seats shall be allocated based on merit and choices.**
- (g) At the end of 2<sup>nd</sup> round of Common/ Centralized Counseling, in case, the eligible candidate to the extent of reservation in any category are not available or remain unfilled, the vacant seats shall be filled up by making them available to other category as given below:
- (i) **The vacant /unfilled seats of SC category shall be filled up from amongst the eligible ST category candidates.**
  - (ii) **The vacant /unfilled seats of ST category shall be filledup from amongst the eligible SC category candidates.**



- (iii) **In case, the eligible candidates are not available in the above two reserved categories in the above manner, the vacant seats shall then be filled up from amongst the eligible unreserved candidates.**
- (iv) **The vacant /unfilled seats of Person with disability shall be filled –up from General category candidates.**
- (v) **The candidature of SC/ST candidates belonging to other state (non- HP) will only be considered for General category by virtue of their General combined merit for allocation of State Quota seats in Govt. /private Dental Colleges of the State.**
- (h) It is pertinent to mention here that the candidates can fill the choices of colleges **categories /quota** which are not reflecting in the vacancy position of seats during 2<sup>nd</sup> round of Counselling as few seats **may arise due to changeover of College by candidates who have already occupied a UG (B. Sc Nursing) seats in 1<sup>st</sup> round.** In view thereof, seats of any College may become vacant in **2<sup>nd</sup> round due to above mentioned changes.** Hence, it is not mandatory to fill only those choices/preferences which are reflected in the vacancy position of seats. Therefore, candidates are advised to fill the preferences/choices of colleges as per their choice. The seats in 2<sup>nd</sup>round will be allocated as per availability of seats in order of merit- cum - choice/preference submitted by the candidate.
- (i) The Himachali Bonafide candidates who fulfil the eligibility criteria of State Quota seat as prescribed in the Prospectus, admitted under management quota in the private Nursing College can also be up graded to the State Quota Seat during the 2<sup>nd</sup> round of Counseling, if he/she applied to the state quota seat in the Colleges concerned against vacant/drop-out seats, if any, in order of merit as the case, may be, subject to fulfilment of the eligibility criteria as prescribed for State Quota seats.
- (j) Mop up round/extended Mop up round (if any) shall be conducted for those candidate who have not joined /holding any seat during the 1<sup>st</sup> and 2<sup>nd</sup> round of Common/ Centralized Counseling and who will apply afresh for Mop up round vacancy. No up-gradation from one college to another college shall be made during the Mop up round of Counselling by the Counselling committee. However, up-gradation will be allowed from Private College to Government College and in private Nursing College from Management Quota to State Quota in order of merit during Mop up round as well as in stray round (if any).
- (k) Candidates are advised to remain in touch with the online counseling website [www.amruhp.ac.in](http://www.amruhp.ac.in) regularly for any change in the counseling/admission process as well as latest updates up to the last closing date of admission and Counselling Committee shall in no way be responsible for non-communication on this account.
- (l) The final eligibility of the candidates shall be determined after verification of all original documents strictly as per provisions of the prospectus by the Scrutiny Committee constituted by the Principal of the concerned Nursing College. However, it will be the entire responsibility of the candidates concerned to supply correct and authenticated information on the online Application form. The Application Forms of ineligible

candidates will be rejected by the Common /Centralized Counseling Committee. No request for change of category once opted/filled in the online Application Form after issuance of category-wise merit list during the course of Online Counselling will be entertained under any circumstances. It is further clarified that the candidates will be allocated seats provisionally on the basis of their merit rank-cum-choices/preferences. As far as their final eligibility is concerned, the Counselling Committee shall, in no way be responsible, if they are found to be ineligible at the time of admission in the allocated college, leading to cancellation of their seat or any other consequence emanating from the same.

- (m) It will be the sole responsibility of the Principal of the colleges concerned to admit the eligible candidates to the course as per provisions of the Prospectus. The Principal must ensure that he/ she is clear about the prescribed eligibility criteria of the State Common /Centralized Counselling Prospectus-2022-23 before admitting the candidate to the course. Candidates are also requested to ensure that they are eligible for the course they are going to take admission. In the event of his/her ineligibility detected at later stage, his/her admission shall be cancelled without any notice. Any wrong or misleading entry or documentation in the form will lead to the rejection of the candidature at any stage without assigning any reason for which the candidate(s) would be solely **responsible along with its legal consequences and liabilities of entire course fee to the concerned institutions**
- (n) Candidate who brings incomplete documents/certificate(s) at the time of reporting for verification of documents at the level of college for admission, his/her candidature is liable to be rejected without any notice by the College Scrutiny Committee. Provided further that in the admission process, the decision of the Director Medical Education & Research, H.P.-cum- Chairman Centralized /Common Counseling Committee shall be final and binding upon all concerned
- (o) **“Mop up round to fill-up vacant /unfilled B. Sc Nursing seats of private Nursing College will be done by the Common/ Centralized Counseling Committee as per Counselling procedure. However, stray round (if any) is allowed to be conducted at College level to fill-up vacant /unfilled B. Sc Nursing seats (if any) under intimation to the counseling Committee, strictly in accordance with provisions published in this prospectus”**

## 11. ADMISSION PROCEDURE

### 1. For Govt. Nursing Colleges and State/ Management Quota Seats in Private Nursing Colleges/ Institutions:

- (i) **State Quota:** Only those Female Children of Bonafide Himachali/Domicile/ Children of H.P. Govt. Employees and Employees of Autonomous Bodies wholly or partially financed by the Govt. of Himachal Pradesh who qualified the Entrance Test will be considered in order of merit of the Entrance Test for admission to B.Sc. Nursing Degree Course in Govt./Private Nursing Colleges subject to fulfillment of eligibility criteria as contained in the Prospectus.
- (ii) **Management Quota :** However, for Management Quota Seats, the above conditions does not apply. The candidates who have qualified the Entrance Test irrespective of having above status shall be considered for admission to B.Sc. Nursing Degree Course in order of Merit of Entrance Test in private Nursing colleges subject to fulfillment of eligibility criteria as contained in the Prospectus.

**Important Note:**

- i *The Principal(s) of Nursing College(s)/Institutions will also check the eligibility criteria of each candidate including settlement of discrepancy(ies) as pointed out by the counselling committee as per provision of the Prospectus before admitting the candidates in the College/Institution.*
- ii *No shifting shall be allowed from one private Nursing College/Institution to another private nursing College/Institution on the same capacity of seat except up-gradation of seats i.e. Management Quota to the State Quota.*
- iii *In the case of candidates having passed their 10+2 examination other than H.P. Board of School Education, Dharamshala/CBSE/ICSE, equivalence certificate issued by the H.P. Board of School Education, Dharamshala is required to be submitted at the time of counselling/admission by the candidates concerned.*
- iv *If two or more candidates who have obtained equal aggregate marks in 10+2 (Medical-PCB) qualifying examination, then their inter-se merit for admission to B.Sc. Nursing course shall be determined on the basis of marks obtained by the candidates in order of merit in Biology, Chemistry, Physics and English respectively. Even, if the tie still persists, then the candidate older in age will be given preference.*

