## ATAL MEDICAL & RESEARCH UNIVERSITY, HIMACHAL PRADESH

SLBS Medical College & Hospital Campus, Ner Chowk, Mandi, (H.P.)

E-mail: regmedicaluniv.mandi@gmail.com Phone No. 01905-243962 Fax No. 01905-243964

No. AMRU/Asstt./DW/2020 100 9

Dated:-20/08/2020

#### EMPLOYMENT NOTICE

### RECRUITMENT OF DRIVER ON DAILY WAGE BASIS

Applications are invited for filling up of one post of driver in the Atal Medical & Research University Himachal Pradesh at Ner Chowk, Distt. Mandi on daily wage basis from the eligible candidates. The detail of criteria is as under:

1.	Name of post Post	Driver class-III (on daily wage basis as per Govt. of H.P. norms)					
2.	Break up of post	General (UR) = 01					
3.	Essential Qualifications	<ul> <li>i) Should be a Matriculate or its equivalent from recognized Board of Sch Education/ Institution.</li> <li>ii) As per Govt. Notification No. Per (AP)-C-C(17)-2/2018, Dated 19.11.201 candidate shall be eligible for appointment to Class-III post(s) of Driver he/she has passed Middle or Matriculation from any School/Institution situal within Himachal Pradesh.         Provided this condition shall not apply to Bonafide Himachali.     </li> <li>iii) Must possess valid Driving license for the plying of Heavy/Light vehicle hilly terrain.</li> </ul>	on/ Institution. ovt. Notification No. Per (AP)-C-C(17)-2/2018, Dated 19.11.2019 a e shall be eligible for appointment to Class-III post(s) of Driver, if as passed Middle or Matriculation from any School/Institution situated limachal Pradesh. Provided this condition shall not apply to Bonafide Himachali. ossess valid Driving license for the plying of Heavy/Light vehicles in				
5.	Desirable Qualification	Should have Knowledge of customs, manners and dialects of Himachal Prades and suitability for appointment in the peculiar conditions prevailing in the State					
6.	Age	a) Between 18 to 45 years (as on 01-01-2020). Relaxation of age is admissible as per Govt. instructions issued from time to time.					
7.	Mode of Selection	i) Written objective type Screening Test = 85 marks ii) Driving Skill Test = Qualifying iii) Evaluation as per the parameters devised by the department of personnel vide Notification No. Per(AP.B)B(15)-5/2015 Dated 17-04-2017 (Annexure-A) Total = 100 mark					
8.	Syllabus for	There will be 85 questions in all. Each question will carry one mark.					
	Screening test	ii.) Objective type questions related to English of Matric standard iii.) Objective type questions related to Hindi of Matric standard iv.) Objective type questions related to H.P. GK and current affair Total  Total					
		Duration of Examination = 1.1/2 hours. (90 minutes)					
9.	Application fee	<b>Rs.</b> 360/-					



Note:-

The application is on prescribed format alongwith the relevant supporting documents as prescribed by the Government vide Notification Per (APB)B(15)-5/2014 Dated 17/04/2017 should reach in the office of the Registrar, Atal Medical and Research University Himachal Pradesh at Ner Chowk Distt. Mandi-175008 on or before 15/09/2020. The applications received after the last date or found incomplete will be rejected and no correspondence in this regard will be entertained. The fee should be paid in the shape of Bank Draft/IPOs issued in favour of Finance Officer, Atal Medical and Research University Himachal Pradesh at Ner Chowk Distt. Mandi. No TA/DA will be payable to the applicants for appearing in the screening Test/ Practical Test. Selected candidate will be posted in the establishment of Atal Medical and Research University. The

No. of post(s) are tentative and may increase or decrease. In case of increase of post(s) the same shall be filled from waiting list prepared at the time of selection of the post being advertised. Candidates can download the application form from the official website of Shri Lal Bahadur Shashtri Govt. Medical College & Hospital, Mandi at Ner Chowk www.slbsgmcm.in. The decision of the University regarding eligibility etc. of a candidate for admission to driving skill test or selection will be final and no correspondence/personal enquiries will be entertained.

Atal Medical and Research University, Himachal Pradesh at Ner Chowk Mandi. Dated:-

Endst. No. AMRU/Asstt./DW/2020 1008-1018-

Copy forwarded for information and necessary action to:-

1. The Addl. Chief Secretary (Health) to the Govt. of Himachal Pradesh.

2. The Director of Labour and Employment, Shimla, HP.

3. The Principal, SLBSG Medical College & Hospital Mandi at Ner Chowk with request to upload the advertisement/Employment Notice alongwith proforma of application and terms & conditions on College website www.slbsgmcm.in.

