

Atal Medical & Research University, H.P.

(A State University)

(SLBS Govt. Medical College & Hospital Campus, Ner Chowk, Mandi, H.P.) Website:- amruhp.ac.in, Email: regmedicaluniv.mandi@gmail.com, Phone No. 01905-243962

No. AMRU/Rectt./Secondment/2022/-3944-4188

Dated:-22-04-2022

Advertisement for filling-up the following posts on Secondment basis

The Atal Medical & Research University, H.P., Mandi at Nerchowk invites applications from qualified and experienced officers/officials of State Govt. Departments or Central/State Govt. Universities or Institutions of Higher Education or Autonomous Bodies / Boards/ Corporations etc. for the posts on Secondment basis initially for a period of one year extendable upto 3 years or absorbed or till the posts are filled up on regular basis, whichever is earlier.

Sr.	Category of Posts	Scale	No. of	Mode of recruitment
No.			posts	
01.	Private Secretary	Rs.15600-39100+5400 GP	01	On Secondment basis
02.	Assistant Registrar	Rs.15600-39100+5400 GP	01	On Secondment basis
03.	Section Officer	Rs.15600-39100+5400 GP	01	On Secondment basis
04.	Superintendent GrII	Rs. 10300-34800+4800 GP	02	On Secondment basis
05.	PA to Vice-Chancellor	Rs.10300-34800+4800GP	01	On Secondment basis
06.	PA to Registrar	Rs.10300-34800+4800GP	01	On Secondment basis
07	Senior Assistant	Rs. 10300-34800+4400GP	04	On Secondment basis
08.	Jr. Scale Stenographer	Rs. 5910-20200+ 3600 GP	01	On Secondment basis

An eminent & eligible employee working on the analogous post may apply in the prescribed application format available on the official website of the University i.e. (amruhp.ac.in). The University reserves the right not to fill up the above vacancies without assigning any reason. Hard copy of application on the prescribed proforma, through proper channel, must reach in the O/o Registrar, Atal Medical & Research University, H.P., Mandi at Nerchowk, SLBS Govt. Medical College & Hospital campus, Nerchowk, Mandi, H.P., Pin-175008 within 30 days from the date of issue of this advertisement. An advance copy may be sent before the last date. University will not be responsible for any postal delay.

Sd/-

Registrar

Atal Medical & Research University, H.P. at Nerchowk, Mandi-175008

Endst. No. & Date :- As above

Copy forwarded for information and necessary action please:

- 1. The Secretary (Health) to the Govt. of Himachal Pradesh.
- 2. All Heads of the Departments of the Himachal Pradesh.
- 3. The Director, IPR, Shimla.
- 4. The Director, Medical Education & Research Himachal Pradesh.

- 5. All the Managing Directors/Secretaries/ Registrar, Public Sector Undertaking / Board / Corporation / Universities in the Himachal Pradesh.
- 6. All the Deputy Commissioners in Himachal Pradesh.
- 7. The Finance Officer/Controller of Examinations, AMRU, H.P., Nerchowk.
- 8. The PA to Hon'ble Vice- Chancellor /PA to Registrar, AMRU, H.P. Nerchowk.
- 11. The Web-Incharge, AMRU is requested to upload and make available the above advertisement on the University website.
- 12. Guard File/Notice Board of the University.

Sd/-

Registrar

Atal Medical & Research University, H.P. at Nerchowk, Mandi-175008

General Instructions

- 1. All posts are tenable at Mandi at Nerchowk, Himachal Pradesh.
- 2. Post listed of the advertisement will be on tenure basis for one year initially.
- 3. The maximum age limit for appointment shall not exceed 55 years as on the closing date of receipt of application.
- 4. Application must clearly fill the name of post against which he/she has applied in the form clearly. The last date for submission of duly completed application along with attested copy of certificates in the University is within 30 days from the date of issue of this advertisement; thereafter no application will be entertained.
- 5. University reserves the right to fill up the posts, not to fill up the posts or cancel the advertisement in whole or partly without assigning any reason.
- 6. Incomplete applications/without relevant supporting enclosures application not on prescribed form will be out rightly rejected. University will not be responsible for any postal delay.
- 8. Applicants who are in employment with Government, Semi-Government, Autonomous Bodies, PSU,s etc. should route their applications through proper channel.
- 9. The prescribed application forms can be downloaded from the website of University: (amruhp.ac.in).



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Affix

APPLICATION FORM

(On Secondment Basis)

(Note:- Please go through instructions given in the website $\underline{(amruhp.ac.in)}$ in carefully before filling-up the Application Form)

Ac	dvt. No Dated	here a recent Passport size
Po	ost applied for	Size
SE	ECTION- A:- GENERAL	
1.	Name in full (In Block Letters) Dr./Mr./Mrs./Ms.	
2.	Date of Birth (in words)	
3.	Father's/Spouse Name	
4.	Mailing Address	
	Mobile No. E-Mail ID.	
5.	Permanent Address	
6.	Marital Status	
7.	Nationality	
8.	State of Domicile	
9.	Post on which working	
10	Present Employer	

SECTION B:-

Sr.

No.

1. Educational Qualifications (Starting with highest degree obtained):

Post held

Sr. No.	Examination/ Degree	Name of Board/ College / University	Percentage of Marks/Final Grade	Subject(s)	Year of Passing
		0.0	n D H		

Pay Scale/Pay

band with GP

Period of

Employment

To

From

Basic Pay

(Please attach photocopies in support)

Employer

2. **Details of Employement Experience**: (In chronological order starting with the most recent) (Attach separate sheet if necessary)

Regular/

Contract

/ Adhoc

				76		
		40.7	Don.			
Important/unique contr	ribution(s) at worl	v if any	150			
important/umque conu	Tioution(s) at work	x, 11 ally				
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3. List of Enclosure	s:-					
		•••••				
		•••••				

4. <u>DECLARATION TO BE SIGNED BY THE CANDIDATE</u>

I hereby declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Date:-

Place :- (Signature of the Applicant)

Note:- Unsigned application is liable to rejection.

5.	5. Forwarding letter from present employer of the applicant (in case of in-service candidates, the application must be endorsed/forwarded by the Head of the Department/Employer. However an advance copy may be sent directly to the Registrar, Atal Medical & Research University, H.P. Camp office SLBS Govt. Medical College & Hospital campus, Nerchowk, Mandi).				
	Forwarded with the remarks that Shri/Ms				
	organization in the capacity as fromto				
	and the institution/organization has no objection to the candidature of the applicant being considered for				
	the post applied for as above. It is certified that no disciplinary/vigilance case is contemplated or is				
	pending against the said applicant.				
	pending against the said applicant.				
	Signature of Head of the Institution Name :				
	Designation :-				
	Address:-				
	Stamp :-				
	fore-detail and Districted with				