## 12. MEDICAL EXAMINATION & REGISTRATION

1. The selected candidates will be called for medical examination and verification of the documents as attached to the original application by the respective Nursing Colleges/Institutions on their own expenses and candidate should be medically fit as per standard of Physical fitness as prescribed in **Annexure-12**. If declared unfit she will not be admitted in the allotted college. **However, certificate of medical fitness issued by the District Level Government hospital with report of COVID-19 on this account shall only be acceptable.**
2. The students who take admission in B.Sc. Nursing course should get vaccinated with Anti-Hepatitis-B themselves at their own expenses and they are required to do so within 6 months from the date of their admission in the course.
3. If the selected candidate does not join the college by the stipulated date and complete the Medical Examination etc. as laid down in the prescribed form she will not have any claim for the allotted seat, which will then be offered to the next candidate on the merit list.
4. Every candidate coming from other Universities/Boards for admission to 1<sup>st</sup> year B.Sc. Nursing course in the Colleges has to produce migration certificate at the time of admission in the College/Institutions.
5. The students will get themselves registered on payment of prescribed fee with the Atal Medical and Research University, HP for which the Principles of the Nursing Colleges shall submit the lists of admitted candidates along with prescribed forms and requisite fee to the Registrar, Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP within one month after the closing date of admission.
6. The Principles of the Nursing Colleges shall also submit the lists of admitted candidates Quota-wise as well as category-wise in order of merit after the closing date of admission within 15 days to the COE, Atal Medical and Research University, HP, at Nerchowk, Distt. Mandi, HP.
7. If a candidate is admitted on the basis of application form but at a subsequent time if it is, discovered that any of the statement was false, the student shall be removed from the College/Institutions and all the fees and other dues paid shall be confiscated. Any further action against the candidate and her guardian that may be considered suitable may also be taken.

### 13. MIGRATION, COLLEGE SESSION, VACATIONS AND SYLLABUS

- (i) **Migration:** No migration shall be allowed to any student from one private Nursing College to another private Nursing College and to the Govt. Nursing College.
- (ii) **College Session:** Academic Session 2022-23 will be started as per INC guidelines.
- (iii) **Vacations:** 4 weeks vacation shall be given annually to the students.
- (iv) **Syllabus:** The syllabus and course schedule for B.Sc. (Nursing) Degree shall be strictly as prescribed by the Indian Nursing Council, New Delhi and Atal Medical & Research University, HP, at Ner Chowk, Distt. Mandi, HP.

### 14. FEES AND SUBSCRIPTION

| <b>(i) For Govt. B.Sc. (Nursing) Colleges</b> |                                     |                                 |
|---|-------------------------------------|---------------------------------|
|   | <b>1<sup>st</sup> year B.Sc.(N)</b> | <b>Rs. Per Annum</b>            |
| 1   | Tuition Fee                         | 15,500.00                       |
| 2   | Admission fee                       | 500.00                          |
| 3   | Medical Fund                        | 1500.00                         |
| 4   | Security                            | 1,000.00                        |
| 5   | Dilapidated Fund                    | 500.00                          |
|   | <b>Total</b>                        | <b>19000.00</b>                 |
| <b>2<sup>nd</sup> year B.Sc.(N)</b>           |                                     |                                 |
| 1   | Tuition fee                         | 15500.00                        |
| 2   | Student Fund                        | 1,500.00                        |
| 3   | Medical Fund                        | 500.00                          |
| 4   | Dilapidated Fund                    | 500.00                          |
|   | <b>Total</b>                        | <b>18,000.00</b>                |
| <b>3<sup>rd</sup> year B.Sc. Nursing</b>      |                                     |                                 |
| 1   | Tuition fee                         | 16,000.00                       |
| 2   | Student Fund                        | 1,500.00                        |
| 3   | Medical Fund                        | 500.00                          |
| 4   | Dilapidated Fund                    | 500.00                          |
|   | <b>Total</b>                        | <b>18,500.00</b>                |
| <b>4<sup>th</sup> year B.Sc.(N)</b>           |                                     |                                 |
| 1   | Tuition fee                         | 8250.00<br>(For Six Month only) |
| 2   | Student Fund                        | 1,500.00                        |
| 3   | Medical Fund                        | 500.00                          |
| 4   | Dilapidated Fund                    | 500.00                          |
|   | <b>Total</b>                        | <b>10,750.00</b>                |
| <b>Hostel Fees B.Sc.(N):</b>                  |                                     |                                 |
| 1   | Rent                                | 3,600.00                        |
| 2   | Electricity & Water Charges         | 3,000.00                        |
| 3   | Utensils                            | 400.00                          |

|   |                      |                  |
|---|----------------------|------------------|
| 4   | Mess Servant Charges | 1,500.00         |
| 5   | Common Room Fund     | 500.00           |
| 6   | Student Fund         | 500.00           |
| 7   | Dilapidated Fund     | 500.00           |
|   | <b>Total:</b>        | <b>10,000.00</b> |
| <i>Hostel Security of Rs. 1,000.00 to be charged only once.</i> |                      |                  |

(ii) **For Private B.Sc. (Nursing) Colleges:**

| Sr. No. | Head under which fee is charged<br>(Annual Fee)  | For State Govt.<br>Quota Seats<br>(In Rs.) | For Management<br>Quota Seats<br>(In Rs.) |
|---------|--|--|---|
| 1.      | Admission Fee  | 5,000/-                                    | 5,000/-                                   |
| 2.      | Tuition Fee  | 31,200/-                                   | 1,08,000/-                                |
| 3.      | Hostel Charges (including Electricity and water)   | 12,000/-                                   | 12,000/-                                  |
| 4.      | Hospital Attachment Charges  | 10,200/-                                   | 10,200/-                                  |
|         | (The hospital attachment charges will be charged @ Rs. 850/- per student on monthly basis as per actual attachment period) |  |   |
|         | <b>Total:</b>  | 58400/-                                    | 1,35,200/-                                |
|         | Security Refundable  | 3000/-                                     | 3,000/-                                   |

**Note:**

- (i) No fees shall be charged by the private Nursing Institutions for hospital attachment from the candidates belonging to BPL/IRDP families admitted under State/Management Quota and their tuition fees shall be Rs. 20,000/- as per instructions issued by the Govt. of H.P. vide letter No. HFW-B(B)15-10/2019 dated 5<sup>th</sup> July 2019. Similarly, their admission fees would be Rs. 2,000/- only. Provided, further that the certificate of renewal of BPL/IRDP students shall not be required in the subsequent years during the course of studies by the authorities concerned.
- (ii) Other dues such as mess, transport and miscellaneous incidental expenses shall be charged on actual basis by the respective Institution.
- (iii) Newly admitted students must pay their fees in full within the prescribed period, which will be notified by the College office. No student's name will be enlisted in attendance register unless she has paid the prescribed fees. The seat of the students, who does not pay the fees within the prescribed period, shall be declared vacant and filled by admitting another candidate on the waiting list within the last cut-off date for admission.
- (iv) The above fee structure for academic session 2022-2023 is provisional and is subject to change, if any, by the State Govt. on the recommendations of the Fee Structure Committee.
- (v) Selected candidates shall have to pay of Rs. 10,000/- only as advance fee at the time of counselling which will be adjusted later on in annual fee by the college concerned.
- (vi) Regarding refund of fee in the event of shifting of students from one Institution of another Institution, it will be refunded/adjusted in all Govt. and private Institutions, provided such shifting takes place within the stipulated last date of admission.
- (vii) In the event of a candidate leaving the course after the cut-off date of admission or mid-session, the fee deposited by her will be forfeited. So far as the refund of security is concerned, the same will be refunded after completion of the course only.

## 15. GENERAL DISCIPLINARY RULES:

The following rules will be taken into consideration while granting internal assessment in various examinations by the Head of the Department.

### (a) ATTENDANCE:

Every student is required to attend punctually at the hours notified for lectures and practical classes. A student who is late may not be allowed to enter the lecture theatre of practical hall. If the student does not attend classes continuously for 3 month without information/valid reason her admission will stand cancelled.