4. The Finance Officer / Controller of Examination, Atal Medical & Research University, H.P. at Ner

Chowk Distt. Mandi.

5. The District Employment Officer, Mandi, Distt. Mandi.

6. The PA to Vice Chancellor / PA to Registrar, AMRU Himachal Pradesh.

7. Notice Board of this University.

Atal Medical and Research University, Himachal Pradesh at Ner Chowk Mandi.

#### Annexure-"A"

Evaluation of documentation is based on the parameters devised by the Department of Personnel, Govt. of Himachal Pradesh vide Notification No. Per (AP.B)B(15)-5/2014 dated  $17^{th}$  April, 2017 for category-C post(s) as under:-

Sr. No.	Detail of Criteria of 15 marks	Marks	Competent authority to issue the certificates
i.	Weightage for the minimum educational qualification, professional educational qualifications (for Technical posts) as per the Recruitment & Promotion Rules.(Percentage of marks obtained in the educational qualification would be multiplied by 0.025, For example, an individual has secured 50 % marks in the required educational qualifications, he/she will be allowed 1.25 marks (50x0.025=1.25)	and half)	
ii.	Belonging to notified Backward Area or Panchayat, as the case may be.	1(one)	Concerned SDO(C)/ Tehsildar/ Naib Tehsildar
iii.	Land less family / family having land less than 1 Hectare to be certified	1(one)	Concerned SDO(C) / Tehsildar/ Naib Tehsildar
iv.	Non-employment Certificate to the effect that none of the family members is in Government/Semi Government.	1(one)	Concerned SDO(C) / Tehsildar/ Naib Tehsildar
V.	Differently abled persons with more than 40% impairment/disability/infirmity.	1(one)	Health & Family Welfare authorities/Medical Boards
vi.	NSS (at least one year) certificate holders in NCC/the Bharat Scout and Gold Medal winner in National Level sports competitions.	1(one)	Concerned Head of Institution, Certificate of medal winners in National level sports competitions shall be issued by concerned District Youth Services and Sports Officer/Head of Institution.
vii.	BPL family having family annual income (from all sources) below Rs. 40,000/- or as prescribed by the Govt. from time to time.	2 (two)	Concerned BDO by taking the authenticated entries in the "Parivar Register" as the basis of such certificate or Concerned Commissioner/ Joint Commissioner/Assistant Commissioner of Municipal Corporation or concerned Executive Officer of Municipal Council or Secretary of Nagar Panchayat, as the case may be.
viii.	Widow/divorced/destitute/single woman.	1(one)	As above.
ix.	Single daughter/Orphan.	1(one)	As above.
X.	Training of at least 6 months duration related to the post applied for from a recognized University/Institution.	1(one)	Competent authority of the concerned University/Institution
xi.	Experience up to a maximum of 5 years in Govt./semi-Govt. organization relating to the post applied for (0.5 mark only for each completed year)	2.5 (two and half)	Competent authority of the concerned Government/Semi Government Organization.
	Total	15 (Fifteen)	

#### Annexure-"B"

# Prescribed Format APPLICATION FOR THE POST OF DRIVER (DAILY WAGE BASIS)

1. Name of ap	plicant:								
2. Father's Na	Name of applicant:Father's Name:								
3. Sex:	Sex: Male/Female								
4. Whether be	Whether belongs to SC/ST/OBC/Ex-Serviceman:								
<ol><li>Marital Stat</li></ol>	Marital Status:								
6. Date of Birt	Date of Birth: (DD.MM.YY)								
7. Nationality:	Nationality:								
8. Permanent	Permanent Address:								
9. Correspond	Correspondence Address:								
LO. Education C	Qualifications (enclo	se attested copie							
LXammation	Marks obtained	Total Marks	% Percentage of marks	Copy attached(Y/N)					
5. Experience (	Enclose copies)		Date of issue /alid upto ls:	DL Type					
7. Tel. No. / Mo	obile No.	noyee, give detai	15						
8. AADHAR No.	:								
9. Whether reg	istered in the Empl	ovment Exchange	eYes/N						
it yes, furnish	the registration nur	mber.							
cc actail. Al	mount NS.	IPU NO./D	raft No						
Date	Bank Name.								
eclaration :									
eciaration :									
	the above	n a ma a d a a d: . l							
erein. If any disci	e in the application	ntorm are true a ny application for	e solemnly affirm and nd correct and noth m of false any state andidature.	ing has been sone					
ace:-									
ate:-									
			Signature of the	Candidata					

Signature of the Candidate