### (b) RAGGING:

- (i) Every student of the College is informed that under the orders of the Hon'ble High Court of Himachal Pradesh and the rules framed by the University there under Ordinance ragging is completely prohibited. Any student found involved in ragging will be summarily expelled from the College and legal proceedings under Criminal law shall be initiated against her. Further, an affidavit has to be given by the student and her parents/local guardian that she will not indulge in ragging at the time of her admission and thereafter during her tenure of completion the B.Sc. Nursing Course.
- (ii) It is for information that ragging incidents occurred in Dr. R.P. Govt. Medical college, Kangra at Tanda on 6<sup>th</sup> and 7<sup>th</sup> March, 2009 and in Indira Gandhi Medical College, Shimla on 19<sup>th</sup> and 20<sup>th</sup> March, 2009. The following action has been taken by the concerned Principal of the respective colleges:-

#### (i) Dr. R.P.GOV'T. MEDICAL COLLEGE, KANGRA AT TANDA:

1. Mukul Sharma S/o Sh. Anoop Sharma (Students of 2007 batch) has been expelled from the Hostel as well as from the college for four Semesters (Each Semester of Six Months).
2. Ajay Kumar Verma S/o Sh. Dharam Chand Verma Intern (Batch 2003) has been expelled from the Hostel as well as from the College and his internship for four Semesters (Each semester of Six Months).
3. Naveen Verma S/o Sh. Prem Singh Verma (Student of 2007 batch) has been expelled from the Hostel as well as the college for four Semesters(Each Semester of Six Months).
4. Abhinav Verma S/o Sh. Davinder Verma (Student of 2007) has been expelled from the Hostel as well as from the college for four Semesters (Each Semester of Six Months).
5. Dr. Pradeep Bansal, Warden 1<sup>st</sup> year boys hostel has been suspended with immediate effect.
6. Sh. Deepak Verma, Hostel Manager has been suspended with immediate effect.

#### (ii) INDIRA GANDHI MEDICAL COLLEGE, SHIMLA

- (1) Mr. Nikhil Verma and Mr. Sushant Sharma interns are:
- (i) Expelled from the Hostel for the entire period of their internship training.
  - (ii) Suspended from internship training for a period of Six Months and put them on conduct probation during the period of Suspension.
  - (iii) A fine of Rs. 1000/- each imposed upon the interns.

- (2) In case of ragging incident in the College premises noticed by any student, the matter can be reported either to the Principal of the concerned college or to the following authorities.

| S. No. | Authority   | Contact Nos. /Email ID                       |
|--------|---|--|
| 1.     | Hon'ble Health Minister, Himachal Pradesh, Shimla-171002  | 0177-2621004                                 |
| 2.     | Vice Chancellor, Atal Medical and Research University, HP at Nerchowk, Distt. Mandi - 175008<br><b>e-mail:</b> <a href="mailto:vcmedicaluniv.mandi@gmail.com">vcmedicaluniv.mandi@gmail.com</a>   | 01905-243961                                 |
| 3.     | Secretary (Health) to the Govt. of H.P., Shimla-171002. <b>e-mail:</b> <a href="mailto:healthsecy-hp@nic.in">healthsecy-hp@nic.in</a>   | 0177-2621904                                 |
| 4.     | Director Medical Education & Research, HP, Shimla-171009<br><b>e-mail:</b> <a href="mailto:directorateme@yahoo.in">directorateme@yahoo.in</a>   | 0177-2620733                                 |
| 5.     | Registrar, Atal Medical and Research University, HP, At Nerchowk, Distt. Mandi, HP-175008 e-mail: <a href="mailto:regmedicaluniv.mandi@gmail.com">regmedicaluniv.mandi@gmail.com</a>  | 01905-243962                                 |
| 6.     | Principal, Sister Nivedita College of Nursing, IGMC, Shimla-171001 <b>e-mail:</b> <a href="mailto:principalsngnc@gmail.com">principalsngnc@gmail.com</a>  | 0177-2659976<br>0177-2883550                 |
| 7.     | Principal, Govt. Nursing College, Shri Lal Bahadur Shastri Govt. Medical College & Hospital, Ner-Chowk, Mandi<br><b>e-mail:</b> <a href="mailto:gncslbs@gmail.com">gncslbs@gmail.com</a>  | 01905-243959<br>01905-243943                 |
| 8.     | Principal, Lord Mahavira B.Sc. Nursing College, Nalagarh(Solan)<br><b>e-mail:</b> <a href="mailto:lordmahaviranlg@gmail.com">lordmahaviranlg@gmail.com</a>  | 9857809878<br>01795-220728<br>98055-70509    |
| 9.     | Principal, Neta Ji Subhash Nursing Institution, Behind Cinema Hall Building, Palampur-176061, Distt. Kangra(HP)<br><b>e-mail:</b> <a href="mailto:nscnpalampur@gmail.com">nscnpalampur@gmail.com</a>  | 98161-16666<br>94180-00686                   |
| 10.    | Principal, Shivalik Institute of Nursing, Chhiber Complex, Kamla Nagar Bhattakuffer, Sanjauli, Shimla-6<br><b>e-mail:</b> <a href="mailto:shivalikshimla@gmail.com">shivalikshimla@gmail.com</a>  | 0177-2640091<br>98160-24917                  |
| 11.    | Principal, Murari Lal Memorial College of Nursing Bye Pass Kather, near Bus Stand, Solan.<br><b>e-mail:</b> <a href="mailto:mlmesnsolan@gmail.com">mlmesnsolan@gmail.com</a>  | 01792-223639<br>80913-33333<br>80910-50586   |
| 12.    | Principal, Kamakshi Institute of Nursing, Nurpur, Vill. Bassa Wazira, P.O.Bhugnara, Tehsil Nurpur, Distt. Kangra (HP)-176201.<br><b>e-mail:</b> <a href="mailto:kamakshiinstituteofnursing@rediffmail.com">kamakshiinstituteofnursing@rediffmail.com</a>                | 01893-274972<br>94180-03630                  |
| 13.    | Principal, Shimla Nursing College, Vill - Shurala; PO- Kamlanagar, Tehsil & Distt. Shimla - 171006 Himachal Pradesh, INDIA (Landmark:- Bhattakuffer/Chamyana).<br><b>e-mail:</b> <a href="mailto:contact@shimlanursingcollege.com">contact@shimlanursingcollege.com</a> | 9459595566;<br>0177-2674667;<br>0177-7961352 |
| 14.    | Principal, Kol Valley Institute of Nursing, Village Nehar, P.O. Harnora,(Koldam), Distt. Bilaspur, H.P.<br><b>e-mail:</b> <a href="mailto:kolvalleyinstituteofnursing@gmail.com">kolvalleyinstituteofnursing@gmail.com</a>  | 94189-52196<br>94189-78196<br>83519-04575    |
| 15.    | Principal, Guru Dronacharya College of Nursing, Guru Dronacharya Nursing School, Yol Cantt, Dharamshala Distt. Kangra. -176052  | 01892-234811<br>98163-21042                  |

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|-----|---|---|
|     | <b>e-mail:</b> <a href="mailto:gurudronacharyacon@gmail.com">gurudronacharyacon@gmail.com</a>   |   |
| 16. | Principal, Modern Nursing College, Near Helipad Ground, Annadale, Shimla-3. <b>e-mail:</b> <a href="mailto:moderneducationshimla@rediffmail.com">moderneducationshimla@rediffmail.com</a>   | 0177-2806427<br>94180-95961                               |
| 17. | Principal, Chamunda Institute of Medical Sciences (Nursing) Kullu. <b>e-mail:</b> <a href="mailto:chamundainstitutekullu@gmail.com">chamundainstitutekullu@gmail.com</a>  | 01902-260026<br>94180-00907                               |
| 18. | Principal, Mata Padmawati College of Nursing, Near Rosin & Turpine Factory, Kaulawala Bhoad Road, Muja Jarja, Tehsil Nahan, Simrour-173001, H.P<br><b>e-mail:</b> <a href="mailto:mpes.nahan@gmail.com">mpes.nahan@gmail.com</a>  | 01702-205767<br>94180-22493                               |
| 19. | Principal, V.V.M. Institute of Nursing – Nurpur, Vill. Malkwal, P.O. Khonwara Tehsil Nurpur, Distt. Kangra, HP- 176211<br><b>e-mail:</b> <a href="mailto:vyminstituteofnursing@gmail.com">vyminstituteofnursing@gmail.com</a>   | 70186-14921<br>98167-20001                                |
| 20. | Principal, Gautam College of Nursing, Hamirpur (HP)<br><b>e-mail:</b> <a href="mailto:ggchmr@gmail.com">ggchmr@gmail.com</a>  | 01972-221493<br>01972-223557                              |
| 21  | Principal, Satyam College of Nursing, Vill. Lanjot P.O. Basnoor (Shahapur) Distt. Kangra(HP)-176208<br><b>e-mail:</b> <a href="mailto:satyamrait@gmail.com">satyamrait@gmail.com</a>  | 8629096135<br>98162-87750<br>94597-17205                  |
| 22. | Principal, Abhilashi College of Nursing Tanda, Teh. Balh, Distt. Mandi (HP)-175008<br><b>e-mail:</b> <a href="mailto:abhilashiacon333@gmail.com">abhilashiacon333@gmail.com</a>   | 7807651239<br>7018700039                                  |
| 23. | Principal, Jai Durga Maa, Nursing College, Joginder Nagar, Distt. Mandi-175015<br><b>e-mail:</b> <a href="mailto:jdmcn86@gmail.com">jdmcn86@gmail.com</a>   | 01908-223688<br>86792-00144                               |
| 24. | Principal, Himcapes College of Nursing, Badhera, Tehsil Haroli, Distt. Una (HP)<br><b>e-mail:</b> <a href="mailto:himcapes@gmail.com">himcapes@gmail.com</a>  | 01975-282206<br>9417852490                                |
| 25. | Principal, Shakuntla Memorial College of Nursing, Village Sidhpura, P.O Sarol Near Govt Polytechnic tehsil Chamba, Distt. Chamba (HP) PIN. 176318<br><b>e-mail:</b> <a href="mailto:shakuntlanursingcollege@gmail.com">shakuntlanursingcollege@gmail.com</a>            | 94185-17002<br>98579-00009                                |
| 26. | Principal, Shimla Valley Nursing College, Sheetal Kunj Estate PO Kamla Nagar, Sanjauli, Shimla (H.P.)<br><b>e-mail:</b> <a href="mailto:shimlavalleynursingcollege@gmail.com">shimlavalleynursingcollege@gmail.com</a>  | 0177-2841414<br>94180-24141                               |
| 27. | Principal, Maa Hateshwari College of Nursing, Sunder Nagar, (Khilra), Distt. Mandi (H.P.)<br><b>e-mail:</b> <a href="mailto:hateshwarinursingcollege33@gmail.com">hateshwarinursingcollege33@gmail.com</a>  | 01905-248033<br>94184-61237<br>94182-42203<br>78328-10502 |
| 28. | Principal, Indian Institute of Nursing, Haridevi, Ghanahatti, Distt. Shimla <b>e-mail:</b> <a href="mailto:iieshimla11@gmail.com">iieshimla11@gmail.com</a>   | 0177-2806360<br>94180-09911                               |
| 29. | Principal, Sampati Devi Memorial Nursing College, Vill. & PO Bijni Distt. Mandi (HP)<br><b>e-mail:</b> <a href="mailto:sdmnursingcollege@gmail.com">sdmnursingcollege@gmail.com</a>   | 01905-236660<br>01905-237760<br>94180-25164               |
| 30. | Principal, Sri Sai School College of Nursing, Charitable Hospital & Institute of Medical Sciences, Vill. Dadoh PO Upper Behli, Tehsil Sundernagar, Distt. Mandi (HP)<br><b>e-mail:</b> <a href="mailto:srisaischoolnursing@gmail.com">srisaischoolnursing@gmail.com</a> | 9857805000<br>01907-277200<br>98050-14067                 |
| 31. | Principal, Jeevan Rekha College of Nursing, Sundernagar, Distt. Mandi. <b>e-mail:</b> <a href="mailto:psurender377@gmail.com">psurender377@gmail.com</a>  | 01907-263733<br>62303-79224                               |



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|-----|---|--|
| 32. | Principal, Nandini College of Nursing, Village & PO Kanaid, Tehsil Sundernagar, Distt. Mandi.<br><b>e-mail:</b> <a href="mailto:nsngnm2015@gmail.com">nsngnm2015@gmail.com</a>                                  | 01905-249877<br>98820-82003                |
| 33. | Principal, Swakar College of Nursing, Main Bazaar, Sarkaghat, Distt. Shimla (H.P.) <b>e-mail:</b> <a href="mailto:atulsharma05@gmail.com">atulsharma05@gmail.com</a>  | 01905-230224<br>7018036858                 |
| 34. | Principal, Himalayan B.Sc. College of Nursing, Nerchowk, Distt. Mandi(H.P.) <b>e-mail:</b> <a href="mailto:tejramsharma@gmail.com">tejramsharma@gmail.com</a>   | 01905-243305<br>94590-54505                |
| 35. | Principal, Himalayan Group of Professional Institution, Biling Complex, Cinema Road, Main Market, Joginder Nagar, Distt. Mandi (H.P.) <b>e-mail:</b> <a href="mailto:hpnurses@gmail.com">hpnurses@gmail.com</a> | 01908-224589<br>94189-83000                |
| 36. | Principal, Christian Nursing College, Near Head Post Office, PO Box No. 22, Dhalpur, Kullu<br><b>email:</b> <a href="mailto:christianinstitution@gmail.com">christianinstitution@gmail.com</a>                  | 01902-225788<br>94180-08888                |
| 37. | Principal, Maa Janki School of Nursing (Gaitry Edu. Society), Hiranagar, Hamirpur. <b>e-mail:</b> <a href="mailto:maajankihmr@rediffmail.com">maajankihmr@rediffmail.com</a>                                    | 01972-222697<br>94180-75170                |
| 38. | Principal, Awasthi Institute of Nursing, Ward No. 9, Nalagarh, Distt. Solan (H.P.) <b>e-mail:</b> <a href="mailto:info@awasthigroup.co.in">info@awasthigroup.co.in</a>  | 01795-221199<br>88941-20009                |
| 39. | Principal, Kullu Valley College of Nursing, Sharabai, PO & Tehsil Bhunter, Distt. Kullu-175 125.<br><b>e-mail:</b> <a href="mailto:neginirmal3@gmail.com">neginirmal3@gmail.com</a>                             | 98057-13471<br>98165-05554                 |
| 40. | Principal, Naina College of Nursing, V.P.O Nagchala, Teh. Balh, Distt. Mandi (H.P.)<br><b>e-mail:</b> <a href="mailto:nainacollegeofnursing@gmail.com">nainacollegeofnursing@gmail.com</a>                      | 01905-242464<br>70189-28009<br>70184-81747 |
| 41  | Principial, Shree Balaji Hospital & College of Nursing, Balaji Vihar, Kangra Distt. Kangra, HP<br><b>e-mail:</b> <a href="mailto:shreebalajinursing@gmail.com">shreebalajinursing@gmail.com</a>                 | 82190-33032<br>7650831307                  |
| 42. | Principal, Ram Nursing College, VPO-Panarsa, Tehsil Aut, Distt. Mandi, HP. <b>e-mail:</b> <a href="mailto:ramnursingcollege@gmail.com">ramnursingcollege@gmail.com</a>  | 98166-45445<br>78765-64644                 |
| 43  | Principal, Maa Jawala Nursing Institute, PO Bharoli, Tehsil Jawalamukhi, Distt. Kangra, H.P.<br><b>e-mail:</b> <a href="mailto:maajawalapvtinti@gmail.com">maajawalapvtinti@gmail.com</a>                       | 88945- 07355<br>94188-78659                |
| 44  | Principal, Aroma College of Nursing, Vill Khilra, PO Mehra Masit, Tehsil Sundernagar, Distt. Mandi (H.P.)<br><b>e-mail:</b> <a href="mailto:psurender377@gmail.com">psurender377@gmail.com</a>                  | 98170-38005<br>94181-06532                 |

**(c) PROHIBITION OF RAGGING :**

**AS PER THE HIMACHAL PRADESH EDUCATIONAL INSTITUTIONS (PROHIBITION OF RAGGING) ANTI RAGGING ACT 2009, RAGGING IS COMPLETELY PROHIBITED.**

1. No person shall practice ragging in any form, within or outside the premises of an educational institution.
2. Any person who contrivances the provisions of sub-section (1) shall, on conviction, be punished with imprisonment for a term which may extend to 3 years or with fine which may extend to fifty thousand rupees or with both.
3. Every offence under this act shall be cognizable, non-bailable and compoundable with the permission of the court.
4. Any student convicted of an offence under this act shall be expelled from the educational institution.
5. Student expelled under sub-section (1) or expelled otherwise on account of ragging shall not be admitted in any other institution for a period of three years from the date

of order of such expulsion.

## ANNEXURE -1

### FORM OF CERTIFICATE OF BONAFIDE HIMACHALI

Certified that Shri/ Km.....S/O /DO Sh.....  
resident of Village..... Post-  
Office..... Tehsil.....  
District.....Himachal Pradesh is a bonafide Himachali.

- (i) Having his permanent home in HP; or
- (ii) Residing in H.P. for a period of 20 years or above ; or
- (iii) Having his permanent home in Himachal Pradesh but living outside Himachal Pradesh on account of his occupations.

Place : .....  
Date : .....

**Signature of the Competent Authority**  
issuing the certificate (with stamp).

**Seal of the issuing Authority**

#### Note:

1. Certificate in respect of guardian will be accepted, if candidate's father is not alive and the candidate is solely dependent on the guardian, the relationship of the candidate with the guardian should be stated.
2. The adoption deed in original duly registered in the Court in the year in which the candidate was adopted by the legal guardian will only be valid as per law.
3. The certificate should be issued on or after 01.01.2012.
4. Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

**ANNEXURE -2**  
**CERTIFICATE OF BELONGING TO SCHEDULED CASTES/SCHEDULED TRIBES**

This is to certify that Shri/Kumari.....  
son/daughter/adopted son/adopted daughter of Shri .....  
of village.....Post Office.....  
Tehsil .....District.....State.....belongs to the  
..... community (community must be indicated) which is recognized  
as Scheduled Caste/Tribe for Himachal Pradesh under the Constitution (Scheduled Castes)  
(Union Territories) Order, 1951, and an amended from time to time.

As such Shri .....and/or his  
family ordinarily reside(s) in the .....District of Himachal Pradesh.

Place .....  
Date : .....  
authority

Seal of the Court

Signature .....  
\*Designation with seal of office of  
certificate issuing

**Note :** (i) The certificate (Form given above) should be signed by Sub-Divisional Magistrate/Executive Magistrate(Tehsildar) of the area concerned of Himachal Pradesh to which the father/ mother of the candidate belongs. It should be signed and not countersigned. The certificate should be issued on or after 01.01.2012.

(ii) Doubtful certificates will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

सर्वे भवन्तु सुखिनः  
सर्वे सन्तु निरामयाः

### ANNEXURE-3

#### FORM FOR CERTIFICATE FOR THE OTHER BACKWARD CLASSES

This is to certify that .....son/daughter of ..... resident of Village.....P.O.....Tehsil.....District..... (H.P.) belongs to the .....community which is recognised as other Backward class in Himachal Pradesh by the State Government vide notification No ..... Dated..... Shri/Smt.....and his/her family ordinarily reside(s) in the ..... District.....Division of the (H.P) State. This is also certified that he/she does not belong to the person /sections(Creamy Layer) mentioned in the Schedule.

Place..... Signature of the Sub-Divisional Magistrate/  
Date..... Tehsildar/Executive Magistrate of the Illaqua with stamp.

Seal of the Court

Note:

1. The certificate as given above may be issued after verification from Revenue Records. Certificate issued by other authority will not be valid.
2. The certificate should be fresh of the year in which admission is applied for.
3. Doubtful certificate will be got verified through the intelligence source and if found wrong, will render the student liable to expulsion and suitable legal action.

सर्वे भवन्तु सुखिनः  
सर्वे सन्तु निरामयाः

**CERTIFICATE TO BE PRODUCED BY THE WARDS OF FREEDOM FIGHTER HAILING FROM HIMACHAL PRADESH.**

Certified that Shri/Smt.....Father/Mother/Grand Father/Grand Mother of Kumari(Name of the candidate)..... resident of village..... P.O..... Tehsil..... District..... of Himachal Pradesh has been declared as a Freedom fighter vide Himachal Pradesh Government letter No.....dated..... (Photostat copy of the letter duly attested be attached).

Seal of the Court

Signature of the District Magistrate(with stamp)

Place.....

Date:.....

1. The certificate (Format given above) should be signed by the District Magistrate of the district concerned to which the parents of the ward belongs as per the instructions given in the Prospectus.
2. An attested Photostat copy of such recognition granted to Freedom fighter be attached with the application form.
3. Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legal action.

सर्वे भवन्तु सुखिनः  
सर्वे सन्तु निरामयाः

F.No.6(1)/2017/D(Res.II)  
Government of India  
Ministry of Defence  
Department of Ex-Servicemen Welfare

Room No.237 'B' Wing  
Sena Bhawan, New  
Delhi May 21, 2018

To  
The Chief Secretaries/Administrators  
All States/UTs.

**Subject: Inter-se priority for reservation/preference to the wards of Armed Forces personnel by States/UTs for admission to Medical/Professional/non-Professional Courses.**

Approval of the Competent Authority is conveyed to the removal of Yudh Seva Medal series of Awards i.e. Sarvottam Yudh Seva Medal, Uttam Yudh Seva Medal and Yudh Seva Medal from category V of the priority list for reservations/preferences to the wards of Armed Forces personnel by States/UTs/Central/State Universities/Autonomous Institutions for admission in medical/professional/non-professional courses. The revised list of priorities will be as follows:-

- Priority I : Widows/Wards of Defence personnel killed in action.  
Priority II : Wards of disabled in action and boarded out from service.  
Priority III : Widows/Wards of Defence personnel who died while in service with death attributable to military service.  
Priority IV : Wards of disabled in service and boarded out with disability attributable to military service.  
Priority V : Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry

Awards:

- (i) Param Vir Chakra  
(ii) Ashok Chakra  
(iii) Maha Vir Chakra  
(iv) Kirti Chakra  
(v) Vir Chakra  
(vi) Shaurya Chakara  
(vii) Sena, Nau Sena, Vayu Sena Medal  
(viii) Mention-in-Despatches.

Priority VI : Wards of Ex-

Servicemen. Priority VII : Wives of:

- i) defence personnel disabled in action and boarded out from service.  
ii) defence personnel disabled in service and boarded out with disability attributable to military service.  
iii) ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.

Priority VIII : Wards of Serving

Personnel. Priority IX : Wives of Serving  
Personnel.

2. This issues with the approval of Hon'ble Raksha Mantri and supersedes our earlier letters of even number dated 19.05.2017 and 30.11.2017 on the subject.

Sd/-  
**(Santosh)**  
Joint Secretary  
(Res.II)  
Tel.23015772

## ANNEXURE-6

### FORM FOR CERTIFICATE TO BE PRODUCED BY THE WIDOWS/WARDS OF EX-SERVICEMEN WHO ARE BONAFAIDE RESIDENTS OF HIMACHAL PRADESH

Sr. No.....

Certified that Kumari/Ms.....  
Daughter/Son/Wife of Shri.....Resident  
of village.....  
P.O..... Tehsil.....  
District..... Himachal Pradesh is the dependent daughter/Son/widow  
of Shri..... who was a member of Defence services. He  
served w.e.f. ....to.....  
in the Indian Army as Rank No. ....in  
(Batl./Regiment).....

It is further certified that Sh ..... has been covered under Priority  
No..... as per **Annexure- 5** of the prospectus as mentioned hereunder:-

| Priority No. | Particular of Priority as per Annexure-5 of the prospectus |
|--------------|--|
|              |  |

1. Place:.....
2. Date:.....

**Signature of Deputy Director ,  
Distt. Sainik Welfare Officer  
with stamp**

*Note: The certificate (Form as given above) should be signed by the Secretary, State/District Soldiers, Sailors and Airmen's Welfare Board situated in the State of Himachal Pradesh .*

ANNEXURE -7


FORM OF CERTIFICATE TO BE PRODUCED BY  
THE DEFENCE SERVICES PERSONNEL

Certified that Shri .....Father of  
Shri /Kumari

(name of the candidate)..... resident of  
Village.....

Post Office ..... Tehsil..... District.....of  
Himachal Pradesh (State) is a member of Defence Services, serving as  
.....(rank) in Bn./Regiment  
.....is at present posted at ..... (Station)  
..... (State).....

It is further certified that Sh ..... has been covered under Priority  
No..... as per **Annexure- 5** of the prospectus as mentioned hereunder:-

| Priority No. | Particular of Priority as per Annexure-5 of the prospectus                           |
|--------------|--|
|              |  |

Place : .....

Date : .....

Signature of the Officer commanding, (with stamps)

*Note: The certificate (Format given above) should be signed by the Deputy Secretary (Defence) Government of India or the Officer Commanding concerned.*



**ANNEXURE -8**

**FORM OF CERTIFICATE TO BE PRODUCED BY  
THE PHYSICALLY HANDICAPPED**

1. **C.R. No.....**
2. **Ortho. OPD No.....**
3. **Disability Certificate No.....**
4. **Name of the candidate.....**
5. **Name of Father/Guardian.....**
6. **Permanent Address.....**  
 .....  
 .....
7. **Permanent Locomotor disability of lower limbs with percentage**
  - (i) **50% to 70% :** .....
  - (ii) **40% to 50% :** .....

CHAIRMAN  
Medical Board  
(Name & Designation)

MEMBER  
Medical Board  
(Name & Designation)

MEMBER  
Medical Board  
(Name & Designation)

Name & Place of Medical Board: \_\_\_\_\_

Date of issuance: \_\_\_\_\_

*Note:*

- (i) *The disability certificate should be issued by duly constituted and authorized State Medical Board. The Medical Board must be comprising of at least one expert/specialist from the speciality of Orthopedics.*
- (ii) *The disability certificate from Medical Board should be having been issued within three months prior to presenting her application for seeking admission in any medical course by claiming the benefit of reservation.*
- (iii) *Doubtful certificate will be got verified through the intelligence source and if found wrong shall render the students liable to expulsion and suitable legalaction.*

## ANNEXURE- 8 A

### SPECIFIED BENCHMARK DISABILITIES (As per MCI Regulations)

| Sl. No. | Disability Type          | Type of Disabilities  | Specified Disability   | Disability Range  |  |  |
|---------|--------------------------|---|--|---|--|--|
|         |                          |   |  | Eligible for Medical Course, Not Eligible for PwD Quota                 | Eligible for Medical Course, Eligible for PwDQuota   | Not Eligible for Medical Course  |
| 1.      | Physical Disability      | A. Locomotor Disability, including Specified Disabilities (a to f). | a. Leprosy cured person*   | Less than 40% disability  | 40-80% disability  | More than 80%  |
|         |                          |   | c. Dwarfism  |   |  |  |
|         |                          |   | d. Muscular Dystrophy  |   |  |  |
|         |                          |   | e. Acid attack victims   |   |  |  |
|         |                          |   | f. Others*** such as Amputation, Poliomyelitis, etc.   |   |  |  |
|         |                          |   | * Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at.<br>** Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked at.<br>*** Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for medical course. |   |  |  |
|         |                          | B. Visual Impairment (*)  | a. Blindness   | Less than 40% disability (i.e. Category '0 (10%)', I (20%)' & II (30%)' |  | Equal to or More than 40% Disability (i.e. Category III and above)   |
|         |                          |   | b. Low vision  |   |  |  |
|         |                          | C. Hearing impairment @   | a. Deaf  | Less than 40% Disability  | -  | Equal to or more than 40% Disability   |
|         |                          |   |  | Disability: less than 40% (under IDEAS)                                 | due to lack of objective method to establish presence and extent of mental illness. However, the Benefit of reservation/ quota may be considered in future after developing better methods of disability assessment. | Disability of if the person is deemed unfit to perform his/her duties Standards may be drafted for the definition of "fitness to practice medicine" as are used by several institutions of countries other than India. |
| 4.      | Disability caused due to | a. Chronic Neurological   | i. Multiple  | Less than 40% Disability  | 40-80%   | More than 80%  |

|    |  | Conditions         | Sclerosis   |   | disability        |               |
|----|--|--------------------|---|---|-------------------|---------------|
|    |  |                    | ii. Parkinsonism                                  |   |                   |               |
|    |  | b. Blood Disorders | i. Haemophilia                                    | Less than 40% Disability  | 40-80% disability | More than 80% |
|    |  |                    | ii. Thalassemia                                   |   |                   |               |
|    |  |                    | iii. Sickle cell disease                          |   |                   |               |
| 5. | Multiple disabilities including deaf blindness |                    | More than one of the above specified disabilities | Must consider all above while deciding in individual cases recommendations with respect to presence any of the above, namely, Visual, Hearing, Speech & Language disability, Intellectual Disability, and Mental Illness as a component of Multiple Disability.   |                   |               |
|    |  |                    |   | Combining Formula as notified by the related Gazette Notification issued by the Govt. of India  |                   |               |
|    |  |                    |   | <u>a + b (90-</u>   |                   |               |
|    |  |                    |   | (where a= higher value of disability % and b=lower value of disability % as calculated for different disabilities)  |                   |               |
|    |  |                    |   | is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and/or reservation made as per the specific disabilities present in a given individual |                   |               |
|    |  |                    |   |   |                   |               |

**FORM OF CERTIFICATE TO BE SUBMITTED BY THE  
FATHER/MOTHER OF THOSE CANDIDATES WHO ARE  
EMPLOYEES OF THE H.P. GOVT. AND EMPLOYEES OF  
AUTONOMOUS BODIES WHOLLY OR PARTIALLY FINANCED BY  
THE H.P. GOVERNMENT**

**(To be signed not below the rank of Zonal Head/Regional Head/Divisional Head  
of the concerned Organization/government Department).**

Certified that Shri/Smt.....Father/Mother of  
Miss(Name of the candidate) .....who is at  
present working as (Designation).....in this  
Department/Organisation(name of Department/ Organization) .....  
.....Certified that Sh./ Smt .....  
Is an employee of Himachal Government/Employee of wholly owned Himachal  
Govt. Undertaking/Autonomous Bodies and posted outside the state of Himachal  
Pradesh on account of his/her service w.e.f.....to  
.....

**(Note: Struck out which is not applicable)**

**Signature with seal  
(Zonal Head/Regional Head/Divisional  
Head of the Organization/Govt. Deptt.)**

**Date:.....**

**Place:.....**

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***Note: Doubtful certificate will be got verified through the intelligence source and if  
found wrong shall render the students liable to expulsion and suitable legal  
action.***

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**ANNEXURE – 10(a)**

**Government of Himachal Pradesh  
(Name & Address of the authority issuing the certificate)  
INCOME & ASSET CERTIFICATE TO BE PRODUCED BY THE CANDIDATE OF  
ECONOMICALLY WEAKER SECTIONS**

**Certificate No.....**

**Dated:.....**

**VALID FOR THE YEAR.....**

1. This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife \_\_\_\_\_ permanent resident of Village/town \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State of Himachal Pradesh, Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her family\*\* is below Rs. 4 lakh (Rupees Four Lakh only) for the financial year \_\_\_\_\_. His /Her family does not own or possess any of the following assets\*\*\*:-

- (i) More than 1 hectare of Agricultural land in rural areas and 500 M<sup>2</sup> land in urban areas;
- (ii) Residential flat/house of more than 2500 square feet in rural/ urban areas.
- (iii) Family of income tax payee;
- (iv) Family of Regular/Contract employees of the Central Government, State Government., Board, Corporations and autonomous bodies and Public Sector Undertakings etc;

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ Caste which is not recognized as a Scheduled Caste, scheduled Tribe and Other Backward Classes.

**Signature with seal of Office \_\_\_\_\_**

**Name \_\_\_\_\_**

**Designation \_\_\_\_\_**

*Recent  
Passport size  
attested  
photograph of  
the applicant*

---

*\*Note 1: Income covered all sources i.e salary, agriculture, business, profession etc.*

*\*\*Note 2: The term "Family" for this purpose will include the person who seeks benefit of reservation, his /her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.*

*\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.*

**ANNEXURE – 10(b)**

**Government of Himachal Pradesh**

**(Name & Address of the authority issuing the certificate)**

**NON-SC/ST/OBC CERTIFICATE TO BE PRODUCED BY THE CANDIDATE  
BELOGING TO B.P.L. CATEGORY.**

**Certificate No.....**

**Dated:.....**

This is to certify that Shri/SMT./Kumari \_\_\_\_\_ son/daughter/wife of  
\_\_\_\_\_ Permanent resident of Village/town \_\_\_\_\_ Post  
Office \_\_\_\_\_ District \_\_\_\_\_ in the State of Himachal Pradesh, Pin  
Code \_\_\_\_\_ whose photograph is attested below belongs to the  
\_\_\_\_\_ Caste which is not recognized as a Scheduled Caste, Scheduled Tribe and  
Other Backward Classes in the State.

**Signature with seal of Office \_\_\_\_\_**

**Name \_\_\_\_\_**

**Designation \_\_\_\_\_**

**Recent  
Passport size  
attested  
photograph of  
the applicant**

---

**(To be furnished on plain paper at the time of Admission)**  
**“AFFIDAVIT OF ANTI-RAGGING”**

I, .....(name of father/ mother) of.....  
(name of student) admitted in the year.....(Name of  
Medical/Nursing School/College) presently student of.....(year)  
hereby declare that my daughter/ward will not indulge in any type of ragging or  
indiscipline in the campus/Hostel and outside. In case of any such violation strict  
disciplinary action should be followed as per Anti-Ragging Act issued by the H.P. Govt.  
and I/we will not interfere in any way in the action taken against my daughter/ward.

**(Signature of Student)**

.....  
**(Signature of parents/guardian)**

Address:.....

.....

.....  
Tel. No.....

## STANDARD OF PHYSICAL FITNESS

1. **Eyes:**
  - (a) The absence of one eye shall not be a bar, the vision of remaining eye shall not be less than 6/9 with or without glasses.
  - (b) The minimum vision in person in possession of both eyes will be 6/12, 6/18 with or without glasses.
  - (c) There shall be no fungus disease adversely affecting the vision.
  - (d) Colour blind candidates may be considered for admission to Nursing courses subject to the condition that colour corrective contact lens and spectacles are worn by such candidates.
2. Ears : The hearing power shall be such as to enable a candidate to use his stethoscope effectively
3. Blood pressure..... Normal
4. Heart... No organic disease.
5. Lungs... No organic disease.
6. Liver, spleen Kidney and lymphatic glands.....No permanent abnormality.
7. Nervous system.....No abnormality and candidate should be mentally sound.
8. Urine .....Free from albumen or sugar.
9. Extremities.....
  - (a) Any one with bad deformity or any absent limb shall be debarred.
  - (b) There shall be no deformity of lower limbs or spine to hinder normal locomotion.
10. Colour Blindness Status.....
11. Every candidate should have X-ray screening of the chest to exclude pulmonary cardiology.
12. Female candidates should be examined by the Gynecologists to exclude any organic disease.
13. Status of COVID-19 Test .....

*Note : I. The medical examinations of the candidates should be got done from the District Level Government Hospital only by the Colleges concerned.*

*II. The candidates admitted against physically handicapped category seat her medical fitness for admission will be considered as per provisions contained in the prospectus.*



# ANNEXURE- 13

## B.Sc. Nursing OMR SHEET SAMPLE

### ATAL MEDICAL AND RESEARCH UNIVERSITY, HIMACHAL PRADESH OMR ANSWER SHEET

|  |                                 |
|--|---------------------------------|
| EXAMINATION CENTRE: _____<br>PROGRAM NAME: <u>B.Sc. Nursing</u><br>SUBJECT NAME: _____ | SERIAL NUMBER<br><b>0016481</b> |
|--|---------------------------------|

|                       |     |      |       |      |      |      |     |  |  |
|-----------------------|-----|------|-------|------|------|------|-----|--|--|
| ROLL NUMBER (IN WORD) |     |      |       |      |      |      |     |  |  |
| Two                   | Two | ZERO | THREE | ZERO | ZERO | ZERO | ONE |  |  |

|  |  |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |  |  |
|--|--|---|---|---|---|---|---|---|---|--|--|---|---|---|---|---|--|--|
| <b>IMPORTANT INSTRUCTIONS</b><br>1. Darken only one circle deeply for each question or item in OMR answer sheet.<br>2. Faintly darkened circles might be rejected by optical scanner.<br>3. Mark should be dark and completely filled in the circle.<br>4. Use Black/Blue Ball Pen to darken the circle.<br>5. There should be no stray marks on Sheet.<br>6. Do not fold the OMR sheet.<br>7. Rough work should be done on the last blank page of the question booklet.<br>8. If your Roll No. is 44543, then fill in words as illustrated below. | <b>ROLL NUMBER</b><br><table style="width: 100%; text-align: center;"> <tr> <td style="border: 1px solid black; padding: 2px;">2</td> <td style="border: 1px solid black; padding: 2px;">2</td> <td style="border: 1px solid black; padding: 2px;">0</td> <td style="border: 1px solid black; padding: 2px;">3</td> <td style="border: 1px solid black; padding: 2px;">0</td> <td style="border: 1px solid black; padding: 2px;">0</td> <td style="border: 1px solid black; padding: 2px;">0</td> <td style="border: 1px solid black; padding: 2px;">1</td> <td style="border: 1px solid black; padding: 2px;"> </td> <td style="border: 1px solid black; padding: 2px;"> </td> </tr> </table> | 2 | 2 | 0 | 3 | 0 | 0 | 0 | 1 |  |  | <b>PAPER CODE</b><br><table style="width: 100%; text-align: center;"> <tr> <td style="border: 1px solid black; padding: 2px;">2</td> <td style="border: 1px solid black; padding: 2px;">2</td> <td style="border: 1px solid black; padding: 2px;">0</td> <td style="border: 1px solid black; padding: 2px;">3</td> <td style="border: 1px solid black; padding: 2px;"> </td> <td style="border: 1px solid black; padding: 2px;"> </td> </tr> </table> | 2 | 2 | 0 | 3 |  |  |
| 2  | 2  | 0 | 3 | 0 | 0 | 0 | 1 |   |   |  |  |   |   |   |   |   |  |  |
| 2  | 2  | 0 | 3 |   |   |   |   |   |   |  |  |   |   |   |   |   |  |  |

| Q.  | ANSWER  | Q.  | ANSWER  | Q.  | ANSWER  | Q.  | ANSWER  | Q.   | ANSWER  |
|-----|---------|-----|---------|-----|---------|-----|---------|------|---------|
| 1.  | A B C D | 21. | A B C D | 41. | A B C D | 61. | A B C D | 81.  | A B C D |
| 2.  | A B C D | 22. | A B C D | 42. | A B C D | 62. | A B C D | 82.  | A B C D |
| 3.  | A B C D | 23. | A B C D | 43. | A B C D | 63. | A B C D | 83.  | A B C D |
| 4.  | A B C D | 24. | A B C D | 44. | A B C D | 64. | A B C D | 84.  | A B C D |
| 5.  | A B C D | 25. | A B C D | 45. | A B C D | 65. | A B C D | 85.  | A B C D |
| 6.  | A B C D | 26. | A B C D | 46. | A B C D | 66. | A B C D | 86.  | A B C D |
| 7.  | A B C D | 27. | A B C D | 47. | A B C D | 67. | A B C D | 87.  | A B C D |
| 8.  | A B C D | 28. | A B C D | 48. | A B C D | 68. | A B C D | 88.  | A B C D |
| 9.  | A B C D | 29. | A B C D | 49. | A B C D | 69. | A B C D | 89.  | A B C D |
| 10. | A B C D | 30. | A B C D | 50. | A B C D | 70. | A B C D | 90.  | A B C D |
| 11. | A B C D | 31. | A B C D | 51. | A B C D | 71. | A B C D | 91.  | A B C D |
| 12. | A B C D | 32. | A B C D | 52. | A B C D | 72. | A B C D | 92.  | A B C D |
| 13. | A B C D | 33. | A B C D | 53. | A B C D | 73. | A B C D | 93.  | A B C D |
| 14. | A B C D | 34. | A B C D | 54. | A B C D | 74. | A B C D | 94.  | A B C D |
| 15. | A B C D | 35. | A B C D | 55. | A B C D | 75. | A B C D | 95.  | A B C D |
| 16. | A B C D | 36. | A B C D | 56. | A B C D | 76. | A B C D | 96.  | A B C D |
| 17. | A B C D | 37. | A B C D | 57. | A B C D | 77. | A B C D | 97.  | A B C D |
| 18. | A B C D | 38. | A B C D | 58. | A B C D | 78. | A B C D | 98.  | A B C D |
| 19. | A B C D | 39. | A B C D | 59. | A B C D | 79. | A B C D | 99.  | A B C D |
| 20. | A B C D | 40. | A B C D | 60. | A B C D | 80. | A B C D | 100. | A B C D |

|                       |                         |
|-----------------------|-------------------------|
| Candidate's Signature | Invigilator's Signature |
|-----------------------|-------------------------|

## **ANNEXURE -I**

### **PROFORMA TO BE SUBMITTED BY THE STUDENT AT THE TIME OF ADMISSION**

Name of Institution.....

Name of Course.....

- i)** Name of student.....
- ii)** Address & Telephone/Mobile No.....
- iii)** Date of admission in Medical/Medical Course.....
- iv)** Profession of study(class).....
- v)** Day Scholar (Address with Mobile/Telephone No.).....
- vi)** Undertaking to be given & signed by the student:

**Signature of the Candidate**

**ANNEXURE - II**

**“UNDERTAKING”**

I.....S/o,D/o.....  
.....studying in  
the .....( Medical / Medical  
Course (Name of Institution).....  
.....(year  
of admission) presently..... (name of  
class) hereby giving undertaking that I will not indulge in any kind of  
ragging or indiscipline in the campus/Hostel/Outside /anywhere . If  
so,strict disciplinary action may be taken against me as per Law.

Name.....

Class.....Mobile/Telephone No.....

**COUNTERSIGNED**

(Parent/Guardian)  
Address (Mobile.  
Number)

.....

.....

Telephone/Contact No.

.....

**ANNEXURE - III**

*(To be furnished at the time of Admission)*

**“AFFIDAVIT”**

I.....(name of father/mother)

Of.....(name of student) admitted in the year.....at.....(name of Medical College) presently student of .....(Class/Year) hereby declare that my son/ daughter/ward will not indulge in any type of ragging or indiscipline in the campus/Hostel and outside. In case of any such violation strict disciplinary action should be followed as per Ordinance issued by the H.P. Govt. and

I

/we will not interfere in any way in the action taken against my son/daughter/ward.

(Signature of parents/guardian)

Permanent Address.....

.....

Mobile/ Telephone No. ....

ANNEXURE -  
IV

PROFORMA FOR CERTIFICATE OF CHARACTER TO BE SUBMITTED BY THE CANDIDATE  
CHARACTER CERTIFICATE.

Certified that Mr./Ms ..... Son/Daughter of  
Sh.....

was a student of this School/College from Class.....to.....  
and has Passed 10+2 examination in.....(Month & Year).  
During this period he/she

bears.....character  
and.....behavior.

**Note:**  
*A character certificate must be issued from the Institution from where he/she has passed qualifying examination with regard to status of his/her behavior pattern "as to whether he/she has displayed persistent violent or aggressive behavior or any desire to harm other."*

Date:

Signature of the Principal

Place:

with Seal



**A View of Atal Medical And Research University, HP, Nerchowk, Distt. Mandi**



**A View of Shri Lal Bahadur Govt. Medical College & Hospital, Nerchowk, Distt. Mandi (HP)**

| <b>IMPORTANT TELEPHONE NUMBERS OF<br/>THE UNIVERSITY</b> |   |  |                |
|--|---|--|----------------|
| <b>S. No.</b>  | <b>Authority</b>  | <b>Office</b>                          | <b>Fax No.</b> |
| 1  | Vice-Chancellor   | 01905-243961                           | 01905-243964   |
| 2  | Registrar   | 01905-243962                           | 01905-243964   |
| 3  | Controller of Examinations  | 01905-243967                           | 01905-243964   |
| 4  | Finance Officer   | 01905-243963                           | 01905-243964   |
| 5  | Counselling, Admission & Registration<br>Branch<br>(For Technical query ONLINE Form only) | <b>9459149364</b><br><b>(Whatsapp)</b> | 01905-243964-  |

**From:**  
 Controller of Examinations,  
 AMRU, HP  
 SLBSGMCH Campus Nerchowk, Distt. Mandi